

SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,
and that we are recipients of and participants in that healing and restoration.*



SUNDAY, NOVEMBER 28, 2021

THE FIRST SUNDAY OF ADVENT

415 SOUTH 18TH ST., MOUNT VERNON WA 98274-4658

360-424-1822

E-MAIL: STPAULMV@COMCAST.NET

WEBSITE: WWW.STPAULSMV.ORG

The Holy Eucharist - Rite II

WELCOME to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's table.

Our worship service takes place here and online; it is also being recorded for later viewing. Fee free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.

Opening Bell

Welcome

Celebrant

Announcements

Member of Vestry

Prelude

Native Statement

Celebrant

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Upper Skagit, Skagit and Swinomish Tribes who have stewarded this land throughout the generations. We thank these caretakers of this land, who have lived, and continue to live, here since time immemorial.

Mission Statement

Presider and People:

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Please stand as able.

Opening Hymn

O Come, O Come, Emmanuel



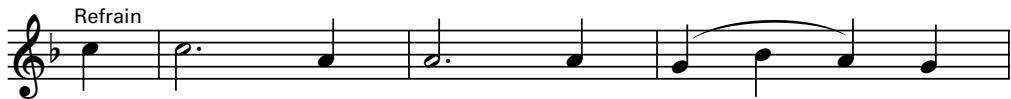
1. O come, O come, Em - man - u - el, And
2. O come, Thou Wis - dom from on high, Who
3. O come, O come, Thou Lord of might, Who
4. O come, Thou Rod of Jes - se's stem, From
5. O come, Thou Key of Da - vid, come, And



1. ran - som cap - tive Is - ra - el, That mourns in lone - ly
2. or - d'rest all things might - i - ly; To us the path of
3. to thy tribes on Si - nai's height In an - cient times didst
4. ev - 'ry foe de - liv - er them That trust thy might - y
5. o - pen wide our heav'n - ly home; Make safe the way that



1. ex - ile here Un - til the Son of God ap - pear.
2. knowl - edge show, And teach us in her ways to go.
3. give the law, In cloud and maj - es - ty and awe.
4. pow'r to save, And give them vic - t'ry o'er the grave.
5. leads on high, And close the path to mis - er - y.



Re - joice! Re - joice! Em - man - u -



el Shall come to thee, O Is - ra - el!

Presider: Blessed be God: Creator, Redeemer and Sanctifier.

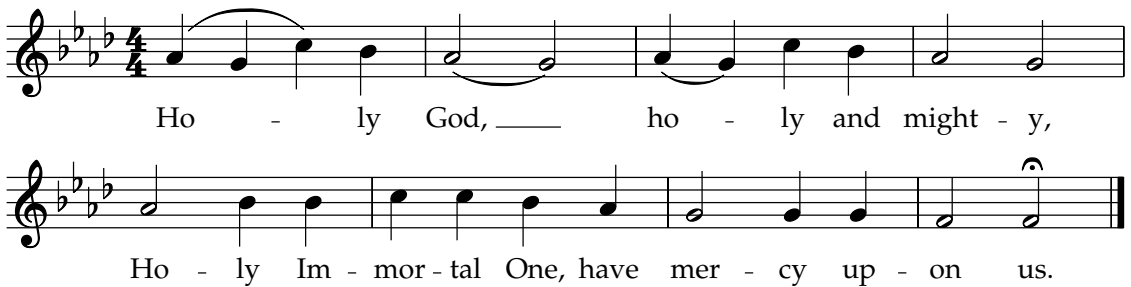
People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion

(Repeat x3)



Ho - ly God, ho - ly and might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.

The Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray together.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

Please be seated.

A Reading from Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 25:1-9

Officiant and People:

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

A Reading from 1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

We Walk by Faith and Not by Sight

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Presider: The Holy Gospel of Our Lord Jesus Christ According to Luke 21:25-36

People: **Glory to you, Lord Christ**

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Reverend Dennis Taylor

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Eucharistic Minister: With all our heart and with all our mind, let us pray to the Lord, saying “*Lord, have mercy.*”

Silence.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Saint Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Confession and Absolution

Presider: Let us confess our sins to God.

Silence may be kept.

Presider and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider speaks an Absolution.

The Peace | **La Paz**

Presider: The peace of the Lord be always with you. | La paz del Señor sea siempre con ustedes.

People: And also with you. | **Y con tu espíritu.**

For those of you worshiping in person, please remain in your pew during the Peace.

If you are worshiping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgiving of Life

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Offertory Hymn

O Savior, in This Quiet Place



1 O , Sa - vior in this qui - et place, Where
2. If self up - on its sick - ness feeds And
3. You nev - er said 'You ask too much' To
4. But if the thing I most de - sire Is



an - y - one may kneel, I al - so come to
turns my life to gall, Let me not brood up -
an - y trou - bled soul. I long to feel your
not your way for me, May faith, when test - ed



ask for grace, Be - liev - ing you can heal.
on my needs, But sim - ply tell you all.
heal - ing touch— Will you not make me whole?
in the fire, Prove its in - teg - ri - ty.

Doxology

Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost. Amen.

The Holy Communion

Eucharistic Prayer B

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Glutenfree wafers are available. The assembly is invited to stand for the Eucharistic Prayer.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - does you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

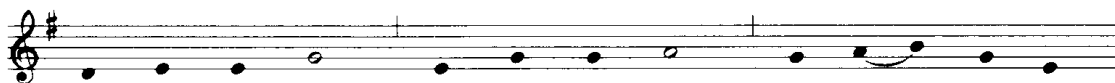
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

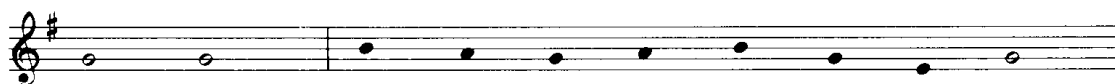
Presider: As our Lord and Savior taught us, we are bold to pray:



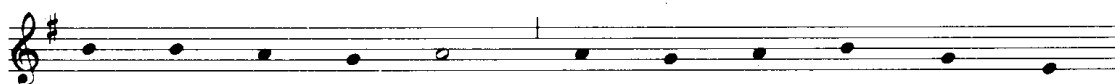
Our Fa - ther in hea - ven, hal - lowed be your Name,



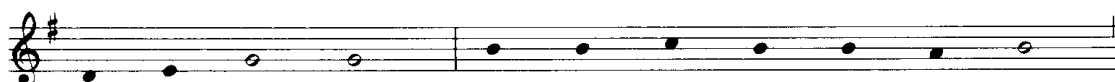
your king - dom come, your will be done, on earth as in



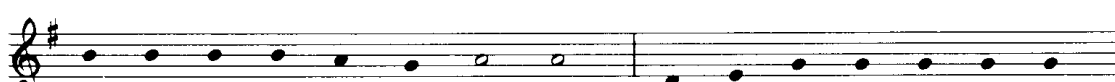
hea - ven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who



sin a - gainst us. Save us from the time of trial,



and de - liv - er us from e - vil. For the king - dom the pow - er,



and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Presider: God of promise, you have prepared a banquet for us.

People: **Happy are those who are called to the Supper of the Lamb.**

Presider: The Gifts of God for the People of God.

Please be seated.

*Those present, are invited to receive Holy Communion.
You can approach the altar at the direction of the Presider.*

*Those with us online, during these next moments of meditation,
wherever you are, receive God's gifts to you.
We share spiritual communion today.*

Communion Hymn

Bread of Life from Heaven

Here & next page.

Refrain

Bread of life from heav-en, your blood and bod - y giv-en, we
eat this bread and drink this cup un - til you come a - gain.

Verses

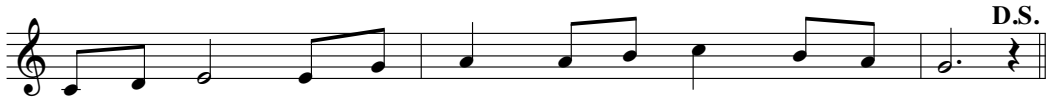
1. Break now the bread of Christ's sac - ri - fice; Giv - ing
2. Seek not the food that will pass a - way; Set your
3. Love as the One who, in love for you, Gave him -
4. Take in the light that will nev - er dim, Taste the
5. Dwell in the One who now dwells in you; Make your
6. Drink of this cup and de - clare his death; Eat this

Bread of Life from Heaven

cont'd.



thanks, hun - gry ones gath - er 'round. Eat all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the One who is
life that is strong - er than death. Live in the One who will
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; Trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
come and then raise you up at the last with the blest.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the One in whom you are re - born.

Post Communion Prayer

Presider: Let us pray.

Eternal God, heavenly One, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn

Come, Thou Long-Expected Jesus

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Dismissal

The Celebrant dismisses them with these words:

Presider: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

- You are invited to enjoy the gift of postlude music and then greet your friends - afterwards.

Offertory - Thank you for giving!

Please drop your offering in the church's mailbox or mail it to:

St. Paul's Episcopal Church
415 S. 18th Street
Mount Vernon, WA 98274

St. Paul's Prayer Team prays daily for those on the prayer list.
Please email Penny Worrell at penny.worrell@gmail.com.

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Cover image: <https://sermons.faithlife.com/sermons/332291-luke-21:25-36-hope>

Advent: by Carol Treston

According to Ecclesiastes 3:1 and the song by The Byrds, "To everything there is a I have been thinking about our last small group meeting and wanted to share some thoughts with you. I wasn't able to formulate these thoughts at the meeting, but they have taken shape now, and I wonder what you think of them. Please forgive me if I run on too much; it just seems so important to me.

Sometimes we pick a card that doesn't seem to be especially intriguing when we first hear the question. The last one we had concerned the liturgy, why was it important, what did it mean for us (or at least that's what I recall.) I'm not a fast thinker, and that's really a very big question. It has taken these last few days for me to put my response into words. I would like to share my thoughts now.

Advent: by Carol Treston - - cont'd

For me, the liturgy is the foundation of our Episcopal form of worship. We all have our frustrations, fears, hopes, stresses, prayers, needs, experiences, joys and pain, and we bring all of these with us when we come to church. If we all speak these feelings, the church would be filled with babble, and no one voice would stand out, no matter how sincere its prayers. But if, when we enter the church, we focus all of ourselves, all that we bring, onto the liturgy, then all our voices become one, and that one voice has power. From the platform of the liturgy we can, with one voice, worship as a community. We pray for each other and the world, and offer praise to God, as a community, from the solid foundation of that liturgy. And, as was mentioned in the group, we can go almost anywhere within the Anglican Communion and find the liturgy in place, enabling us to be part of that larger community.

The other thing that appeals to me about the liturgy is its rhythm. Beginning with Advent moving through Christmas, Epiphany, Lent, Easter, Pentecost, the liturgy enables us to relive Christ's life on earth, and his passing the torch to us, so to speak, in a logical sequence. This flow brings us into community, too, as we share these seasons together. It gives form to our spiritual life and observances, and stability in an often chaotic world. I have always found comfort in the steadiness of this rhythm.

The liturgy was formed over centuries, often with real battles ensuing, but what was hammered out has given us a solid footing for our Episcopal worship. I've run on quite enough. You can see why it was impossible for me to answer this question during the group meeting. I find that with some of the other questions, too, and hope to give them more consideration, and not short change them, during our next time together. Thank you so much for sharing, and for listening. It means the world to me.

Announcements for November 28, 2021

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

Bible Study

We are starting a Bible study group for those who feel they would like a beginner's basics about the Bible. If you know of someone who might be interested, please let Sandy McDougall [360-630-9405] or Vicki Wessen [360-661-1553] know, or talk to your friend and have them contact us.

EfM

EfM (Education for Ministry) invites any adults interested in pursuing their own faith journeys and gifts, asking, "What is God calling me to do and be?" Mutual support is our commitment. Our small seminar group of 6 to 12 will be beginning 36 weekly evening meetings of 2.5 – 3 hours on Monday, January 3. We commit to one year at a time, for a total of four years of study and mutual support. Each of the four years has a focus and learning goals: Year One participants read and review the Hebrew testament (the Old Testament) and participants at all levels consider Living Faithfully in Your World.. There is a fee, and financial support is available if needed. Please contact Tom for more information: tomworrell@gmail.com

Fall 2021 Book Study

Wednesdays at 6:00 p.m. logon for a six week review of the book: *The New Jim Crow (Mass Incarceration in the Age of Colorblindness); Michelle Alexander; The New Press (New York, London); Tenth Anniversary Edition; 2020* (377 pages). Participants will offer suggestions for other books or topics for study as the year unfolds.

Zoom: <https://us02web.zoom.us/j/85860256930?pwd=RlNDVzZXZ2htQlNwRklQcWxJUHNlUT09>

Meeting ID: 858 6025 6930 & Passcode: 151617

Call in: +1 253 215 8782

Celebrations and Thanksgiving of Life

Submit your celebrations of birthdays and other life events to be read aloud in the service via email (stpaulmv@comcast.net) by Wednesday afternoons at 2:00 p.m.

Announcements for November 28, 2021 -- *cont'd*

St. Paul's Son-Shine Stitchers

If you quilt, crochet, knit, and needle point or any other textile work then feel free to join the St. Paul's Son-Shine Stitchers group. They meet on the 1st and 3rd Wednesdays from 1:00 - 4:00 p.m. in the fireside room. You can come to as many sessions for as long as you like.

Cantabile Chamber Choir: Only In Sleep

Music has the power both to stir and to calm us. It inspires us. Because the last twenty months have been so very challenging, Cantabile Chamber Choir and Artistic Director, Dustin Willetts present "Only In Sleep," music to soothe, relax, and refresh your spirit. We hope you will sit back and let the sounds wash over you and fill you joy with joy and peace. <https://cantabilechamberchoir.org/concertstickets-1>

To minimize any concerns about being in an environment with many people, proof of vaccination and masks will be required. Seating will be limited and social distancing will be encouraged. No tickets will be sold at the door; all tickets must be purchased in advance.

Friday, December 3, 2021, 7:30 p.m.

St. Paul's Episcopal Church, 415 S. 18th St., Mount Vernon

Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's table. We use real wine in the cup. If you wish to receive only a blessing, simply cross your arms in front of you as the priest approaches. If you do not want to drink from the chalice, keep the piece of bread on your open palm, and present it to the chalice bearer, who will then dip the bread into the wine and place it on your tongue. Non-gluten bread is also available. Please inform us if this is your preference. We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

The Rt. Rev. Gregory H. Rickel <i>Bishop</i>	206-325-4200	grickel@ecww.org
The Reverend Paul Moore <i>Rector</i>	254-368-6475	padrequiteno@gmail.com
The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
David Sloat <i>Organist and Music Director</i>	713-834-4335	dsloat617@msn.com
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If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.