



SAINT PAUL'S EPISCOPAL CHURCH

SUNDAY, MARCH 22, 2026

9:30 A.M. EUCHARIST

THE FIFTH SUNDAY IN LENT



HEARING LOOP
Switch hearing aid or CI to
t-coil or request headphones

TELECOIL ASSIST AVAILABLE
HEADPHONES ARE ALSO AVAILABLE
PLEASE SEE A GREETER FOR ASSISTANCE

Welcome to St. Pauls! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish.

Everyone is welcome to receive Holy Communion at the Lord's Table.

We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

Land Acknowledgement

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Skagit Tribe who have stewarded this land throughout the generations. We thank these caretakers of the land, who have lived here and continue to live here since time immemorial.

Our Mission Statement

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Prayer For The Search Of The Next Rector

Eternal Guide, please watch over our steps as the congregations of Resurreccion and Saint Paul's walk the path of selecting a new rector. Guide the hearts and minds of those who will choose a spiritual leader and pastor for us – a leader who will care for your people and prepare us for our ministries. We ask that you bless them with insight, faithfulness, patience, and joy, so that they may truly hear your voice during their decision-making. Open the hearts of those who feel called to embark on this journey to an unfamiliar place, and walk with us as we trust in this process together. For the wonder of your love, Amen.

Serving Today:

9:30 a.m. Holy Eucharist

Presider and Preacher

The Rev'd David Walker

Deacon:

The Rev'd Dennis Taylor

Music Director:

J.J. Cully

Eucharistic Minister:

Mary Ann Taylor

Eucharistic Visitors:

Acacia McDermott & Sandy McDougall

Acolyte:

Acacia McDermott

Greeters:

Elizabeth Tucker & Susan Sanderson

Lectors:

Sandy McDougall & Alec McDougall

Counters:

Bud Burnham & Joe Thomas

St. Paul's Prayer Team prays daily for those on the prayer list. Please email Acacia McDermott at redwoodam@proton.me

The Holy Eucharist - Rite II

Opening Bell

Welcome Presider

PreludeBe Thou My Vision Arr. Keveren

Opening HymnGive Me Jesus



1. In the morn - ing when I rise, In the morn - ing when I
2. Dark mid - night was my cry, Dark mid - night was my
3. O when I come to die, O when I come to



rise, In the morn - ing when I rise, Give me Je - sus.
cry, Dark mid - night was my cry, Give me Je - sus.
die, O when I come to die, Give me Je - sus.



Give me Je - sus, Give me Je - sus, You may



have all this world, Give me Je - sus.

Opening Acclamation

Presider: Bless the Lord, who forgives all our sins.

People: His mercy endures forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie.....S91

In the front of the blue hymnal

The Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

Please be seated.

Lector: A Reading From Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 130:1-8

With the Lord _____ there is mer - cy _____ and full -
- ness of _____ re - demp - tion.

1. Out of the depths I cry to you, O Lord; Lord, hear my voice!
Let your ears be attentive to my voice in supplication.
2. If you, O Lord, mark iniquities, Lord, who can stand?
But with you is forgiveness, that you may be revered.
3. I trust in the Lord; my soul trusts in his word.
More than sentinels wait for the dawn, let Israel wait for the Lord.
4. For with the Lord is kindness and with him is plenteous redemption;
and he will redeem Israel from all their iniquities.

Lector: A Reading From Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn Benedictus

Be-ne-di-ctus qui ve - nit, Be-ne-di-ctus qui ve - nit, in
no - mi-ne, in no - mi-ne in no-mi-ne Do - mi-ni.

Deacon: The Holy Gospel of Our Lord Jesus Christ according to John 11:1-45

People: Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon.....The Rev'd David Walker

The Nicene Creed

All stand as you are able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The Prayers of the People

Deacon: Let us offer our petitions, adoration, and thanksgivings to the Lord with humility and grace.

Heavenly Father, please watch over your Church and clergy, especially Sean, our Presiding Bishop, Philip, our Bishop, Dennis, our deacon, and David, our interim priest. Please watch over and encourage our Vestry as they care and lead us, especially during this time of discernment and transition. We give thanks for the Profile Committee's work in drafting our parish story in preparation for the next step in the rector search process. In our diocese, we pray for the people of St. Columba's – Kent, and St. John's South Sudanese – Kent, and for our companion congregation of La Iglesia Episcopal de la Resurreccion. In the Anglican Cycle of Prayer, we remember the Anglican Church of Korea and its bishop, Onesimus Park Dong-Shin. For this we humbly pray... **In your tender mercy, hear us, O Lord.**

Loving God, we pray for all victims of violence and discrimination throughout the world, especially remembering those trapped and suffering by the war in Iran, the wider Middle East, and Ukraine, and all experiencing discrimination, oppression, fear, and anxiety, both near and far. For this we humbly pray... **In your tender mercy, hear us, O Lord.**

Lord our God, we pray for your patience and guidance as we care for one another, especially those who are dealing with the strife and conflicts in our nation. Help us as we respectfully seek and offer honest, open dialogue, searching for common ground towards working together, being peacemakers and reconcilers in your name to those around us. For this we humbly pray... **In your tender mercy, hear us, O Lord.**

Loving God, we pray for the whole world, and especially for your children living in countries where terrorism and genocide are an everyday fear, as we remember our fellow brothers and sisters in Christ, your faithful family in Nigeria. Help us to discern how best to respond and act to the harm and evil perpetuated against your people. Help us remain optimistic that change can happen, and that we can be a part of it. For this we humbly pray... **In your tender mercy, hear us, O Lord.**

Precious Lord, we praise you for this loving community of St. Paul's. Help us to care for each other with love and compassion. Help us to love and serve your cold, wet, hungry children who live in our own neighborhoods. May our testimony of your love and grace in our lives be as powerful and encouraging as the raising of Lazarus, inspiring others to believe that you are the Savior of the world. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Merciful Lord, we ask for healing and mercy upon ourselves, and upon our brothers and sisters who are in pain and distress. Grant us relief from our ailments – and soothe our troubled hearts. We thank you for lovingly holding our friends and family who are facing illness and death, loneliness and isolation, assured that your presence will never depart from them. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Gracious God, we are grateful for our families and friends. Thank you for warm, dry places to lay our heads at the end of the day. Thank you for our food and the roofs over our heads. Let us never take any of your gifts for granted as we share with others out of the bounty you have given us. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Loving God, we ask you to welcome home our dear family and friends, all those who have died in the hope of the resurrection, and those whose faith is known to you alone. Calm our aching hearts as we mourn our losses. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

For whom or for what else do we pray? *Whatever is in your heart, either silently or aloud.*

Presider offers a concluding collect

Deacon: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Silence.

Presider proclaims an Absolution.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

If you are worshipping with us virtually, use the chat function to "say" peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgivings

Offertory..... Hear Thou Our Prayer St. Paul's Choir
From Russian Liturgy, arr. By Peter Tkach

Your gifts are much appreciated.

*If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street,
Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org*

Doxology

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost. Amen.**

The Holy Communion – Eucharistic Prayer C

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Gluten free wafers are available. The assembly is invited to stand for the Eucharistic Prayer.

God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God.

Let us give thanks to the One who created us.

It is right to give God thanks and praise.

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

San-to, san-to, san-to, mi cor-a-zon te_a-do-ra! Mi cor-a-zon te
 Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you! My heart is glad to

sa-be de-cir: san-to_e-res Se-nior.
 say the words: you are ho-ly, Lord.

Presider: And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

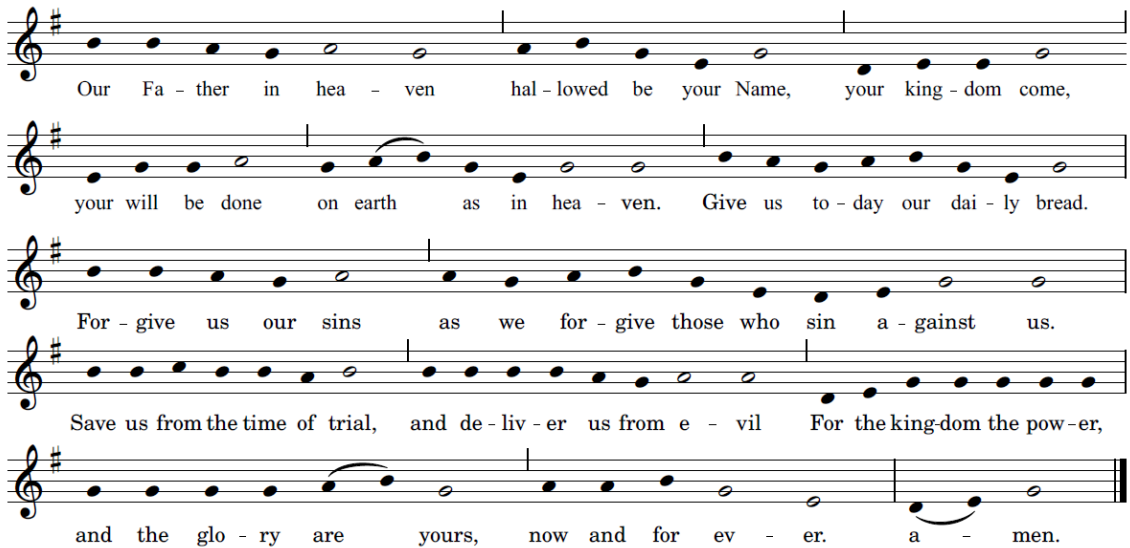
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son’s name.

Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther in hea - ven hal - lowed be your Name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil For the king - dom the pow - er,
and the glo - ry are yours, now and for ev - er. a - men.

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Fraction Hymn.....S164

Presider: The gifts of God for the People of God.

Those present are invited to receive Holy Communion. You can approach the altar after the invitation by the Presider. Those with us online, during these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

Communion HymnI Am The Bread Of Life.....Hymn 335

Sending out of Eucharistic Visitors

The Deacon sends forth the Eucharistic Visitors:

Deacon: We who are many are one body

People: Because we all share one bread, one cup.

Deacon: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Deacon: Our prayers go with you, go in peace. **Amen.**

Post Communion Prayer

Presider: Let us pray.

Presider and People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn The Summons John Bell



1. "Will you come and fol - low me if I but call
2. "Will you leave your - self be - hind if I but call
3. "Will you let the blind - ed see if I but call
4. "Will you love the 'you' you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? _____ Will you go where you don't know and
your name? _____ Will you care for cruel and kind and
your name? _____ Will you set the pris - 'ners free and
your name? _____ Will you quell the fear in - side and
my name. _____ Let me turn and fol - low you and



nev - er be the same? Will you let my love be
nev - er be the same? Will you risk the hos - tile
nev - er be the same? Will you kiss the lep - er
nev - er be the same? Will you use the faith you've
nev - er be the same. In your com - pa - ny I'll



shown? Will you let my name be known? _____ Will you
stare should your life at - tract or scare? _____ Will you
clean, and do such as this un - seen, _____ and ad -
found to re - shape the world a - round, _____ through my
go where your love and foot - steps show. _____ Thus I'll



let my life be grown in you and you in me?"
let me an - swer prayer in you and you in me?"
-mit to what I mean in you and you in me?"
sight and touch and sound in you and you in me?"
move and live and grow in you and you in me.

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

PostludeHallelujah (Your Love is Amazing).....arr. Tornquist

Looking Ahead – Passion Sunday (Next Week)

Patrick Malloy – *Celebrating the Eucharist – A Practical Guide for Clergy and Other Liturgical Ministers* – Pg’s79, 80

“The liturgy of Passion Sunday, commonly called Palm Sunday, is the joining together of two distinct liturgical traditions. Until the eighth century in the West the reading of the Passion Gospel with the distinctive and governing feature of the day. The tone was understandably ponderous. The festive procession with palms was grafted onto the beginning of the Passion-focused liturgy by stages. In the first stage, palms were simply carried in the entrance procession. In the second stage, the people carrying the palms were blessed. Finally, the palms themselves were blessed, so that an entire short liturgical rite had evolved. (Note, incidentally, that this feast in its original form is an example of how the liturgical year was not understood as a series of historical commemorations. If it were, the Passion Gospel would not have been proclaimed a full week before Easter. The palm procession, however, is an example of the increasing tendency toward historical commemoration and reenactment.)

Clearly, there is a “seam” between the procession and the rest of the liturgy. Not merely their history, but their entire focus and tone are different. The festive quality of the first section and the ponderous quality of the primary second section must be marked by a clear break and a definite shift in tone. The reader of the first lesson should not approach the lectern or begin the proclamation until the assembly is perfectly still. The reader should also understand the shift in focus and tone that begins with the first reading, and proclaim it accordingly.

Passion Sunday differs from Good Friday insofar as Good Friday is actually a part of the Easter Celebration. Passion Sunday has a more commemorative focus than Good Friday. On Good Friday, the Passion is held up as one aspect of the paschal dynamic, inseparable from and intertwined with the resurrection and glorification of Christ, and the presence of the Spirit in the church.”

**St. Paul's
Episcopal Church**



Mount Vernon, WA

**SAINT PAUL'S EPISCOPAL
CHURCH**

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The Right Rev'd Philip N. LaBelle, Bishop <i>The Episcopal Diocese of Olympia</i>	206-325-4200	https://ecww.org/
The Rev'd David Walker <i>Interim Rector</i>	509-995-6582	rector@stpaulsmv.org
The Rev'd Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
J.J. Cully <i>Organist and Music Director</i>		music@stpaulsmv.org
St. Paul's Office <i>David Lorente, Parish Administrator</i>	360-424-1822	stpaulmv@comcast.net

If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.

Announcements and Opportunities

Take this page home with you to update your calendars.

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you

Coffee Hour

The Coffee Hour is hosted today by Carolyn's Guild. Stop in after worship and have a cup and some conversation. You can also sign up on the clipboard to host coffee hour. It doesn't have to be elaborate, just cookies and coffee are great! Contact Arlene Zimmerman if you have questions.

Barb Cheyney

There is a basket in the office if you want to write a card to Barb Cheyney. Her condition has improved, and is continuing to improve, and she would enjoy short visits, as well as cards.

Mayor's Coffee Hour

Mount Vernon Mayor Donovan invites you to join him for Mayor's Coffee Hour - an opportunity for residents to ask questions, hear what's happening at the city, discuss concerns and relay ideas. **Tuesday March 24, 10-11am**, at **White Branches**, 100 E Montgomery St, Suite 210 (*Second floor of the Old Town Grainery Building*)

Coats In the Narthex

There are a number of jackets that have been left in the closet in the Narthex. If you are missing a jacket, please check to see if it's there. If they are not claimed by the end of April they will be donated.

Art in the Narthex

The art in the narthex is from Susan Rader Gemperline. Thanks so much for sharing with us. Do you have art you would like to display in the narthex? Religious or otherwise, we enjoy seeing what parishioners enjoy in their homes. It does not have to be your own artwork. It can be fiber, glass, paint, sculpture or whatever medium. Contact Val Aadsen (360-298-3675) for scheduling.

Other things to do to participate in our community

Check out the whiteboard in the narthex for other interesting events and happenings in the area.

Drinking Fountain Fixed

Many thanks to Eric Bloom and Paul Lowe for getting the water fountain in the Parish Hall fixed. Have a refreshing drink, fill your water bottles, stay hydrated!