



SAINT PAUL'S EPISCOPAL CHURCH

SUNDAY, SEPTEMBER 20, 2026

9:30 A.M. HOLY EUCHARIST

THE SEVENTEENTH SUNDAY

AFTER PENTECOST



TELECOIL ASSIST AVAILABLE

HEADPHONES ARE ALSO AVAILABLE

PLEASE SEE A GREETER FOR ASSISTANCE

HEARING LOOP
Switch hearing aid or CI to
t-coil or request headphones

Welcome to St. Pauls! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish.

Everyone is welcome to receive Holy Communion at the Lord's Table.

We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

Land Acknowledgement

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Skagit Tribe who have stewarded this land throughout the generations. We thank these caretakers of the land, who have lived here and continue to live here since time immemorial.

Our Mission Statement

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Prayer For The Search Of The Next Rector

Eternal Guide, please watch over our steps as the congregations of Resurreccion and Saint Paul's walk the path of selecting a new rector. Guide the hearts and minds of those who will choose a spiritual leader and pastor for us – a leader who will care for your people and prepare us for our ministries. We ask that you bless them with insight, faithfulness, patience, and joy, so that they may truly hear your voice during their decision-making. Open the hearts of those who feel called to embark on this journey to an unfamiliar place, and walk with us as we trust in this process together. For the wonder of your love, **Amen**.

Serving Today:

9:30 a.m. Holy Eucharist

Presider and Preacher:	The Rev'd David Walker
Music Director:	J.J. Cully
Eucharistic Minister:	Mary Ann Taylor
Eucharistic Visitors:	Sandy McDougall and Sue Shepherd
Acolyte:	Acacia McDermott
Greeters:	Elizabeth Tucker and Laura Dempsey
Lectors:	Sharon Rader and Michael Rader
Counters:	Martha Lum and Dianna Hume

St. Paul's Prayer Team prays daily for those on the prayer list. Please email Acacia McDermott at redwoodam@proton.me

Explanation of Healing and Anointing in today's service

As part of today's liturgy, there is an opportunity for any and everyone interested in receiving the church's anointing for healing to come forward for the 'Laying on of Hands with Prayer and Anointing,' taken from the Book of Occasional Services. While the church offers A Public Service of Healing as a standalone liturgy, today we take just a portion of that service for our use. This opportunity can be for you or someone else whom you wish to seek restoration of body, mind, or spirit.

Biblical Reference

"Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven." James 5:14-15.

Episcopal Relevance

"Healing services offer participants beauty and a sensorial experience..." "Perhaps most important, healing services offer physical touch to participants, through the laying on of hands. This touch varies from a light touch to a close embrace during healing prayer. This prayer and anointing may follow a brief formula or be a long, spontaneous prayer lasting several minutes. Episcopalians distinguish between healing and curing. They see 'curing' as the end of disease or illness and 'healing' as an experience of transformation, peace, or improved relationships with other people or God. In Episcopal theology, the goal of healing is to return to 'wholeness.'" Hollis, Jennifer L., 'Healing into Wholeness in the Episcopal Church.'

Theological Relevance

"The theological relevance of the healing service used in the Episcopal Church today bridges what is written in Scripture with the needs of the individual. The prayers in the liturgy are broad-reaching, including prayers for an individual and prayers for the pain and hurt felt worldwide. The liturgy no longer focuses on just the physical pain of the people in the worship space at any given moment, but on hurts we have done and have been done to us, on corporate sin and disease of creation, of soundness of mind, body, and spirit. The clergy often has no idea what is weighing on that person's heart; the church serves as a conduit for God's healing mercy." The Rev. Nancee Cekuta, Interioraltar blog

The Holy Eucharist - Rite II

Welcome.....Presider

Prelude.....Peace is Like a Riverarr. Keeran

Opening Hymn..... Rain Down

Rain down, rain down, rain down your

1. love on your peo - ple. 2. love, God of life. *To verses Fine*

1. Faith - ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your touch; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your

D.C.

1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

Opening Acclamation

Presider: Blessed be the one, holy, and living God

People: Glory to God for ever and ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria..... Hymn S280

In the front of the blue hymnal

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Presider and People: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

Please be seated.

The First Lesson

Lector: A Reading From Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm

Read antiphonally by whole verse, beginning with the lectern side.

Psalm 105:1-6, 37-45

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
because they were afraid of them.
- 39 He spread out a cloud for a covering *
and a fire to give light in the night season.
- 40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
- 42 For God remembered his holy word *
and Abraham his servant.
- 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

The Second Lesson

Lector: A Reading from Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn Lord of All Hopefulness Hymn 482

The Gospel

Presider: The Holy Gospel of Our Lord Jesus Christ According to Matthew 20:1-16

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not

allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon The Rev’d David Walker

The Nicene Creed

Please stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the father, God from God, Light from Light, true God from True God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Eucharistic Minister: Let us offer our petitions, adoration and thanksgivings to the Lord responding to the bidding, “Hear our prayers, O Lord,” with “And forsake not your children”.

Blessed Father, we pray for your holy church. We pray for Sean, our presiding bishop; for Philip, our own bishop; for David our interim priest, and for Dennis, our deacon. We pray for our Vestry and for those who gently shepherd us. In our own diocese we pray for St. Mark's, Montesano; for Chaplains on the Harbor, Montesano; and for our sister congregation, Iglesia de la Resurreccion. In the Anglican Communion we pray for the people of the Anglican Church of Australia. Hear our prayers, O Lord: **And forsake not your children.**

Almighty God, we pray that you watch over our nation and our elected leaders. May they faithfully regard their citizens with respect and dignity. And please watch over our military and police who put their lives on the line every day. Hear our prayers, O Lord: **And forsake not your children.**

Loving God, we pray for all those whose lives are torn apart by violent wars and genocide especially in the Middle East, in Africa and in Ukraine. Hear our prayers, O Lord: **And forsake not your children.**

Precious Lord, we praise you for this loving, giving community of St Paul's. Help us to gently care for each other. Watch gently over us as we strive to love and care for our hungry and unhoused neighbors. Hear our prayers, O Lord: **And forsake not your children.**

Blessed Creator, we ask for your healing mercy upon ourselves, our families and our neighbors. We ask your mercies upon your children who are deeply impacted by hunger, poverty and loneliness. We pray also for our brothers and sisters who struggle with addictions or PTSD. Hear our prayers, O Lord: **And forsake not your children.**

Most Gracious God, we thank you for our families and friends. We thank you for our local farmers who grow and harvest the food for our tables. We thank you for safe shelter over our heads as the weather grows cold and wet. Thank you for our very breath. May we never take any of your blessed gifts for granted. Hear our prayers, O Lord: **And forsake not your children.**

Loving Father, we pray that you welcome into your tender arms our loved ones whose earthly journeys have come to an end, especially those who have died alone. Hold us gently as we tearfully remember the joy and laughter they once brought into our lives. Hear our prayers, O Lord: **And forsake not your children.**

For whom or what else do we pray?

The Presider offers a concluding Collect.

Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

Presider and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

Laying on of Hands and Anointing

The minister may invite each person to be anointed to give her or his name and any particular request for prayer. The minister then lays hands upon the sick person and anoints the person, prays silently, then prays aloud using the following:

_____, I lay my hands upon you and anoint you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit. **Amen.**

The Laying on of Hands and Anointing concludes with the following Collect.

May God who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your defense, and help you to know that the name given to us for health and salvation is the Name of our Redeemer, Jesus Christ. **Amen.**

The Peace

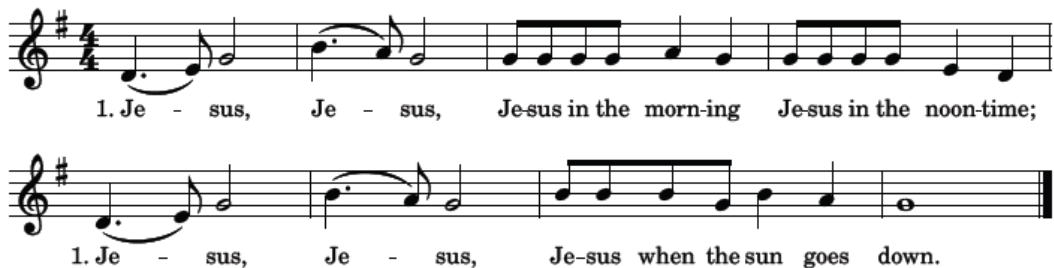
Presider: The peace of the Lord be always with you.

People: And also with you.

If you are worshiping with us virtually, use the chat function to "say" peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgivings

Offertory Jesus in the Morning



2. Praise Him, praise Him, praise Him in the morning...
3. Love Him, love Him, love him in the morning...
4. Serve Him, serve Him, serve him in the morning...
5. Jesus, Jesus, Jesus in the morning...

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Doxology

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost. Amen.**

The Holy Communion -- Eucharistic Prayer A

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Gluten free wafers are available. The assembly is invited to stand as they are able for the Eucharistic Prayer.

Intinction, also known as dipping the bread in the wine, is not practiced here. If you do not wish to drink from the common cup, please cross your arms in front of our chest as the chalice bearer approaches. The full grace of the sacrament is received with only the bread.

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SanctusHymn S125
In the front of the blue hymnal

Presider: Oh God, you are holy and gracious: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People: **Christ has died.
Christ is risen.
Christ will come again.**

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider: Alleluia! Christ Our Passover is sacrificed for us:

People: Therefore let us keep the feast. Alleluia!

Fraction Hymn..... S161

Presider: The gifts of God for the People of God.

Those present are invited to receive Holy Communion. You can approach the altar after the invitation by the Presider. Those with us online, during these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

Communion Hymns

..... Peace is Flowing

1. Peace is flow - ing like a riv - er,
 flow - ing out from you and me,
 flow - ing out in - to the des - ert,
 set - ting all the cap - tives free.

2. Joy is flowing like a river, flowing out from you and me...
3. Love is flowing like a river...
4. Hope is flowing like a river...

..... Dona Nobis Pachem Hymn 712

Sending out of Eucharistic Visitors:

The Presider sends forth the Eucharistic Visitors:

Presider: We who are many are one body -

People: - because we all share one bread, one cup.

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Presider: Our prayers go with you, go in peace. **Amen.**

Post Communion Prayer

Presider: Let us pray.

Presider and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

Blessing

Closing Hymn..... Just a Closer Walk with Thee

1. I am weak but thou art strong; Jesus keep me from all wrong;
I'll be satisfied as long as I walk, let me walk close to thee.

CHORUS: Just a closer walk with thee, grant it Jesus is my plea, daily walking close to thee, let it be, dear lord, let it be.

2. Through this world of toil and snares, if I falter, Lord, who cares?
Who with me my burden shares? None but thee, dear Lord, none but thee. CHORUS
3. When my feeble life is o'er, time for me will be no more;
Guide me gently, safely o'er, to thy kingdom shore, to thy shore. CHORUS

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

PostludeHoly Spirit Rain Down *with* Spirit of God, Descend on Me arr. Tornquist

**St. Paul's
Episcopal Church**



Mount Vernon, WA

**SAINT PAUL'S EPISCOPAL
CHURCH**

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If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.

Announcements and Opportunities

Take this page home with you to update your calendars.

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you

Today's Altar Flowers

The altar flowers today are given by Beth Fuentes, dedicated to our entire church family (St. Paul's and Resurrección) for the blessing of the warmth, love and trust we all share.

If you would like to enhance our worship experience through the giving of flowers, please sign up in the Parish hall.

Coffee Hour

The coffee hour this morning is hosted by Cathey Frederick and Judith Stearn. Stop in and enjoy conversation and coffee.

Sign up in the Parish Hall to host a coffee hour. It doesn't have to be fancy. Cookies and such are just fine.

Lectionary Bible Study

Dave+ has agreed to facilitate a Bible study based on the weekly lectionary readings. The study will be on Wednesdays between 10:30-noon, beginning October 14. The approach will follow a version of the Lectio Divina (Divine Reading) model and will cover the readings from the Old Testament, the Epistles, and the Gospel.

St. Paul's Choir

Choir rehearsals are Thursday evenings at 7 PM in the sanctuary. We would love to welcome you to our rehearsals. No auditions, no age restrictions, just singing to spread the infectious love of our Lord.

Morning Prayer

Morning prayer is offered each Wednesday morning at 9:00, by zoom. ***Check FaceBook and the church website for Zoom link and phone-in information, as well as the pertinent page numbers from the Book of Common Prayer.***

Gospel Bible Study

A new Bible study on the Gospels consisting of 4 separate units of 12 week sessions will begin in September. Our weekly sessions will be held on Monday evenings from 7 - 8:30 pm on Zoom. The first session will begin on September 14th using the study book "Focus on Luke" by Carol Cheney Donahoe. If you would like to join these sessions or if you have questions, please talk to Sandy McDougall who will be the facilitator. 360-630-9405 sandymcd29@gmail.com