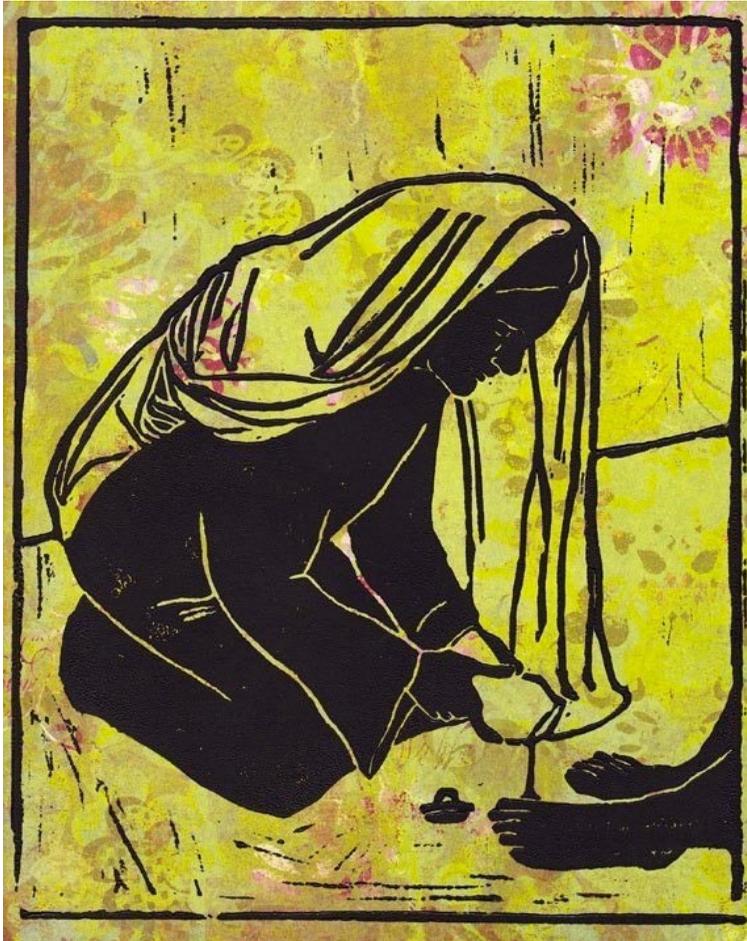


SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,
and that we are recipients of and participants in that healing and restoration.*



SUNDAY, APRIL 3, 2022

THE FIFTH SUNDAY IN LENT

415 SOUTH 18TH ST., MOUNT VERNON WA 98274-4658

360-424-1822

E-MAIL: STPAULMV@COMCAST.NET

WEBSITE: WWW.STPAULSMV.ORG

A Penitential Order: Rite II

WELCOME to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's table.

Our worship service takes place here and online; it is also being recorded for later viewing. Fee free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.

Opening Bell

Welcome

Celebrant

Announcements

Member of Vestry

Prelude

Land Acknowledgement

Celebrant

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Upper Skagit, Skagit and Swinomish Tribes who have stewarded this land throughout the generations. We thank these caretakers of this land, who have lived, and continue to live, here since time immemorial.

Mission Statement

Presider and People:

- 1 We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Please stand as you are able.

Opening Hymn

Sing Praise to God Who Reigns Above



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Penitential Order

Presider: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Presider: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider speaks an Absolution.

Kyrie

Here & next page.

S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

The Collect

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please be seated.

A Reading from Isaiah 43:16-21

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honour me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 126



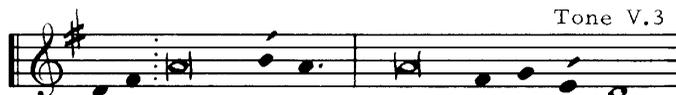
The Lord has done great things for us, and we are glad in—deed.

When the Lord restored the fortunes of / Zion, *
then were /we like those who dream.
Then was our mouth filled with /laughter, *
and our /tongue with shouts of joy. [ANTIPHON]

Then they said among the /nations, *
"The Lord has /done great things for them."
The Lord has done great things /for us, *
and /we are glad indeed. [ANTIPHON]

Restore our fortunes, O /Lord, *—
like the watercourses /of the Negev.
Those who /sowed with tears*
will /reap with songs of joy. [ANTIPHON]

Those who go out weeping, carrying the /seed*—
will come again with joy, /should'ring their sheaves.
[ANTIPHON]



A Reading from Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a

righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

O For a Thousand Tongues to Sing

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Presider: The Holy Gospel of Our Lord Jesus Christ According to John 12:1-8

People: Glory to you, Lord Christ

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Paul Moore

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Eucharistic Minister: Lent is a time for both introspection and reaching out. We are reminded that Jesus also needed time apart and time together. Lord, help us to slow down, using our eyes to notice the details of life and open our hearts to respond.

In the course of the silence after each bidding, offer your own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

At this time let us pray for those who occupy our thoughts today, silently or aloud.

Presider: Always and ever-faithful God, be patient with us as we reflect and absorb that which we learn about ourselves during this Holy Lent. Create in us open and caring hearts as we mature in our work in the world. **Amen.**

The Peace | La Paz

Presider: The peace of the Lord be always with you. | La paz del Señor sea siempre con vosotros.

People: And also with you. | **Y con tu espíritu.**

Celebrations and Thanksgiving of Life

Blessing of the Quilts:

Quilts for Keith Axberg, Jen McCabe and Ben Worrell, in recognition of their hard work as St. Paul's Angels Aloft Team. Their commitment and creativity have helped to keep us connected during the pandemic. We thank you!

Offertory Hymn

Dona Nobis Pacem

by St. Paul's Choir

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Doxology

Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost. Amen.

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Glutenfree wafers are available. The assembly is invited to stand for the Eucharistic Prayer.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The second system continues the vocal line and piano accompaniment. The piano accompaniment features a steady bass line and chords in the right hand. The piece concludes with a double bar line and a fermata over the final chord.

And so, Loving God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in



hea - ven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who



sin a - gainst us. Save us from the time of trial,



and de - liv - er us from e - vil. For the king - dom the pow - er,



and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Presider: The Gifts of God for the People of God.

Please be seated.

*Those present, are invited to receive Holy Communion.
You can approach the altar at the direction of the Presider.*

*Those with us online, during these next moments of meditation,
wherever you are, receive God's gifts to you.
We share spiritual communion today.*

Communion Hymn

I Am the Bread of Life

Here & next two (2) pages.



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re -	sur -	rec -	tion,	
5 (Yes,)	Lord,		we	be -	lieve	that		



1	come	to	me	shall	not	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I		am	the	life.	They	who	be -		
5	you		are	the	Christ,		the			

I Am the Bread of Life

cont'd.



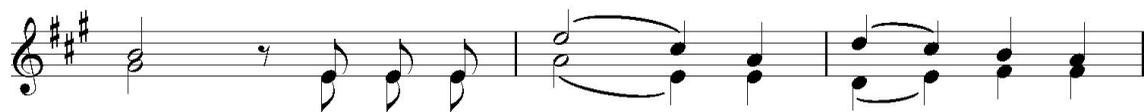
1 lieve in me shall not thirst. No one can come to
 2 eat_____ of this bread, they shall live for
 3 drink_____ of his Blood, you shall not have life with -
 4 lieve_____ in me, e - ven___ if they
 5 Son_____ of God who_____ has



1 me_____ un - less the_____ Fa - ther draw them.
 2 ev - er._____ they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die,_____ they shall live for ev - er.
 5 come_____ in - to_____ the_____ world._____



And I will raise them up, and I will raise them



up, and I will raise them up on the



I Am the Bread of Life

cont'd.

up, and I will raise them up on the

last day.

2 The
3 Un- day.
4 —
5 Yes,
(?)

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of three sharps (F#, C#, G#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are: "up, and I will raise them up on the last day." There are five numbered options for the ending: 2 The, 3 Un- day., 4 —, 5 Yes, and a circled question mark. The score includes various musical notations such as slurs, ties, and repeat signs.

Sending out of Eucharistic Visitors:

The Presider sends forth the Eucharistic Minister with a blessing:

Presider: We who are many are one body

People: **Because we all share one bread, one cup.**

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **As you have been fed, now feed others in the name of Christ.**

Presider: Our prayers go with you. **Amen.**

Post Communion Prayer

Presider: Let us pray.

Eternal God, our Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer over the People

Closing Hymn

Fairest Lord Jesus

Next page.

Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

- You are invited to enjoy the gift of postlude music and then greet your friends - afterwards.

Fairest Lord Jesus

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

The first system of music features a treble and bass staff in a 3/4 time signature with a key signature of two flats. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are arranged in three lines, corresponding to the three parts.

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

The second system continues the melody and accompaniment. The lyrics are arranged in three lines. The music concludes with a double bar line.

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

The third system concludes the piece. The lyrics are arranged in three lines. The music ends with a final cadence in the bass clef, marked with a double bar line and a fermata.

Offertory - Thank you for giving!

Please drop your offering in the church's mailbox or mail it to:

St. Paul's Episcopal Church
415 S. 18th Street
Mount Vernon, WA 98274

Serving Today:

8:00 a.m. Holy Eucharist

Eucharistic Minister: Darcy Wells

9:30 a.m. Holy Eucharist

Presider: The Reverend Paul Moore
Deacon & Preacher: The Reverend Dennis Taylor
Music Director: David Sloat
Eucharistic Minister: Mary Ann Taylor
Greeters: Freddy & Andrea Reyes
Counters: Frosty Wilkinson, Sally Rode

Your Vestry members request your prayers for this congregation and their leadership. They want to be in conversation with you. Speak with them so they know the needs of the congregation:

Darcy Wells - *Senior Warden*

Dan Niven - *Junior Warden*

Margaret Bird - *Treasurer*

Barb Cheney - *Clerk*

Frosty Wilkinson

Margie Lauer

Sara Young

Joe Thomas

St. Paul's Prayer Team prays daily for those on the prayer list.

Please email Penny Worrell at penny.worrell@gmail.com.

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Cover image: <https://leewc.com/mary-anointer-john-121-8/>

Announcements for April 3, 2022

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

2022 Lenten Meditations

St. Paul's Lenten Devotional - "It Is Well With My Soul" posted daily on our church Facebook and our blog: stpaulsmv.org/category/devotions/it-is-well-with-my-soul/

If you prefer to receive it in your email daily, sign up at: eepurl.com/gi1DK1

Relief & Development's Lenten Devotions:

episcopalrelief.org/church-in-action/church-campaigns/lent

Who will win the Golden Halo? lentmadness.org/

Lenten Wednesday Night Book Study

Wednesday Evenings in Lent (April 6 & 13) at 6:00 p.m. on The Book of Forgiving, the Fourfold Path for Healing Ourselves and Our World, by Desmond and Mpho Tutu. The book is available on Amazon both in paperback and Kindle formats. Zoom Link:

<https://us02web.zoom.us/j/83176354778?pwd=dmxIVzdnSllxRXZBRERGVXM5Z1JiZz09>

Meeting ID: 831 7635 4778 & Passcode: 429043

Call in: +12532158782

OPOP Announcement

The One Parish One Prisoner committee invites you to meet our friend, Paul, through a virtual bulletin board. Click on: stpaulsmv.org/opop/ and check back frequently for updates.

2022 Clothes for Kids Lenten Fundraiser Continues!

As many of you know, the Stewardship Committee is promoting the 2022 Clothes for Kids fundraiser in conjunction with Shrove Tuesday and the Lenten season this year. If you have not yet contributed, it is not too late; this event continues until Easter! The goal is to replenish the emergency clothing closet at Madison Elementary School. You can contribute gently used or new clothing by bringing it to church with you. There is a box in the Narthex where you can place your clothing donations. If more convenient, you can make a financial contribution by check with "Clothes for Kids" noted in the memo line and we will do the shopping for you! If you choose to donate clothing, sweats for boys and leggings for girls are what is most needed, sizes 5-8 and some 10's and 12's. New underwear for both boys and girls in the same sizes is also needed. Some tops, socks, and shoes are needed, but not in as large of quantities. Basic colors are best as sometimes the kids don't want others to notice that they have changed into new clothes during the school day.

Final collections will be made on Easter Sunday – April 17, 2022!

Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's table. We use real wine in the cup. If you wish to receive only a blessing, simply cross your arms in front of you as the priest approaches. If you do not want to drink from the chalice, keep the piece of bread on your open palm, and present it to the chalice bearer, who will then dip the bread into the wine and place it on your tongue. Non-gluten bread is also available. Please inform us if this is your preference. We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.



The Rt. Rev. Gregory H. Rickel <i>Bishop</i>	206-325-4200	grickel@ecww.org
The Reverend Paul Moore <i>Rector</i>	254-368-6475	padrequiteno@gmail.com
The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
David Sloat <i>Organist and Music Director</i>	713-834-4335	dsloat617@msn.com
St. Paul's Office <i>Parish Administrator</i> <i>Bookkeeper</i>	360-424-1822	stpaulmv@comcast.net spbookkeeper@comcast.net

If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.