

SAINT PAUL'S EPISCOPAL CHURCH

SUNDAY, MARCH 15, 2026

9:30 A.M. EUCHARIST

THE FOURTH SUNDAY IN LENT



HEARING LOOP
Switch hearing aid or CI to
t-coil or request headphones

TELECOIL ASSIST AVAILABLE

HEADPHONES ARE ALSO AVAILABLE

PLEASE SEE A GREETER FOR ASSISTANCE

Welcome to St. Pauls! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish.

Everyone is welcome to receive Holy Communion at the Lord's Table.

We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

Land Acknowledgement

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Skagit Tribe who have stewarded this land throughout the generations. We thank these caretakers of the land, who have lived here and continue to live here since time immemorial.

Our Mission Statement

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

Prayer For The Search Of The Next Rector

Eternal Guide, please watch over our steps as the congregations of Resurreccion and Saint Paul's walk the path of selecting a new rector. Guide the hearts and minds of those who will choose a spiritual leader and pastor for us – a leader who will care for your people and prepare us for our ministries. We ask that you bless them with insight, faithfulness, patience, and joy, so that they may truly hear your voice during their decision-making. Open the hearts of those who feel called to embark on this journey to an unfamiliar place, and walk with us as we trust in this process together. For the wonder of your love, Amen.

Serving Today:

9:30 a.m. Holy Eucharist

Presider and Preacher	The Rev'd Rilla Barrett
Music Director:	J.J. Cully
Musicians	Elizabeth Mahoney, piano
Cantors:	Choir
Eucharistic Minister:	Judy Smith
Eucharistic Visitors:	Shelley Powell & Sue Shepherd
Acolyte:	Daniel Dempsey
Youth Acolyte:	Roland Crudder
Greeters:	Susan Sanderson & Paul Lowe
Lectors:	Susan Sanderson & Judy Smith
Counters:	Martha Lum & Joe Thomas

St. Paul's Prayer Team prays daily for those on the prayer list. Please email Acacia McDermott at redwoodam@proton.me

Cover image <https://genuinegenesis.net/2019/02/18/that-sign-in-the-end-zone/>

The Holy Eucharist - Rite II

Unless otherwise noted, the Presider speaks the regular type, the People respond boldly.

Opening Bell

Welcome Presider

Prelude Day by Day Elizabeth Mahoney, piano

Opening Hymn Word of God Come Down on Earth Hymn 633

Opening Acclamation

Bless the Lord, who forgives all our sins.

His mercy endures forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie..... **S91**

In the front of the blue hymnal

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Presider and People: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

Please be seated.

Lector: A Reading From 1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 23 – Shepherd Me O God

Shep-herd me, O God, be-yond my wants, be-yond my fears from
death in - to life.

1. God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your Name.
3. Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred, crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God forevermore.

Lector: A Reading From Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
 Rise from the dead,
 and Christ will shine on you.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn Benedictus

Be-ne-di-ctus qui ve - nit, Be-ne-di-ctus qui ve - nit, in
 no - mi-ne, in no - mi-ne in no-mi-ne Do - mi-ni.

Deacon: The Holy Gospel of Our Lord Jesus Christ According to John 9:1-41

People: Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been

heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon..... The Rev’d. Rilla Barrett

The Nicene Creed

All stand as you are able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The Prayers of the People

Deacon: Let us offer our petitions, adorations, and thanksgivings to the Lord with humility and grace.

Silence

Eucharistic Minister: Heavenly Father, please watch over your Church and clergy, especially Sean, our Presiding Bishop, Philip, our Bishop, Dennis, our deacon, and David, our interim priest. Please watch over our Vestry as they care and lead us, especially during this time of discernment and transition. In our diocese, we pray for the people of Emmanuel All Nations, Federal Way – and St. James, Kent; and in the Anglican Cycle of Prayer, we remember The Anglican Church of Kenya, and their Archbishop, Jackson Ole Sapit. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Lord our God, we pray for your patience and guidance as we care for one another, especially those who are dealing with the discomfoting discord in our country. Help us to seek honest, open dialogue and common ground towards working together, being peacemakers and reconcilers in your name to those around us. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Loving God, we pray for all victims of violence and discrimination who suffer simply because they look or sound different from us, and for those experiencing oppression, fear, and anxiousness, both near and far. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Loving God, we pray for the whole world, and especially for your children living in countries where terrorism and genocide are an everyday fear. Help us to discern how best to respond and take action. Help us remain optimistic that change can happen, and that we can be a part of it. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Precious Lord, we praise you for this loving community of St. Paul's. Help us to care for each other with love and compassion. Help us to love and serve your cold, wet, hungry children who live in our own neighborhoods. Help us to see our own spiritual blindness, that we might see and know you. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Merciful Lord, we ask for healing and mercy upon ourselves, and upon our brothers and sisters who are in pain and distress. Grant relief from our ailments – and soothe our troubled hearts. We thank you for lovingly holding our friends and family who are facing illness and death, loneliness and isolation, assured that your presence will never depart from them. For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Gracious God, we are grateful for our families and friends. Thank you for warm, dry places to lay our heads at the end of the day. Thank you for our food and the roofs over our heads. Let us never take any of your gifts for granted as we share with others out of the bounty you have given us. ...**In your tender mercy, hear us, O Lord.**

Loving God, we ask you to welcome home our dear family and friends, all those who have died in the hope of the resurrection, and those whose faith is known to you alone. Calm our aching hearts as we mourn our losses.

For this we humbly pray...**In your tender mercy, hear us, O Lord.**

Silence

For whom or for what else do we pray? *Whatever is in your heart, either silently or aloud.*

Presider offers a concluding collect

Deacon: We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Silence.

Presider proclaims an Absolution.

The Peace

The peace of the Lord be always with you.

And also with you.

If you are worshipping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgivings

Offertory.....Give Us a Pure Heart..... St. Paul's Choir

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Doxology

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost. Amen.**

The Holy Communion – Eucharistic Prayer C

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Gluten free wafers are available. The assembly is invited to stand for the Eucharistic Prayer.

God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God.

Let us give thanks to the One who created us.

It is right to give God thanks and praise.

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

San-to, san-to, san-to, mi cor-a-zon te, a-do-ra! Mi cor-a-zon te
 Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you! My heart is glad to

sa-be de-cir: san-to, e-res Se-nior.
 say the words: you are ho-ly, Lord.

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

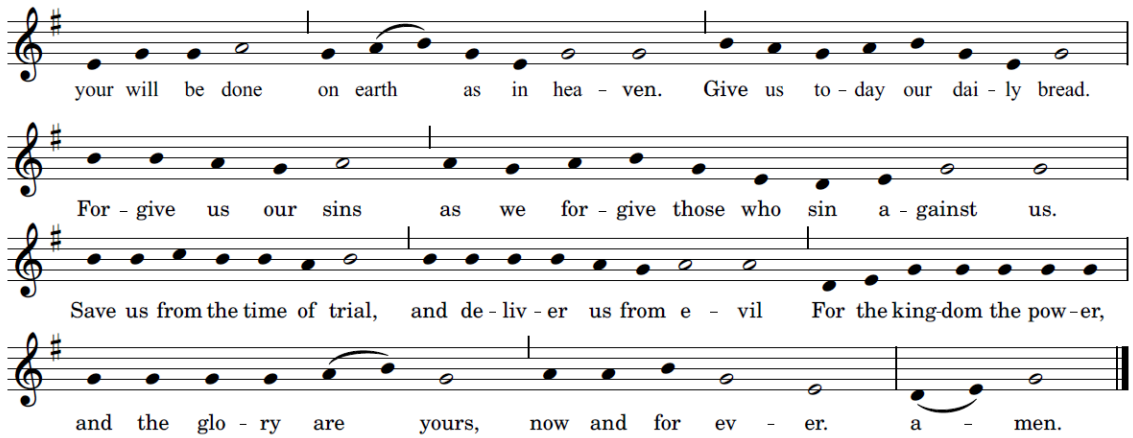
God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son’s name.

Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther in hea-ven hal-lowed be your Name, your king-dom come,



your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial, and de - liv - er us from e - vil For the king - dom the pow - er,
 and the glo - ry are yours, now and for ev - er. a - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Hymn.....S164

The gifts of God for the People of God.

Those present are invited to receive Holy Communion. You can approach the altar after the invitation by the Presider. Those with us online, during these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

Communion Hymn Eye Has Not Seen This page and next

Refrain

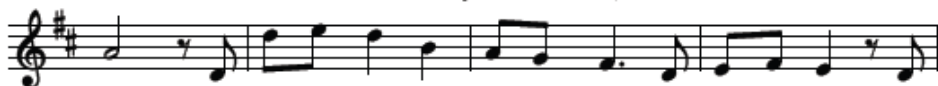


Eye has not seen, ear has not heard what
 God has read - y for those who love him;
 Spri - it of love, come, give us the mind of
 Je - sus, _____ teach us the wis - dom of God. _____

Verses 1-3



1. When pain and sor-row weigh us down, be near to us, O
2. Our lives are but a sin-gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev-er

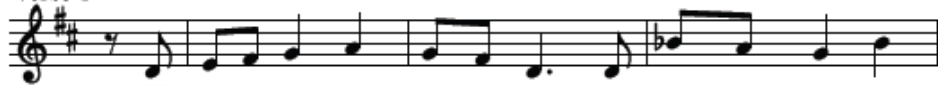


Lord, for-give the weak-ness of our faith, and bear us up with
fade, yet all our days are in your hands, so we re-turn in
near, re-flect-ed in the fac-es of all the poor and



-in your peace-ful word. _____
love what love has made. _____
low-ly of the world. _____

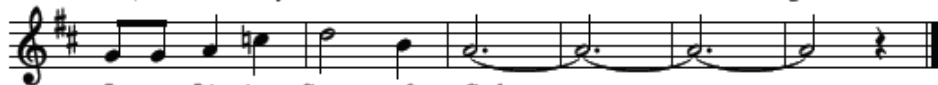
Verse 4



4. We sing a mys-t'ry from the past, in halls where saints have



trod, yet ev-er new the mu-sic rings to



Je-sus, Liv-ing Song of God. _____

Sending out of Eucharistic Visitors

The Deacon sends forth the Eucharistic Visitors:

Deacon: We who are many are one body

People: Because we all share one bread, one cup.

Deacon: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Deacon: Our prayers go with you, go in peace. **Amen.**

Post Communion Prayer

Presider: Let us pray.

Presider and People: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with

all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn..... The Summons



1. "Will you come and fol - low me if I but call
2. "Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. "Will you love the 'you' you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? _____ Will you go where you don't know and
 your name? _____ Will you care for cruel and kind and
 your name? _____ Will you set the pris - 'ners free and
 your name? _____ Will you quell the fear in - side and
 my name. _____ Let me turn and fol - low you and



nev - er be the same? Will you let my love be
 nev - er be the same? Will you risk the hos - tile
 nev - er be the same? Will you kiss the lep - er
 nev - er be the same? Will you use the faith you've
 nev - er be the same. In your com - pa - ny I'll



shown? Will you let my name be known? _____ Will you
 stare should your life at - tract or scare? _____ Will you
 clean, and do such as this un - seen, _____ and ad -
 found to re - shape the world a - round, _____ through my
 go where your love and foot - steps show. _____ Thus I'll



let my life be grown in you and you in me?"
 let me an - swer prayer in you and you in me?"
 -mit to what I mean in you and you in me?"
 sight and touch and sound in you and you in me?"
 move and live and grow in you and you in me.

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude.....Savior Like a Shepherd Lead Us..... Arr. Labens
Elizabeth Mahoney and J.J. Cully, piano

**St. Paul's
Episcopal Church**



Mount Vernon, WA

SAINT PAUL'S EPISCOPAL CHURCH

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Deacon / Faith Community Nurse

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Organist and Music Director

St. Paul's Office 360-424-1822 stpaulmv@comcast.net
David Lorente, Parish Administrator

If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.

Announcements and Opportunities

Take this page home with you to update your calendars.

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you

Drinking Fountain Fixed

Many thanks to Eric Bloom and Paul Lowe for getting the water fountain in the Parish Hall fixed. Have a refreshing drink, fill your water bottles, stay hydrated!

Coffee Hour

The coffee hour this morning is hosted by Eric and Debby Bloom, just to celebrate life. Stop in after worship and have a cup and some conversation. Sign up in the Parish Hall to host a coffee hour. Contact Melissa Bird if you have questions.

Barb Cheyney

There is a basket in the office if you want to write a card to Barb Cheyney. Her condition has improved, and is continuing to improve, and she would enjoy short visits, as well as cards.

Mayor's Coffee Hour

Mount Vernon Mayor Donovan invites you to join him for Mayor's Coffee Hour - an opportunity for residents to ask questions, hear what's happening at the city, discuss concerns and relay ideas.

Tuesday March 24, 10-11am, at **White Branches**, 100 E Montgomery St, Suite 210 (*Second floor of the Old Town Grainery Building*)

Pea Patch Community Garden

Ever wanted to have a plot in a community garden? Mount Vernon Parks and Recreation have plots available for gardening April 1 through October 31 at Bonnie Rae Park. See the notice on the white board for more information.

Other things to do to participate in our community

Check out the whiteboard in the narthex for other interesting events and happenings in the area.

Art in the Narthex

The art in the narthex is from Susan Rader Gemperline. Thanks so much for sharing with us.

Do you have art you would like to display in the narthex? Religious or otherwise, we enjoy seeing what parishioners enjoy in their homes. It does not have to be your own artwork. It can be fiber, glass, paint, sculpture or whatever medium. Contact Val Aadsen (360-298-3675) for scheduling.