

SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,
and that we are recipients of and participants in that healing and restoration.*

HAPPY
Mother's
DAY

SUNDAY, MAY 12, 2024
THE SEVENTH SUNDAY IN EASTER
MOTHER'S DAY

415 SOUTH 18TH ST., MOUNT VERNON WA 98274-4658
360-424-1822

E-MAIL: STPAULMV@COMCAST.NET
WEBSITE: WWW.STPAULSMV.ORG

Welcome to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's table.

Our worship service takes place here and online; it is also being recorded for later viewing. Feel free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.



The Holy Eucharist - Rite II

Opening Bell

Welcome..... *Celebrant*

Announcements *Member of Vestry*

Prelude..... “All Things Bright and Beautiful” - arr. J.B. Taylor

Land Acknowledgement *Celebrant*

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Skagit Tribe who have stewarded this land throughout the generations. We thank these caretakers of this land, who have lived, and continue to live, here since time immemorial.

Mission Statement

Presider and People:

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Opening Hymn “Alleluia, Alleluia” Hymn 178

Easter Greeting

Please stand as able.

Presider: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria Hymn S280

The Collect

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Presider and People:

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Liturgy of the Word

Please be seated.

A Reading from Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 1

PSALM 1:1-6



Hap-py are they whose de-light is in the law of the Lord.

Happy are they who have not walked in the counsel of the /wicked,*
nor lingered in the way of sinners,
nor sat in the seats /of the scornful!

Their delight is in the law of the Lord,*
and they meditate on /his law day and night. [ANTIPHON]

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not /wither;*
everything they /do shall prosper.

It is not so with the /wicked:*
they are like chaff which /the wind blows away. [ANTIPHON]

Therefore the wicked shall not stand upright when judg/ment comes,*
nor the sinner in the council /of the righteous.

For the Lord knows the way of the /righteous,
but the /wicked is doomed. [ANTIPHON]

Tone I. 12



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A Reading from 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector: The Word of the Lord.

People: Thanks be to God.

Presider: The Holy Gospel of Our Lord Jesus Christ According to John 17:6-19

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon.....Rev. Paul Moore

Sermon notes page at back of the booklet.

Please stand as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Intercessor: Everliving God, we pray for your holy catholic Church;
People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.

Silence.

Here other intercessions may be offered, silently or aloud.

The Celebrant adds a concluding Collect.

Confession and Absolution

Deacon (Presider): Let us confess our sins to God.

Silence may be kept.

Presider and People:

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider speaks an Absolution.

The Peace / **La Paz**

Presider: The peace of the Lord be always with you. / La paz del Señor sea siempre con ustedes.

People: And also with you. / **Y con tu espíritu.**

If you are worshipping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgiving of Life

Offertory..... “Sing, My Child” St. Paul’s Choir

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Doxology

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost.
Amen**

The Holy Communion

Eucharistic Prayer D

All who seek God a deeper life in Christ are welcome to come forward for communion or blessing. Gluten free wafers are available. The assembly is invited to stand as they are able for the Eucharistic Prayer.

Intinction, also known as dipping the bread in the wine, is not practiced here. If you do not wish to drink from the common cup, please cross your arms in front of your chest as the chalice bearer approaches. The full grace of the sacrament is received with only the bread.

Presider: God be with you.

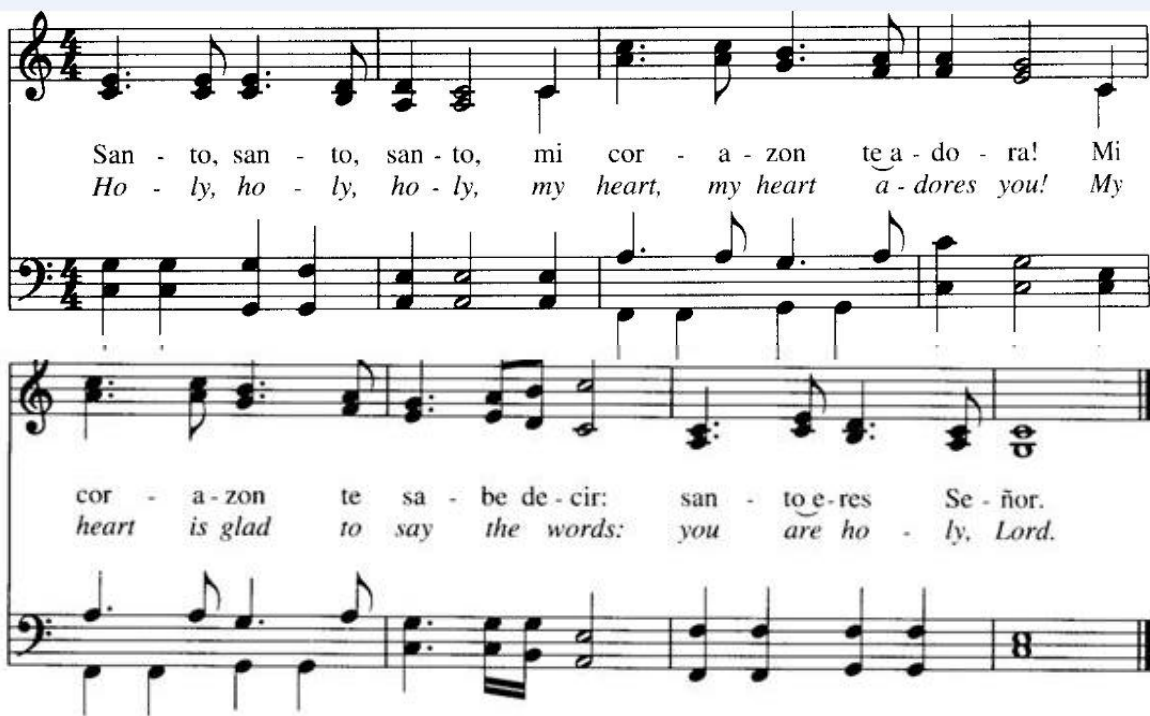
People: And also with you.

Presider: Lift up your hearts.
People: **We lift our hearts to God.**

Presider: Let us give thanks to the one who created us.
People: **It is right to give God thanks and praise.**

Presider: It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Presider and People:

Presider: We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, given the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, the Rock of our Salvation.**

Presider continues:

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our Bishops all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God our Creator, in the unity of the Holy Spirit, forever and forever. **AMEN.**

Presider: As our Savior Christ has taught us, we are bold to pray: *here and next page*

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who

Continued:



sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread
The Fraction Song



Se - ñor y Je - su - cris - to, Hi - jo del Dios vi - vo. Se - ñor y Je - su - cris - to, Hi -
Lord Je - sus Christ, Son of the li - ving God, Lord Je - sus Christ, Son

8



jo del Dios vi - vo. O - ten mi - se - ri - cor - dia de no - so - tros pe - ca - do - res. O -
of the li - ving God; O have mer - cy on us sin - ners, O

14



ten mi - se - ri - cor - ida de no - so - tros pe - ca - do - res.
have mer - cy on us sin - ners.

Presider: Alleluia! We break this bread to share in the Body of Christ

People: We who are many are one body, for we all share in the one bread. Alleluia!

Please be seated.

Those present, are invited to receive Holy Communion. You can approach the altar at the direction of the usher.

Those with us online, during these next moments of meditation, wherever you are, receive God's gifts to you.

We share spiritual communion today.

Communion Hymn..... “Blest Be the Tie that Binds”

The image shows a musical score for the hymn "Blest Be the Tie that Binds". It is written in 3/4 time with a key signature of one flat (Bb). The score consists of two systems of music, each with a vocal line and a bass line. The first system includes four verses of lyrics. The second system includes the final lines of the hymn. Chord symbols are placed above the vocal line: F, C7, F, F7, Bb, F, C in the first system; and C, C7, F, C, C7, F, Bb/F, F, Bb, F/C, C7, F in the second system.

1 Blest be the tie that binds our hearts in Chris - tian love; the
2 Be - fore our God we come and pour our ar - dent prayers; our
3 We share our mu - tual woes, our mu - tual bur - dens bear, and
4 When here our path - ways part we suf - fer mu - tual pain; yet,

fel - low - ship of kin - dred minds is like to that a - bove.
fears, our hopes, our aims are one; our com - forts and our cares.
of - ten for each oth - er flows the sym - pa - thiz - ing tear.
one in Christ and one in heart, we hope to meet a - gain.

Sending out of Eucharistic Visitors:

The Presider sends forth the Eucharistic Minister with a blessing:

Presider: We who are many are one body

People: Because we all share one bread, one cup.

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Presider: Our prayers go with you, go in peace. Amen.

Post Communion Prayer

Presider: Let us pray.

People and Presider: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn.....“Christ Is Alive” Hymn 182

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude“For the Beauty of the Earth” - arr. Lily Topolski

Offertory - Thank you for giving!

Please drop your offering in the church's mailbox or mail it to:

St. Paul's Episcopal Church

415 S. 18th Street

Mount Vernon, WA 98274

You can also make payments online at www.stpaulsmv.org

Serving Today:

9:30 a.m. Holy Eucharist

Presider and Preacher

The Reverend Paul Moore

Deacon:

Rev. Dennis Taylor, Rev. Vicki Johnson

Organist and Music Director

Nancy Blaire Serrano

Eucharistic Minister:

Sherrri Greenleaf

Eucharistic Visitors:

Sue Shepherd & Shelley Powell

Greeters:

Paul & Judy Thompson

Lector(s):

Susan Sanderson && Sherrri Greenleaf

Counters:

Margie Lauer & Elizabeth Tucker

St. Paul's Prayer Team prays daily for those on the prayer list. Please email Penny Worrell at penny.worrell@gmail.com.

All music used during this service is licensed for online streaming through OneLicense.net #A-725912

Cover image: <https://images.knowing-jesus.com/i/john-15-9--abide-in-my-love-blue-12275#0>

Announcements and Opportunities

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

SonShine Stitchers

The SonShine Stitchers meet the first and third Wednesdays from 1 to 3 pm at the church. Please join us. Bring a project, an idea, a friend. All are welcome.

Family Promise Spring Fundraiser

“Tea at the Manor” Saturday, May 18th, at Willowbrook Manor in Sedro-Woolley 1p.m. - 3pm. Donations are also welcome. If you donate through St. Paul’s, please make your check out to St. Paul’s, and note Family Promise in the memo line. Please check Family Promise's website for tickets and information. FamilyPromiseSkagit.org

Paths To Understanding

Paths to Understanding will be holding an additional virtual Zoom conversation on Tuesday May 14th, at 7:00pm PST, and would like to invite you to join.

The discussion title is: *Let’s Go There (Hell)*

The conversation will review elements of Reverend Kyлло’s newest book, “Go & Do Likewise”, and *will discuss*:

- *Core of ethics in the Abrahamic Tradition*
- *Two Views of hell*
- *Accountability*
- *Challenging text: Matthew 25:46 And these will go away into eternal punishment, but the righteous into eternal life.*

You must register to attend; there is a link to register in the email blast sent out earlier.

Buckets, Brooms & Brushes Brigade

The first two 2024 gathers of the St. Paul’s Buckets, Brooms & Brushes Brigade will be held on May 16 and May 25 and we look forward to fellowship and fun as we work together to care for our church and grounds. We will gather at 9am, get to work after receiving a blessing, and will call it a day at noon as we enjoy lunch together. Lunch will be provided. If you have questions or comments please contact Carol Boss, or see the flyer on the whiteboard in the Narthex.

TEXT: 360.202.4340 PHONE: 360.399.7927 EMAIL: cbosnwa@gmail.com

Announcements and Opportunities

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

Vestry

Vestry meetings are every second Tuesday at 4:30, usually in the Fireside room and are open meetings.

Your Vestry are:

Rector:The Rev. Paul Moore

Treasurer:.....Margaret Bird

Clerk:Joe Thomas

Senior Warden:Margie Lauer

Junior Warden:Carol Boss

Member.....Sue Shepherd

Member.....Tony Smith

Other things to do to participate in our community

Check out the whiteboard in the narthex for other interesting events and happenings in the area. You can also sign up for church activities (such as flowers or coffee hour) in the Parish Hall.

Flowers

The flowers this morning are from Acacia McDermott in honor of Mother's Day.

Covid Tests

There are free covid tests in the Parish Hall. It's a good idea to have one in advance of needing one, so stop by and get one as necessary. There are two tests in each kit. It's just one more way to show caring to those around you.

Announcements

If you need to put announcements in the bulletin, the contact person is David Lorente, our parish administrator. His email is "stpaulmv@comcast.net, and the deadline is noon on Wednesday. If you need to submit an announcement for the e-blast, the contact person is Jen McCabe. Her email address is jennifer.e.mccabe@gmail.com, and the deadline is 8 p.m. on Thursday. Please do not use the "stpaulsmv@gmail.com" address. It is for social media purposes only.

Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's Table. We use real wine in the cup. Intinction, which is also known as dipping the bread in the wine, is not practiced here. If you do not wish to drink from the common cup, please cross your arms in front of your chest as the chalice bearer approaches. The full grace of the sacrament is received with only the bread, which is gluten free.

We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

TELECOIL ASSIST AVAILABLE.



HEADPHONES ARE ALSO AVAILABLE,
PLEASE SEE A GREETER.

The Episcopal Diocese of Olympia	206-325-4200	https://ecww.org/
The Reverend Paul Moore <i>Rector</i>	254-368-6475	padrequiteno@gmail.com
The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
Nancy Blaire Serrano <i>Organist and Music Director</i>		stpaulmvmusic@gmail.com
St. Paul's Office <i>Parish Administrator</i> <i>Bookkeeper</i>	360-424-1822	stpaulmv@comcast.net spbookkeeper@comcast.net

If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.

USE THIS EXTRA PAGE TO REFLECT ON TODAY'S SERVICE.

What does it mean to you when Jesus prays these things?

- Sanctify them in the truth; your word is truth.
- My prayer is not for them alone. I pray also for those who will believe in me through their message.
- I am not asking you to take them out of the world, but I ask you to protect them from the evil one.
- I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

