

SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,
and that we are recipients of and participants in that healing and restoration.*



SUNDAY, OCTOBER 6, 2024

THE TWENTIETH SUNDAY AFTER PENTECOST

415 SOUTH 18TH ST., MOUNT VERNON WA 98274-4658

360-424-1822

E-MAIL: STPAULMV@COMCAST.NET

WEBSITE: WWW.STPAULSMV.ORG

Welcome to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's table.

Our worship service takes place here and online; it is also being recorded for later viewing. Feel free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.



The Holy Eucharist - Rite II

Opening Bell

Welcome

Celebrant

Announcements

Member of Vestry

Prelude.....“Amazing Love (My Lord What Love is This)” arr. Tornquist

Land Acknowledgement

Celebrant

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, especially the Skagit Tribe who have stewarded this land throughout the generations. We thank these caretakers of the land, who have lived, and continue to live, here since time immemorial.

Mission Statement

Presider and People:

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Opening Hymn I Come With Joy Hymn 304

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever. Amen

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria Gloria in Excelsis Deo S280

The Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Presider and People:

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. Amen.

The Liturgy of the Word

Please be seated.

A Reading From Genesis 2:18-24

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 8



O Lord our Gov-er-nor, how ex-alt-ed is your Name in all the world.

When I consider your heavens, the /work of your fingers, *
the moon and the stars you have /set in their courses,
What is man that you should be /mindful of him? *
the son of man that /you should seek him out? [ANTIPHON]

You have made him but little /lower than the angels; *
you adorn him with /glo-ry and honor;
You give him mastery over the /works of your hands; *
you put all things /un-der his feet: [ANTIPHON]

— All /sheep and oxen, *
even the wild /beasts of the field,
The birds of the air, the /fish of the sea,
and whatsoever walks in the /paths of the sea. [ANTIPHON]



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A Reading From Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn..... Where Love is Found *next page*



Where Love is Found



Where char - i - ty and love are found, there will the face of God be



seen. The love of Christ will bind our hearts; as one bod - y we will



be.

1. Love is pa - tient, love is kind,
2. Love is stead - fast to the end,
3. Though I speak with an - gel's tongue,
4. There are three things that will last:



1. nev - er boast - ful, nev - er proud. Love is hope - ful in its
2. ev - er read - y to en - dure. Love is gra - cious in its
3. I am noth - ing more than sound. I am but a cym - bal
4. there is faith, hope and — love. But the great - est of all



1. wait - ing, ev - er trust - ing in God's light.
2. kind - ness, ev - er read - y to for - give.
3. clang - ing if I sing with - out God's love.
4. bless - ings is the faith - ful - ness of love.

Presider: The Holy Gospel of Our Lord Jesus Christ According to Mark 10:2-16

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be

joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon..... The Rev. Paul Moore

Please stand as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look
for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Presider: Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as God loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Silence.

Here other intercessions may be offered, silently or aloud.

Confession and Absolution

Presider: Let us confess our sins to God.

Silence may be kept.

***Presider and People:* God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider speaks an Absolution.

The Peace / La Paz

Presider: The peace of the Lord be always with you. / La paz del Señor sea siempre con ustedes.

People: And also with you. / Y con tu espíritu.

If you are worshiping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgiving of Life

Offertory..... “All Good Gifts” by Natalie SleethSt. Paul’s Choir

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Doxology

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost.
Amen**

The Holy Communion Enriching Our Worship 2

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Gluten free wafers are available. The assembly is invited to stand as they are able for the Eucharistic Prayer.

Intinction, also known as dipping the bread in the wine, is not practiced here. If you do not wish to drink from the common cup, please cross your arms in front of our chest as the chalice bearer approaches. The full grace of the sacrament is received with only the bread.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen

Presider: As our Savior Christ has taught us, we are bold to pray:

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Fraction Song



Se - ñor y Je-su - cris - to, Hi - jo del Dios vi - vo. Se - ñor y Je-su - cris - to, Hi -
Lord Je-sus Christ, Son of the li - ving God, Lord Je-sus Christ, Son
jo del Dios vi - vo. O - ten mi - se - ri - cor - dia de no - so - tros pe - ca - do - res. O -
of the li - ving God; O have mer - cy on us sin - ners, O
ten mi - se - ri - cor - ida de no - so - tros pe - ca - do - res.
have mer - cy on us sin - ners.

Presider: The Gifts of God for the People of God.

Please be seated.

Those present, are invited to receive Holy Communion. You can approach the altar at the direction of the usher.

*Those with us online, during these next moments of meditation,
wherever you are, receive God's gifts to you.*

We share spiritual communion today.

Communion Hymn Bread for the World

Refrain: All

Bread for the world: a world of hun - ger. Wine for all
 peo - ples: peo - ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor

1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.
 2. to be the way which beck - ons us be - yond de - spair.
 3. you walk a - mong us beg - ging for your ev - 'ry need.

Sending out of Eucharistic Visitors:

Presider: We who are many are one body

People: Because we all share one bread, one cup.

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Presider: Our prayers go with you, go in peace. Amen.

Post Communion Prayer

Presider: Let us pray.

***People and Presider:* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

Closing HymnHoly God, We Praise Thy NameHymn 366

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude..... "Lord I Lift Your Name on High" arr. Labenske

Offertory - Thank you for giving!

Please drop your offering in the church's mailbox or mail it to:

St. Paul's Episcopal Church

415 S. 18th Street

Mount Vernon, WA 98274

You can also make payments online at www.stpaulsmv.org

Serving Today:

9:30 a.m. Holy Eucharist

Presider and Preacher

Deacon:

Musician

Eucharistic Minister:

Eucharistic Visitors:

Greeters:

Lectors:

Counters:

The Reverend Paul Moore

Rev. Dennis Taylor, Rev. Vicki Johnson

J.J. Cully

Sherri Greenleaf

Acacia McDermott & Mary Ann Taylor

Elizabeth Tucker & Sherri Greenleaf

Nicole Smith & Debby Bloom

Sharon Johnson & Dianna Hume

St. Paul's Prayer Team prays daily for those on the prayer list. Please email Penny Worrell at penny.worrell@gmail.com.

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Cover image: <https://cc.lutherclassical.org/spring-2021/christ-blessing-the-children/>

Communion image: <https://www.dreamstime.com/peace-dove-logo-icon-white-bakground-peace-dove-logo-icon-image316752670>



Announcements and Opportunities

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

Vestry

Vestry meetings are every second Tuesday at 4:30, usually in the Fireside room and are open meetings. This month's meeting is moved from the 8th to the 15th.

Your Vestry are:

Rector: The Rev. Paul Moore

Treasurer:..... Margaret Bird

Clerk: Joe Thomas

Senior Warden: Margie Lauer

Junior Warden: Carol Boss

Member Sue Shepherd

Member Tony Smith

Skagit County Clothing Swap

Wednesday, October 9th, 1pm-6pm, at the Skagit County fairgrounds, north entrance, A&B Building. Clothing donation not required, please feel free to take items without a donation. If you would like to donate, bring clean bagged cloths for adults and children to the Skagit County Transfer Station, 14104 Ovenell Rd Saturday , Oct. 5th between 10-4pm. You can also bring them during the swap. Heavily stained items, underwear and socks will not be accepted, no exceptions to this. There is info on the whiteboard with a QR code for more information.

Stamp Collectors Workshop

Mount Vernon Parks & Recreation is hosting a stamp collectors workshop October 19 at the Hillcrest Park Recreation Building. Information and resources to learn about the hobby of stamp collecting, and how to start or build your own collection. View historical stamps and learn about their lineage. Free stamps will be available. Children must be accompanied by an adult. The cost is \$5. More info at MV Parks at 360.336.6215.

Inquirer's Class

Get to know more about the Episcopal Church and St. Paul's. An Inquirer's Class began September 19th. It is held by Zoom at 5pm. The class runs for 6 weeks. See the notice in the e-blast for the link to the class.

Coffee Hour

Today's Coffee Hour is hosted by Nicole & Tony Smith.

Announcements and Opportunities

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

Other things to do to participate in our community

Check out the whiteboard in the narthex for other interesting events and happenings in the area. You can also sign up for church activities (such as flowers or coffee hour) in the Parish Hall.

Flowers

The flowers today are from Julie Hagen “In honor of my daughter, Shayla’s, birthday.”

Tulalip Hibulb Cultural Center

Tulalip Hibulb Cultural Center offers FREE admission to all on the first Thursday of every month, mark your calendar for November 7. The center is open from 10am - 5 pm Tuesday-Sunday and features interactive exhibits, a long house, many artifacts and a wonderful opportunity to learn about our Tulalip neighbors.

Edison Lutheran Church Salmon Dinner Fundraiser

Edison Lutheran Church is hosting a salmon Dinner October 10, 2024 from 5-7pm as a fundraiser for Helping Hands Food Bank and their youth trip to Holden Village. Suggested donation of \$20. 14201 Church Rd, Bow WA. See the orange flyer on the whiteboard for more info.

Workshops at Diocesan Convention

Join Episcopalians from across western Washington for a full day of education, inspiration, and community-building at Diocesan Convention! The first day of this annual event will feature workshops on topics ranging from creation care to prison ministry; from being Episcopalian in Palestine to artificial intelligence and the church; and from engaging young people to mapping neighborhoods. A mid-day plenary session with our newly consecrated Bishop, Phil LaBelle, will delve deeply into the Convention theme: *Come to Me and I Will Give You Rest*.

With 36 different workshop options, featuring over 70 presenters, there is truly something for everyone and all are welcome. To learn more about and register for these amazing workshop offerings, visit the Convention website <https://convention.ecss.org>

Skagit Valley Festival of Family Farms

The SVFFF has free admission and parking at several farms in the valley, today until 4pm. You can visit Taylor Shellfish Farms, The Ruiz Farm featuring Golden Glen Creamery, Sauk Farm LLC, Double O ranch, Gordon Skagit Farms, Schuh Farms, Roozengaarde, Hedlin Family Farm, Eagle Haven Winery/Perkins Variety Apples. See the e-blast for more information.

Due to formatting, this page might have been left blank. Instead, here is a meditation on a part of why we do what we do. The Collect for Purity is in three parts. This is part one.

The Collect for Purity dates back at least to the eleventh century (and possibly the eighth). Before its adaptation by Thomas Cranmer in the Book of Common Prayer, it served as a collect for a votive Mass and as part of the priest's preparation before celebrating. It reads:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The First Part. “*Almighty God*” The collect for purity is a prayer of preparation, both for the priest and for the people. It comes near the beginning of the liturgy, after we have gathered as the body of Christ around the altar.

There are two implications here.

The first is that we believe in God the Almighty. This first prayer, directed to God the Father, orients us immediately. Not merely this single prayer, but the entire service, is offered to God the Father, through the Son, in the Holy Spirit. The priest, standing at the head of the assembly, leads the worship the congregation gives, addressed to the one who created all things, the God of Abraham, Isaac, and Jacob. We acknowledge that God is God: he is not made with hands; he is not an idol made of wood or gold. Our God is Reality himself, Truth himself, Love himself.

The second implication of this opening phrase, two words only, is a declaration of who we are addressing, and our claiming of this time, this space, for worship.

The Rev. Zachary Braddock, <https://livingchurch.org/covenant/meditations-on-the-mass-the-collect-for-purity/>

Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's Table. We use real wine in the cup. Intinction, which is also known as dipping the bread in the wine, is not practiced here. If you do not wish to drink from the common cup, please cross your arms in front of your chest as the chalice bearer approaches. The full grace of the sacrament is received with only the bread, which is gluten free.

We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

TELECOIL ASSIST AVAILABLE.



HEADPHONES ARE ALSO AVAILABLE,
PLEASE SEE A GREETER.

The Episcopal Diocese of Olympia	206-325-4200	https://ecww.org/
The Reverend Paul Moore <i>Rector</i>	254-368-6475	padrequiteno@gmail.com
The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
St. Paul's Office <i>Parish Administrator</i>	360-424-1822	stpaulmv@comcast.net

If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.