

SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,
and that we are recipients of and participants in that healing and restoration.*



SUNDAY, SEPTEMBER 18, 2022

FIFTEENTH SUNDAY AFTER PENTECOST

415 SOUTH 18TH ST., MOUNT VERNON WA 98274-4658

360-424-1822

E-MAIL: STPAULMV@COMCAST.NET

WEBSITE: WWW.STPAULSMV.ORG

The Holy Eucharist - Rite II

WELCOME to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's table.

Our worship service takes place here and online; it is also being recorded for later viewing. Feel free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.

Opening Bell

Welcome

Celebrant

Announcements

Member of Vestry

Prelude

Land Acknowledgement

Celebrant

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Upper Skagit, Skagit and Swinomish Tribes who have stewarded this land throughout the generations. We thank these caretakers of this land, who have lived, and continue to live, here since time immemorial.

Mission Statement

1

Presider and People:

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Opening Hymn

All Who Love and Serve Your City



1 All who love and serve your ci - ty, all who
 2 in your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
 2 day of help - less strife, hon - or, peace and
 3 work and wast - ed play, call to mind the
 4 Lord is wait - ing still, draw - ing near a
 5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
 2 love re - treat - ing, seek the Lord, who is your life.
 3 word of Je - sus, "I must work while it is day."
 4 world that spurns him, of - fering peace from Cal - vary's hill.
 5 Judge, our Glo - ry; be its name, "The Lord is there!"

Please stand as able.

Presider: Blessed be God: Creator, Redeemer and Sanctifier.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymn S-280

Here & next page.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



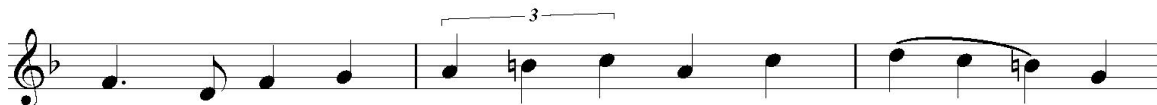
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

Gloria: Hymn S-280

cont'd.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

Please be seated.

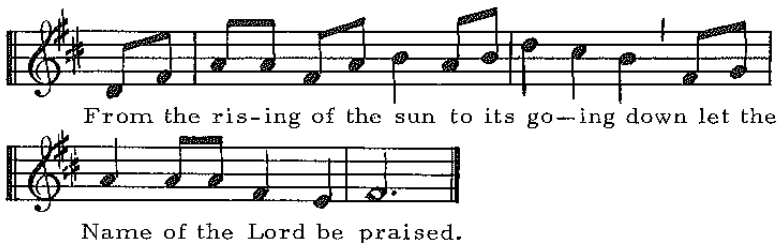
A Reading from Amos 8:4-7.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 113



Hallelujah!
Give praise, you servants /of the Lord;*—
praise the /Name of the Lord.
Let the Name of the / Lord be blessed, *—
from this time /forth for evermore. [ANTIPHON]

From the rising of the sun to its /going down*—
let the Name / of the Lord be praised.
The Lord is high a/bove all nations, *
and his glory a/bove the heavens. [ANTIPHON]

Who is like the Lord our God, who /sits enthroned on high, *
but stoops to behold the /heavens and the earth?
He takes up the weak out /of the dust*—
and lifts up the poor /from the ashes. [ANTIPHON]

He sets them /with the princes, *
with the princes /of his people.
He makes the woman /of a childless house*
to be a joyful moth/er of children. [ANTIPHON]



A Reading from 1 Timothy 2:1-7.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For

there is one God;
there is also one mediator between God and humankind,

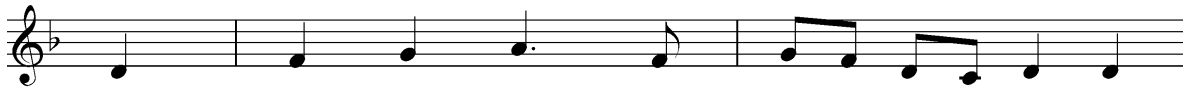
Christ Jesus, himself human,
 who gave himself a ransom for all
 -- this was attested at the right time. For this I was appointed a herald and an apostle (I am
 telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Lector: The Word of the Lord.

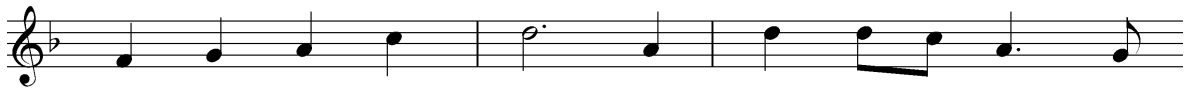
People: Thanks be to God.

Gradual Hymn

Forgive Our Sins As We Forgive



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Presider: The Holy Gospel of Our Lord Jesus Christ According to Luke 16:1-13.

People: Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon/Presider: In peace, we pray to you, Lord God.

Silence.

Eucharistic Minister: For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Greg our Bishop and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence.

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession and Absolution

Deacon/Presider: Let us confess our sins to God.

Silence may be kept.

Presider and People:

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider speaks an Absolution.

The Peace | La Paz

Presider: The peace of the Lord be always with you. | La paz del Señor sea siempre con ustedes.

People: And also with you. | **Y con tu espíritu.**

If you are worshipping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgiving of Life

The flowers this week are given by Jen McCabe and her family in memory of her grandfather Lloyd Cooley for his birthday on September 13th.

Jack Allen, Susan Cooper’s Son, celebrated his 70th birthday yesterday!

The flowers this morning are given by Melissa Dean, Jeffrey Bird, and David Swanberg in celebration of the 22nd birthday of Colvin Swanberg and the 1-year anniversary of the family attending St. Paul’s.

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Offertory Anthem

“Comfort, O Lord ”

St. Paul’s Choir

Doxology

Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost. Amen.

Please stand as able.

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. TFor by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Presider: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

**Christ has died,
Christ is risen,
Christ will come again.**

Presider: We celebrate the memorial of our redemption, Loving God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

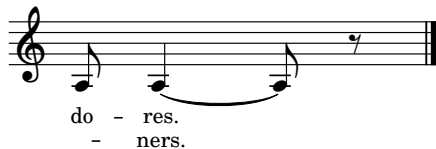
Presider: As our Savior Christ has taught us, we now pray:

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

The Fraction Song: *(Here & next page.)*

Se - ñor y Je - su - cris - to, Hi - jo del Dios vi - vo. Se - ñor y Je - su -
 Lord Je - sus Christ, Son of the li - ving God, Lord Je - sus
 cris - to, Hi - jo del Dios vi - vo. O - ten mi - se - ri - cor - dia de no -
 Christ, Son of the li - ving God; O have mer - cy on us
 so - tros pe - ca - do - res. O - ten mi - se - ri - cor - dia de no - so - tros pe - ca -
 sin - ners, O have mer - cy on us sin -



Presider: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

Please be seated.

Those present are invited to receive Holy Communion.

You can approach the altar at the direction of the usher.

*Those with us online, during these next moments of meditation,
wherever you are, receive God's gifts to you.*

We share spiritual communion today.

Communion Hymn

As the Grains of Wheat

Here & next page.

As the grains of wheat once scat - tered on the hill were
gath - ered in - to one to be - come our bread;
so may all your peo - ple from all the ends of earth be
gath - ered in - to one in you.



1. As this cup of bless - ing is shared with - in our midst, —
 2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Sending out of Eucharistic Visitors:

The Presider sends forth the Eucharistic Minister with a blessing:

Presider: We who are many are one body

People: Because we all share one bread, one cup.

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Presider: Our prayers go with you. **Amen.**

Post Communion Prayer

Presider: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

Closing Hymn

Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia,
Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

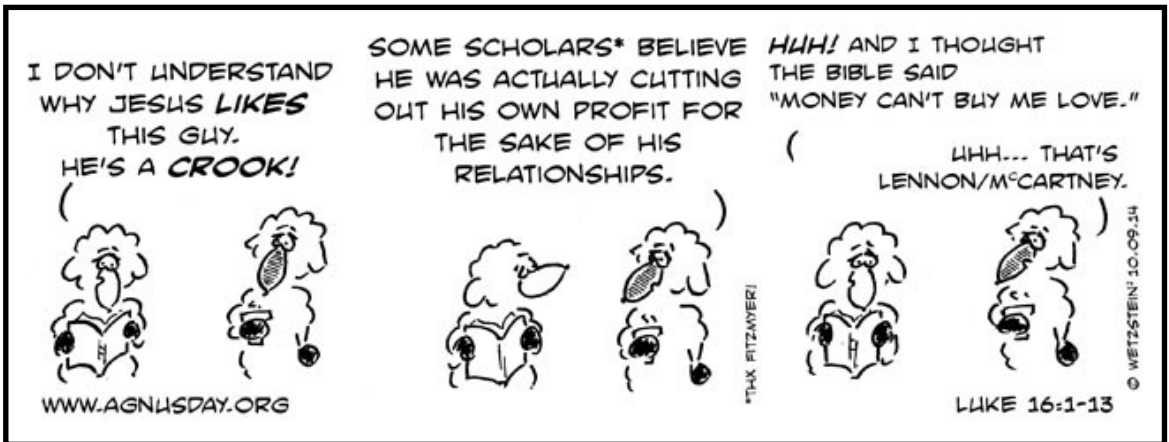
Offertory - Thank you for giving!

Please drop your offering in the church's mailbox or mail it to:

St. Paul's Episcopal Church

415 S. 18th Street

Mount Vernon, WA 98274



Announcements for September 18, 2022

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

Family Promise Fundraiser

The ninth annual “Homeless for a Night Fundraiser” takes place Friday, September 30th at Inspire Church...805 Township Street, Sedro-Woolley. Hours are 6p.m. to 8p.m. There will be food, testimonials and a concert. Everyone is welcome. There are a couple of ways to get involved if you wish to do so. The first way is to sleep elsewhere but a bed, for example, sofa, lawn chair etc. for one night. Collect pledges from friends and family for doing this. The second way is to make a donation through St. Paul’s. To do this make your check out to St. Paul’s and note in the memo space FAMILY PROMISE. An anonymous donor from St. Paul’s will match dollar for dollar up to \$1000. All donations need to be in by Sunday, October 2nd.

NAMI

Two NAMI classes will be offered at St. Paul’s starting mid September. Family to Family is for family members and caregivers for people living with a mental illness. Peer to peer is for people living with a mental illness. Please call Vicki Wesen, 360 6611553, or Pauline Lowman at 360 355 0577 for more information. Please share with people you know who may be in need of this support.

Bible Study

A Bible Study class on the Gospel of Luke will be held on Zoom, Tuesday evenings at 7:30 pm beginning September 13. You may use any study Bible that you have, different versions give us more depth. Our study book will be “Focus on Luke” a study guide for groups and individuals, by The Reverend Robert J. O’Neill (a retired Episcopal Bishop of Colorado) and Carol Cheney Donahoe. If you would like to join, please let Sandy McDougall know. The book is found online. Just type in.....books for sale “Focus on Luke. I also found the books by typing in the author’s names. Used ones are in the \$6+ range and new ones \$18+ range.

Serving Today: 9:30 a.m. Holy Eucharist

Presider:	The Reverend Paul Moore
Deacon:	Rev. Dennis Taylor, Rev. Vicki Johnson
Music Director:	David Sloat
Eucharistic Minister:	Sherri Greenleaf
Eucharistic Visitor:	Bob/Keith
Lector:	Carol Treston, Marilyn Allen
Greeters:	Paul & Judy Thompson
Counters:	Bonnie Schuh, Marilyn Allen

Your **Vestry** members request your prayers for this congregation and their leadership. They want to be in conversation with you. Speak with them so they know the needs of the congregation:

Darcy Wells - *Senior Warden*

Dan Niven - *Junior Warden*

Margaret Bird - *Treasurer*

Barb Cheyney - *Clerk*

Michael Boss, Margie Lauer, Sara Young, Joe Thomas

St. Paul's Prayer Team prays daily for those on the prayer list.
Please email Penny Worrell at penny.worrell@gmail.com.

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Page 19 image: <https://www.agnusday.org/comics/447/luke-16-01-13-2010>

What is Ordinary Time?

According to Ecclesiastes 3:1 and the song by The Byrds, “To everything there is a season.” In much of the Church, we observe the seasons of the two great cycles of the Church Year: Advent and Christmas, Lent and Easter. But there are “in between” times which are sometimes counted as “ordinary.” In the Roman Catholic Church, the Sundays after the Feast of the Epiphany and after the Feast of the Pentecost are considered “ordinary time.” Episcopalians are more likely to call these times “the Season of Epiphany” and “the Season of Pentecost.”

The Book of Common Prayer calls these periods “Epiphany Season” and “The Season after Pentecost” (pp. 31-32). When Sundays are called “ordinary,” it does not mean that they are prosaic and mundane and all alike. They are ordinary in the sense that certain forms of numbers used count off things (e.g. first, second, third) are called “ordinal” numbers. The first ordinary season (which begins on the Sunday after the Feast of the Epiphany, which is always January 6) emphasizes how Jesus was and is manifested to be the Christ in the world. The second ordinary season (which begins on the Sunday after the Feast of Pentecost, also called Trinity Sunday) emphasizes how the Holy Spirit grew the Church to become the body of Christ in the world after Jesus’ Ascension into Heaven. This second Ordinary Time (or the Season after Pentecost) always ends on the Sunday next before the First Sunday of Advent with an observance sometimes called Christ the King Sunday.

Churches which follow the Roman/Episcopal scheme of liturgical colors use green vestments and paraments in their churches during Ordinary Time although there is freedom to use other colours. Neither the Prayer Book nor the Canons prescribe liturgical colors. This allows some churches to use dark forest green in Epiphanytide and light grass green during Pentecost. Other churches use copper or bronze during these seasons. Without some variety, the green set always wear out first. The colors, like the other elements of worship which change with the seasons, are intended to help focus our thinking and our meditation upon those aspects of the Faith emphasized during the particular season. If done correctly, this changes ordinary time into extraordinary time.

Thanks to the Rev. Stephen Moore for this post on Ordinary Time. Rev. Moore is the retired Vicar at All Saints Episcopal Church in Bellevue.

Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's table. We use real wine in the cup. If you wish to receive only a blessing, simply cross your arms in front of you as the priest approaches. If you do not want to drink from the chalice, keep the piece of bread on your open palm, and present it to the chalice bearer, who will then dip the bread into the wine and place it on your tongue. Non-gluten bread is also available. Please inform us if this is your preference. We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.



The Rt. Rev. Gregory H. Rickel <i>Bishop</i>	206-325-4200	grickel@ecww.org
The Reverend Paul Moore <i>Rector</i>	254-368-6475	padrequiteno@gmail.com
The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
David Sloat <i>Organist and Music Director</i>	713-834-4335	dsloat617@msn.com
St. Paul's Office <i>Parish Administrator</i> <i>Bookkeeper</i>	360-424-1822	stpaulmv@comcast.net spbookkeeper@comcast.net

If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.