

SAINT PAUL'S EPISCOPAL CHURCH

SUNDAY, JUNE 28, 2026

9:30 A.M. HOLY EUCHARIST

THE FIFTH SUNDAY AFTER PENTECOST



HEARING LOOP
Switch hearing aid or CI to
t-coil or request headphones

TELECOIL ASSIST AVAILABLE
HEADPHONES ARE ALSO AVAILABLE
PLEASE SEE A GREETER FOR ASSISTANCE

Welcome to St. Pauls! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish.

Everyone is welcome to receive Holy Communion at the Lord's Table.

We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

Land Acknowledgement

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Skagit Tribe who have stewarded this land throughout the generations. We thank these caretakers of the land, who have lived here and continue to live here since time immemorial.

Our Mission Statement

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Prayer For The Search Of The Next Rector

Eternal Guide, please watch over our steps as the congregations of Resurreccion and Saint Paul's walk the path of selecting a new rector. Guide the hearts and minds of those who will choose a spiritual leader and pastor for us – a leader who will care for your people and prepare us for our ministries. We ask that you bless them with insight, faithfulness, patience, and joy, so that they may truly hear your voice during their decision-making. Open the hearts of those who feel called to embark on this journey to an unfamiliar place, and walk with us as we trust in this process together. For the wonder of your love, Amen.

Serving Today:

9:30 a.m. Holy Eucharist

Presider and Preacher:	The Rev'd David Walker
Deacon:	The Rev'd Dennis Taylor
Musician:	David Sloat
Cantor:	Alec McDougall
Eucharistic Minister:	Sandy McDougall
Eucharistic Visitors:	Sue Shepherd & Mary Ann Taylor
Acolyte:	Daniel Dempsey
Greeters:	Melissa & Jeffrey Bird, Colvin Swanberg, David Swanberg
Lectors:	Barbara Tasker-Mueller & Judy Smith
Counters:	Elizabeth Tucker & Acacia McDermott

St. Paul's Prayer Team prays daily for those on the prayer list. Please email Acacia McDermott at redwoodam@proton.me

Page 13 image: <https://jamesjackson.blog/2024/10/16/day-289-whats-up-with-matthew-105-6/>

The Holy Eucharist - Rite II

Welcome Presider

Prelude The Church's One Foundation arr. Wilda Jackson Auld

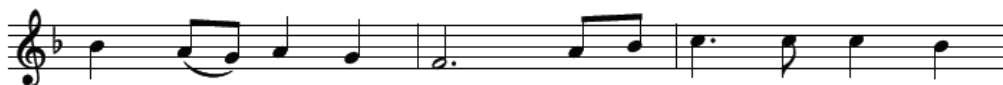
Opening Hymn All Are Welcome Marty Haugen



1. Let us build a house where love can dwell and all can safely—
2. Let us build a house where prophets speak, and words are strong and—
3. Let us build a house where love is found in water, wine and—
4. Let us build a house where hands will reach beyond the wood and—
5. Let us build a house where all are named, their songs and visions



1. live A place where saints and children tell how—
2. true, Where all God's children dare to seek to—
3. wheat: A banquet hall on holy ground where
4. stone to heal and strengthen serve and teach, and—
5. heard and loved and treasured taught and claimed as—



1. hearts learn to forgive. Built of hopes and dreams and
2. dream God's reign a new. Here the cross shall stand as
3. peace and justice meet. Here the love of God, through
4. live the Word they've known. Here the out-cast and the
5. words with in the Word. Built of tears and cries and



1. visions, rock of faith and vault of grace; Here the
2. witness and as symbol of God's grace; Here as
3. Jesus, is revealed in time and space; As we
4. stranger heard the image of God's face; Let us
5. laugh-ter, prayers of faith and songs of grace; Let this



1. love of Christ shall end divisions:
2. one we claim the faith of Jesus:
3. share in Christ the feast that frees us:
4. bring and end to fear and danger:
5. house pro-claim from floor to rafters:



All are welcome, all are welcome, all are welcome in this place.

Opening Acclamation

Presider: Blessed be the one, holy, and living God

People: Glory to God for ever and ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria..... **Hymn S278**

In the front of the blue hymnal

The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Presider and People: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

Please be seated.

Lector: A Reading From Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will

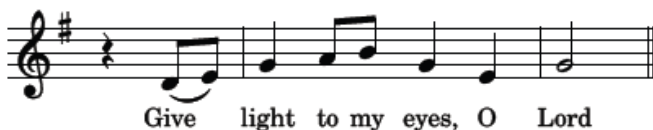
worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 13



1. How long, O Lord? Will you forget me forever? How long will you hide your face from me?
How long shall I have perplexity in my mind, and grief in my heart, day after day? How long shall my enemy triumph over me?
2. Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;
Lest my enemy say, “I have prevailed over him.” and my foes rejoice that I have fallen.
3. But I put my trust in your mercy; my heart is joyful because of your saving help.
I will sing to the Lord, for he has dealt with me richly; I will praise the Name of the Lord Most High.

Lector: A Reading from Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as

instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The Word of the Lord.

People: Thanks be to God.

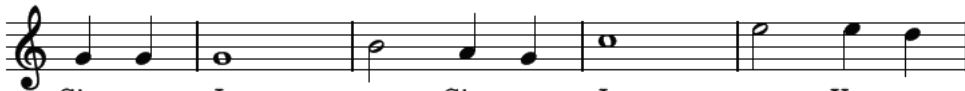
Gradual Hymn..... Give Me Jesus



1. In the morn - ing when I rise, In the morn - ing when I
2. Dark___ mid - night was my cry, Dark___ mid - night was my
3. O___ when I come to die, O___ when I come to



rise, In the morn - ing when I rise, Give me Je - sus.
cry, Dark___ mid - night was my cry, Give me Je - sus.
die, O___ when I come to die, Give me Je - sus.



Give me Je - sus, Give me Je - sus, You may



have all this world, Give me Je - sus.

Deacon: The Holy Gospel of Our Lord Jesus Christ According to Matthew 10:40-42

People: Glory to you, Lord Christ

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon..... The Rev'd David Walker

The Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Deacon: Let us offer our petitions, adoration and thanksgivings unto the Lord responding to the bidding “Incline your ear to us, O Lord,” with “and hear the call of your children”.

Eucharistic Minister: Blessed Father, we pray for your holy church. We pray for Sean, our presiding bishop; for Phillip, our own bishop; for Dennis, our Deacon; for David, our interim priest; and for our next Rector. We pray for our Vestry and for those who gently shepherd us, especially during this time of discernment and transition. In our own diocese we pray for St. Luke's, Sequim; St. Antony of Egypt, Silverdale; and St. Nicholas, Tahuya; and for our companion congregation of La Iglesia de la Resurreccion. In the Anglican Communion we pray for The Anglican Church of Southern Africa. Incline your ear to us, O Lord, **and hear the call of your children.**

Patient Creator, we ask you to grant the President, our Congress, our Courts and State Governors the courage to lead our country with fairness and dignity for all, regardless of ethnicity, gender, age, or religion. Incline your ear to us, O Lord, **and hear the call of your children.**

Loving God, we pray for victims of hatred and prejudice who suffer simply because they look and sound different from us. We pray for those who courageously demand equal justice for *all* people. Help us to recognize each other as your precious children – and as our brothers and sisters. Incline your ear to us, O Lord, **and hear the call of your children.**

Merciful God, we ask that you grant us the strength and patience to listen to those who experience life differently than we do. Help us to accept that life is very challenging for so many of God's children. Help us sometimes to just be silent, and to listen without judgement. Incline your ear to us, O Lord, **and hear the call of your children.**

Precious Lord, we praise you for this loving, giving community of St Paul's. Help us to gently care for each other. Watch over us as we move into hot summer weather and extended

vacations. Protect those who travel. Hold us as we continue to love and care for those who are struggling to pay their bills and keep food on their tables. Incline your ear to us, O Lord, **and hear the call of your children.**

Blessed Creator, we ask your healing mercy upon ourselves, our families and friends; and upon all of those who are deeply impacted by isolation and loneliness, especially those in care facilities. We pray for those who struggle daily with addictions and PTSD. Incline your ear to us, O Lord, **and hear the call of your children.**

Most Gracious God, we thank you for our families and friends. We thank you for keeping us safe during this unsettling time of social unrest; and we thank you for the roofs over our heads. Thank you for our very breath. May we never take your blessed gifts for granted. Incline your ear to us, O Lord, **and hear the call of your children.**

Loving Lord, we ask that you welcome into your tender arms our loved ones who have been taken from our arms to be with you instead. Hold us gently as we remember with aching hearts the music and laughter they brought to our lives. Incline your ear to us, O Lord, **and hear the call of your children.**

For whom or for what else do we pray?

The Presider offers a concluding collect

Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

Presider and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of you Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

If you are worshiping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgivings

Offertory O Jesus I Have Promised Hymn 655

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Doxology

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost. Amen.**

The Holy Communion

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Gluten free wafers are available. The assembly is invited to stand for the Eucharistic Prayer.

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: God of mercy and grace, we praise and thank you in spirit and in truth; for you have asked everything of us, and at the same time you have given us everything you ask of us.

In Abraham you called a people and invited them to entrust their future to you. In the sacrifice of Isaac and the provision of the ram, you foretold your gracious redemption of the world. You

sent Jesus, your own Lamb, as the new Isaac, the true offering, that we might belong in your company forever. In his death and resurrection we know you to be the Lord who provides.

And so we rejoice with angels and archangels, and all the company of heaven, singing the hymn of your unending glory:

San-to, san-to, san-to, mi cor-a-zon te, a-do-ra! Mi cor-a-zon te
Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you! My heart is glad to

sa-be de-cir: san-to_e-res Se-ñor.
say the words: you are ho-ly, Lord.

Presider: Freely giving God, in Christ you deliver us from the wages of sin and invite us into eternal life. Sanctify your people gathered around your holy table, that every heart may offer you welcome.

Send your Holy Spirit upon this bread and cup, that they may be for us the body and blood of your Son Jesus Christ; who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this for the remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

Presider and People:

Christ has died.

Christ is risen.

Christ will come again.

Presider: God of creation and covenant, you order your world in springtime and harvest, and restore your world in resurrection and final glory. Put a song in every weary throat and hope in every troubled heart. Uphold your little ones where they face hardship, sorrow, or abandonment. Bless parents who have lost the trust of their children, and children who live outside the care of loving arms.

Make this meal a sign of your abundance in a world of scarcity and your companionship in a world of loneliness. Make us heralds of your kingdom, and fill our hearts with longing for your heavenly banquet, where you will be all in all, one God, Father, Son, and Holy Spirit, for evermore. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa - ther in hea - ven hal - lowed be your Name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil For the king - dom the pow - er,
and the glo - ry are yours, now and for ev - er. a - men.

The Breaking of the Bread

Presider: Alleluia! Christ Our Passover is sacrificed for us:

People: **Therefore let us keep the feast. Alleluia!**

Fraction Hymn.....S161

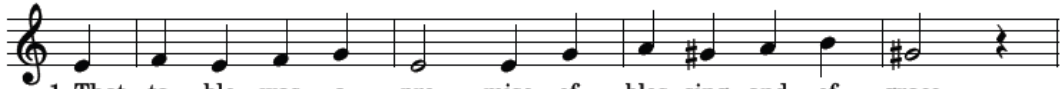
Presider: The gifts of God for the People of God.

Those present are invited to receive Holy Communion. You can approach the altar after the invitation by the Presider. Those with us online, during these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

Communion Hymn..... When Jesus Set His Table



1. When Je - sus set his ta - ble, no one was turned a - way.
2. No race, no creed, no na - tion, no love of heart and vow.
3. Who - ev - er we find troubl - ing and seek to keep out - side,
4. When Je - sus set his ta - ble, no one was turned a - way.



1. That ta - ble was a pro - mise of bles - sing and of grace.
2. No gen - der is re - ject - ed. The ta - ble's wait - ing now.
3. that is the ve - ry neigh - bor who must not be de - nied.
4. That ta - ble is our pro - mise. It's ours to tend to - day.



So set the ta - ble ful ly. In - vite the whole world in.

Last time fine
D.C.



If we would share love's wel - come then here's where we be - gin.

Sending out of Eucharistic Visitors:

The Deacon sends forth the Eucharistic Ministers:

Deacon: We who are many are one body

People: Because we all share one bread, one cup.

Deacon: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Deacon: Our prayers go with you, go in peace. **Amen.**

Post Communion Prayer

Presider: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn.....The Church's One Foundation..... Hymn 525

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude All Are Welcome (piano reprise)

**St. Paul's
Episcopal Church**



Mount Vernon, WA

**SAINT PAUL'S EPISCOPAL
CHURCH**

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The Right Rev'd Philip N. LaBelle, Bishop	206-325-4200	https://ecww.org/
<i>The Episcopal Diocese of Olympia</i>		
The Rev'd David Walker	509-995-6582	rector@stpaulsmv.org
<i>Interim Rector</i>		
The Rev'd Dennis Taylor	360-661-1551	deacon2rn@comcast.net
<i>Deacon / Faith Community Nurse</i>		
J.J. Cully		music@stpaulsmv.org
<i>Organist and Music Director</i>		
St. Paul's Office	360-424-1822	
stpaulmv@comcast.net		
<i>David Lorente, Parish Administrator</i>		

Announcements and Opportunities

Take this page home with you to update your calendars.

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you

Coffee Hour

The morning's Coffee Hour is hosted by Carolyn's Guild as a thank you celebration for David Sloat's time and talent while J.J. has been recovering. Stop in after worship and celebrate David.

You can also sign up on the clipboard to host coffee hour. It doesn't have to be elaborate, just cookies and coffee are great! Contact Arlene Zimmerman or Melissa Bird if you have questions.

Altar Flowers

The flowers on the altar are given to the glory of God by the Wylie family from the memorial service yesterday.

Sign up on the clipboard in the Parish Hall to bring flowers to enhance our worship space. Contact Jen McCabe if you have questions.

SonShine Crafters (new date!)

The SonShine Crafters meet the first and third Thursdays from 1 to 3 pm in the church. Please join us for craft projects and fellowship. Bring a project, an idea, a friend. All are welcome.

Art In The Narthex

Do you have art you would like to display in the narthex? Religious or otherwise, we enjoy seeing what parishioners enjoy in their homes. It does not have to be your own artwork. It can be fiber, glass, paint, sculpture or whatever medium. Contact Margie Lauer to arrange scheduling. 425.248.9336

Office Closure

David Lorente will be gone next Wednesday and Thursday for a family thing. Fr. Dave+ will be keeping regular office hours Wednesday July 1. The office will be closed Thursday July 2. Information for the bulletin for July 5 will need to be to the office by 10am Tuesday June 30. Prayers for safe travels are greatly appreciated.