

Morning Prayer... The PDF!

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Except in Lent, add Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; *

and his faithfulness endures from age to age.

The Psalm or Psalms Appointed

101 *Misericordiam et judicium*

1 I will sing of mercy and justice; *

to you, O LORD, will I sing praises.

2 I will strive to follow a blameless course;

oh, when will you come to me? *

I will walk with sincerity of heart within my house.

3 I will set no worthless thing before my eyes; *

I hate the doers of evil deeds;

they shall not remain with me.

4 A crooked heart shall be far from me; *

I will not know evil.

- 5 Those who in secret slander their neighbors I will destroy; *
those who have a haughty look and a proud
heart I cannot abide.
- 6 My eyes are upon the faithful in the land, that they may
dwell with me, *
and only those who lead a blameless life shall
be my servants.
- 7 Those who act deceitfully shall not dwell in my house, *
and those who tell lies shall not continue in my sight.
- 8 I will soon destroy all the wicked in the land, *
that I may root out all evildoers from the city of the LORD.

109 *Deua, laudem*

- 1 Hold not your tongue, O God of my praise; *
for the mouth of the wicked,
the mouth of the deceitful, is opened against me.
- 2 They speak to me with a lying tongue; *
they encompass me with hateful words
and fight against me without a cause.
- 3 Despite my love, they accuse me; *
but as for me, I pray for them.
- 4 They repay evil for good, *
and hatred for my love.
- 5 Set a wicked man against him, *
and let an accuser stand at his right hand.
- 6 When he is judged, let him be found guilty, *
and let his appeal be in vain.

- 7 Let his days be few, *
and let another take his office.
- 8 Let his children be fatherless, *
and his wife become a widow.
- 9 Let his children be waifs and beggars; *
let them be driven from the ruins of their homes.
- 10 Let the creditor seize everything he has; *
let strangers plunder his gains.
- 11 Let there be no one to show him kindness, *
and none to pity his fatherless children.
- 12 Let his descendants be destroyed, *
and his name be blotted out in the next generation.
- 13 Let the wickedness of his fathers be remembered before
the LORD, *
and his mother's sin not be blotted out;
- 14 Let their sin be always before the LORD; *
but let him root out their names from the earth;
- 15 Because he did not remember to show mercy, *
but persecuted the poor and needy
and sought to kill the brokenhearted.
- 16 He loved cursing,
let it come upon him; *
he took no delight in blessing,
let it depart from him.
- 17 He put on cursing like a garment, *
let it soak into his body like water
and into his bones like oil;
- 18 Let it be to him like the cloak which he

wraps around himself, *
and like the belt that he wears continually.

19 Let this be the recompense from the LORD to my accusers, *
and to those who speak evil against me.

20 But you, O Lord my God,
oh, deal with me according to your Name; *
for your tender mercy's sake, deliver me.

21 For I am poor and needy, *
and my heart is wounded within me.

22 I have faded away like a shadow when it lengthens; *
I am shaken off like a locust.

23 My knees are weak through fasting, *
and my flesh is wasted and gaunt.

24 I have become a reproach to them; *
they see and shake their heads.

25 Help me, O LORD my God; *
save me for your mercy's sake.

26 Let them know that this is your hand, *
that you, O LORD, have done it.

27 They may curse, but you will bless; *
let those who rise up against me be put to shame,
and your servant will rejoice.

28 Let my accusers be clothed with disgrace *
and wrap themselves in their shame as in a cloak.

29 I will give great thanks to the LORD with my mouth; *
in the midst of the multitude will I praise him;

30 Because he stands at the right hand of the needy, *

to save his life from those who would condemn him.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A Reading from the Acts of the Apostles

After these days we got ready and started to go up to Jerusalem. Some of the disciples from Caesarea also came along and brought us to the house of Mnason of Cyprus, an early disciple, with whom we were to stay.

When we arrived in Jerusalem, the brothers welcomed us warmly. The next day Paul went with us to visit James, and all the elders were present. After greeting them, he related one by one the things that God had done among the gentiles through his ministry. When they heard it, they praised God. Then they said to him, “You see, brother, how many thousands of believers there are among the Jews, and they are all zealous for the law. They have been told about you that you teach all the Jews living among the gentiles to forsake Moses and that you tell them not to circumcise their children or observe the customs. What then is to be done? They will certainly hear that you have come. So do what we tell you. We have four men who are under a vow. Join these men, go through the rite of purification with them, and pay for the shaving of their heads. Thus all will know that there is nothing in what they have been told about you but that you yourself observe and guard the law. But as for the gentiles who have become believers, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols and from blood and from what is strangled[a] and from sexual immorality.” Then Paul took the men, and the next day, having purified himself, he entered the temple with them, making public the completion of the days of purification when the sacrifice would be made for each of them.

The Word of the Lord

People Thanks be to God

10 **The Second Song of Isaiah** *Quaerite Dominum*

Seek the Lord while he wills to be found; *
 call upon him when he draws near.
Let the wicked forsake their ways *
 and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
 so are my ways higher than your ways,
 and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
 and return not again, but water the earth,
Bringing forth life and giving growth, *
 seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
 it will not return to me empty;
But it will accomplish that which I have purposed, *
 and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

A reading from the Gospel of Luke

After this he went out and saw a tax collector named Levi sitting at the tax-collection station, and he said to him, "Follow me." And he got up, left everything, and followed him.

Then Levi gave a great banquet for him in his house, and there was a large crowd of tax collectors and others reclining at the table with them. The Pharisees and their scribes were complaining to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" Jesus answered them, "Those who are well have no need of a physician but those who are sick; I have not come to call the righteous but sinners to repentance."

Then they said to him, "John's disciples, like the disciples of the Pharisees, frequently fast and pray, but your disciples eat and drink." Jesus said to them, "You cannot make wedding attendants fast while the bridegroom is with them,

can you? The days will come when the bridegroom will be taken away from them, and then they will fast in those days.” He also told them a parable: “No one tears a piece from a new garment and sews it on an old garment; otherwise, not only will one tear the new garment, but the piece from the new will not match the old garment. Similarly, no one puts new wine into old wineskins; otherwise, the new wine will burst the skins and will spill out, and the skins will be ruined. But new wine must be put into fresh wineskins. And no one after drinking old wine desires new wine but says, ‘The old is good.’ ”

The Word of the Lord
People Thanks be to God

16 The Song of Zechariah *Benedictus Dominus Deus*

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the

shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;
R. Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity:
Grant us the fullness of your grace, that we, running to obtain your promises,
may become partakers of your heavenly treasure; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for
ever and ever. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly
pray you so to guide and govern us by your Holy Spirit, that in all the cares
and occupations of our life we may not forget you, but may remember that we
are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful
people is governed and sanctified: Receive our supplications and prayers
which we offer before you for all members of your holy Church, that in their
vocation and ministry they may truly and devoutly serve you; through our
Lord and Savior Jesus Christ. *Amen.*

Please add your intercessions here.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord. *Thanks be to God.*

Glory to God whose power, working in us, can do infinitely more than we can
ask or imagine: Glory to him from generation to generation in the Church, and
in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*