

SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,
and that we are recipients of and participants in that healing and restoration.*



SUNDAY, MARCH 9, 2025
THE FIRST SUNDAY OF LENT

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Welcome to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's Table.

Our worship service takes place here and online; it is also being recorded for later viewing. Feel free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.



The Great Litany and The Holy Eucharist - Rite II

Opening Bell

Welcome.....*Celebrant*

Announcements*Member of Vestry*

Prelude.....What Wondrous Love is ThisElizabeth Mahoney-Niven, pianist

Land Acknowledgement.....*Celebrant*

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Skagit Tribe who have stewarded this land throughout the generations. We thank these caretakers of the land, who have lived, and continue to live, here since time immemorial.

Mission Statement

Presider and People:

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

What is the Great Litany?

The Great Litany is said to be the first prayer composed in the English language (i.e. not an English translation from another language) for use in public worship. It is used in Anglican worship, most frequently during the season of Lent because of its distinctly penitential nature. In many churches, it is chanted in procession around the perimeter of the worship space.

In the Great Litany, nearly every general area of prayer is addressed including prayer for various aspects of the church, the world, the government, and the poor. These petitions are prefaced by a series of requests asking God to deliver us from all manner of afflictions: evil, sin, heresy, schism, natural disasters, political disasters, violence, death, etc.

The Litany was the first English language rite prepared by Archbishop Thomas Cranmer in 1544. Cranmer modified an earlier litany form by consolidating certain groups of petitions into single prayers with response.

The Litany's use in church processions was ordered by Henry VIII. It was printed as an appendix to the Eucharist in the 1549 BCP [Book of Common Prayer]. Henry VIII commissioned Cranmer to write the Litany to be offered in procession through public neighborhoods as was the practice at the time.

Disappointed that people were not responding and joining in the prayers, Henry keenly perceived that the people "understode no parte of suche prayers or suffrages as were used to be songe and sayde." He accordingly decreed that a litany be written in English.

The 1979 BCP titled the Litany "The Great Litany" (p. 148), distinguishing it from other litanies in the Prayer Book (e.g. the Litany for Ordinations (p. 548) and the Litany of Thanksgiving (p. 836). The Great Litany, though now an oddity to many, is a reminder that English-speaking Christians from the beginning earnestly desired God's intervention and involvement in all areas of life.

The Great Litany

Please kneel or stand as you are able.

Presider: O God, Creator of heaven and earth,



O God the Son, Redeemer of the world, **Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful, **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God, **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.



From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, **Good Lord, deliver us.**

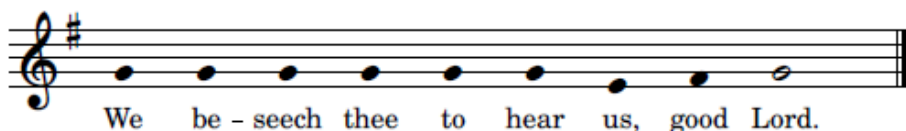
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

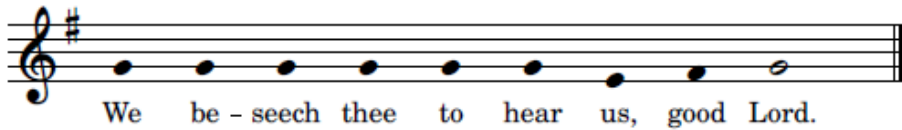
That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,



That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, **We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

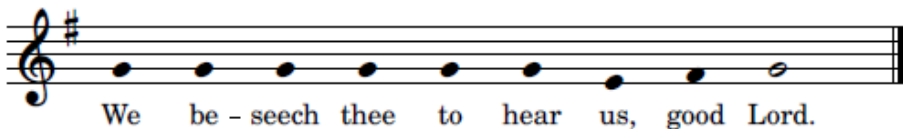
That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins,

negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,



That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, **We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace, **We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of St. Paul all the saints, we may attain to thy heavenly kingdom, **We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us. **Son of God, we beseech thee to hear us.**

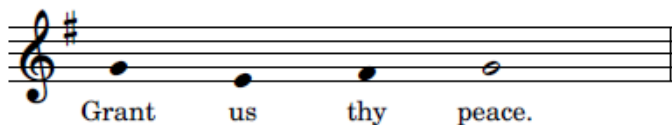
O Lamb of God, that takest away the sins of the world,



O Lamb of God, that takest away the sins of the world,



O Lamb of God, that takest away the sins of the world,



O Christ, hear us.



The Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Presider and People: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

Please be seated.

A Reading From **Deuteronomy 26:1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Presider: The Word of the Lord.

People: Thanks be to God.

Psalm 91

Refrain

Be with me, Lord, when I am in trou - ble.

When I am in trou - ble, be with me, Lord.

1, Final 1st time: D.C. (Fine) 2 to Verses

Verses

1. If you seek a shel - ter, then come to the
 2. No e - vil shall snare you, no harm come up -
 3. Your feet shall not stum - ble; the an - gels will
 4. Be - cause of your love, _____ be - cause of your

1. Lord, our God. Say to the Lord, "My
 2. on your home. God sends to you his
 3. lift you high. You shall de - fy the
 4. faith - ful - ness, God will in - deed be

to Refrain

1. ref - uge, I place my trust in you."
 2. an - gels to guard you on your way.
 3. vi - per and those who cause you harm.
 4. with you to save you from all fear.

A Reading From **Romans 10:8b-13**

"The word is near you,
 on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn..... Turn Our Hearts

Ostinato Refrain



Turn our hearts to you, O God. With you there is

heal - ing, whole - ness and for - give - ness,

free - dom from fear, last - ing peace.

Canted Verses

1. Have mercy on me, God of love. Lead me in the path of justice.
2. You have placed your truth in my heart, O God. Teach me wisdom of heart.
3. Enfold me in the arms of love. Restore in me the joy of your saving grace.

Presider: The Holy Gospel of Our Lord Jesus Christ According to Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

The Sermon.....Michael Rader

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The Peace / La Paz

Presider: The peace of the Lord be always with you. / La paz del Señor sea siempre con ustedes.

People: And also with you. / Y con tu espíritu.

If you are worshiping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Celebrations and Thanksgiving of Life

Offertory..... Jesus the LordSt. Paul’s Choir

Your gifts are much appreciated.

*If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street,
Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org*

Doxology

Praise God from whom all blessings flow

Praise God all creatures here below

Praise God above ye heavenly hosts

Creator, Christ, and Holy Ghost.

Amen

The Holy Communion Eucharistic Prayer C

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Gluten free wafers are available. The assembly is invited to stand for the Eucharistic Prayer.

God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God

Let us give thanks to the One who created us.

It is right to give God thanks and praise.

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

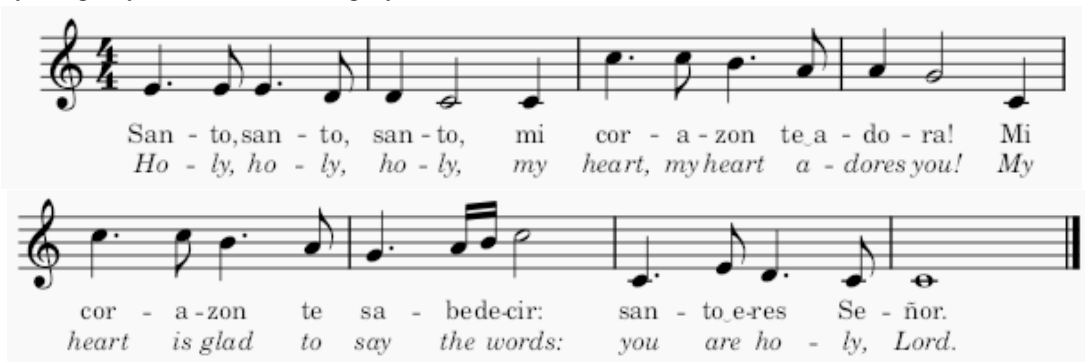
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
cor - a - zon te sa - bede-cir: san - to e-res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Presider: And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

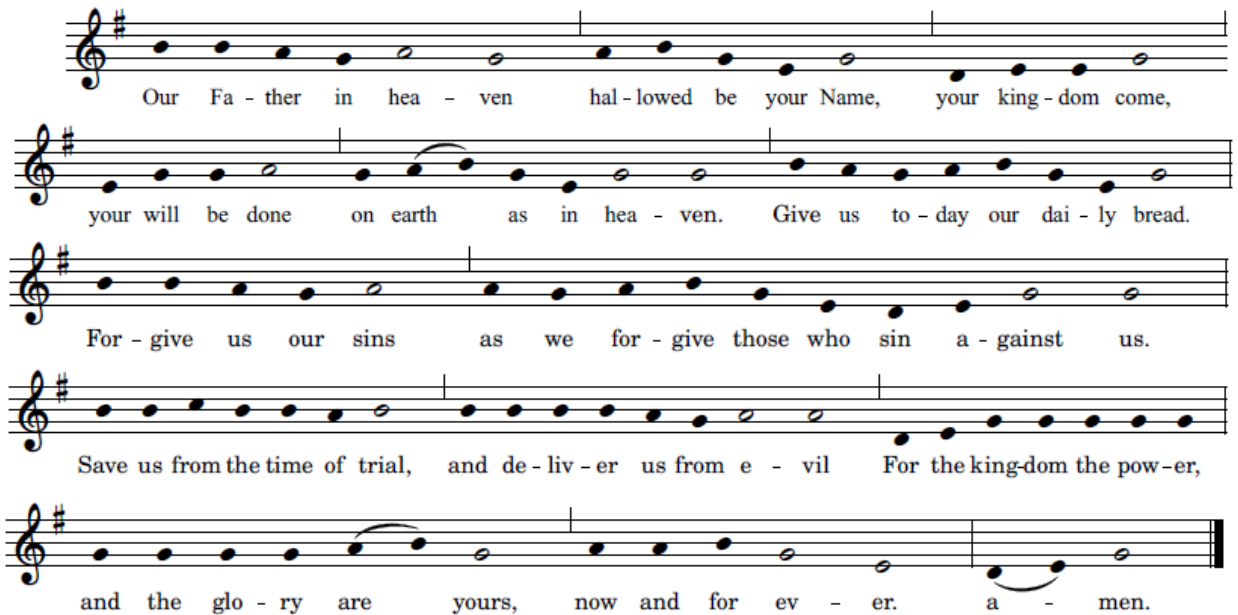
After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name. Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther in hea - ven hal - lowed be your Name, your king - dom come,
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us from e - vil For the king - dom the pow - er,
and the glo - ry are yours, now and for ev - er. a - men.

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Presider: As our Savior Christ has taught us, we are bold to pray:

The Breaking of the Bread

Presider: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Fraction Song

Se - ñor y Je - su - cris - to, Hi - jo del Dios vi - vo Se - ñor y Je - su - cris - to, Hi -
 Lord Jesus Christ, Son of the li - ving God, Lord Jesus Christ, Son
 -jo del Dios vi - vo. O - ten mi - se - ri - cor - dia de no - so - tros pe - ca - do - res O -
 of the li - ving God, O have mer - cy on us sin - ers, O
 -ten me - se - ri - cor - dia de no - so - tros pe - ca - do - res
 have mer - cy on us sin - ners.

Presider: The Gifts of God for the People of God.

Please be seated.

Those present, are invited to receive Holy Communion. You can approach the altar at the direction of the usher.

Those with us online, during these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

Communion Hymn..... On Eagle's Wings..... *This page and next*

Verse 1
 Verse 1
 1. You who dwell in the shel-ter of the Lord, who a - bide in his
 to Refrain
 1. shad-ow for life, say to the Lord: "My ref-uge, my rock in whom I trust!"

Sending out of Eucharistic Visitors:

The Presider sends forth the Eucharistic Minister with a blessing:

Presider: We who are many are one body

People: Because we all share one bread, one cup.

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Presider: Our prayers go with you, go in peace. Amen.

Post Communion Prayer

Presider: Let us pray.

People and Presider: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Prayers Over The People

Closing Hymn Led By the Spirit..... *This page and next*



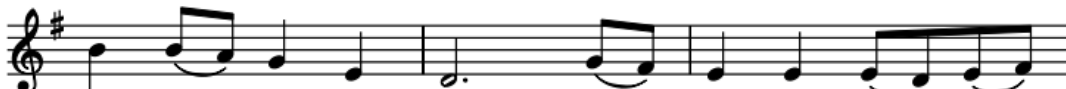
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
 2. deem - ing grace. On bread a - lone we can - not live, but
 3. and in truth. "Who - ev - er drinks the drink I give shall
 4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
 2. nour - ished by the Word We seek the will of
 3. nev - er thirst a - gain." Thus says the Lord who
 4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 3. died for us, our Sav - ior, kin and friend.
 4. yond our reach, yet near in heal - ing love.

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

PostludeJesus is All The World to Me Arr. Kim Williams

Serving Today:

9:30 a.m. Holy Eucharist

Presider	The Reverend Paul Moore
Preacher	Michael Rader
Deacon:	The Reverend Dennis Taylor
Music Director	J.J. Cully
Cantor	Dan Niven
Eucharistic Minister:	Mary Ann Taylor
Eucharistic Visitors:	Sherri Greenleaf & Dan Niven
Greeters:	Roy & Kim Blumenhagen
Lectors:	Dan Niven, Elizabeth Mahoney-Niven
Counters:	Elizabeth Tucker & Diana Hume

St. Paul's Prayer Team prays daily for those on the prayer list. Please email Acacia McDermott at redwoodam@proton.me

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Announcements and Opportunities

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

Participants in Healing (PiH)

To learn more about St. Paul's Participants in Healing ministry, check out the whiteboard in the Narthex. If you would like to make a donation to PiH, simply write a check to St. Paul's and include PiH in the memo or include a donation in your next pledge payment and indicate the amount of the check total you would like to direct to PiH. If you would like to donate cash, you may obtain an envelope from the greeters.

Coffee Hour

The Coffee Hour this morning is hosted by the Lectors. Come get some coffee and also get read in on what they do.

Bilingual Service

March 30, the fifth Sunday of the month, will be a bilingual service with Resurreccion at 10:30. There will be a potluck following, with a brief parish meeting to vote on the new by-laws.

Lenten Soup and Bread/Labyrinth as Blueprint for Prayer

During Lent please join us on Wednesday evenings for soup and bread. Dan Niven will share how engaging with labyrinths can enhance one's prayer life. "The Labyrinth is a spiritual tool that has many applications in various settings. It reduces stress, quiets the mind and opens the heart." There are many ways to experience using the labyrinth, come and learn how you can use this useful tool in your prayer journey during Lent, or anytime. There is more info in the e-blast.

Parish Directory

The parish directory is now being updated and will be available in the office. Please let David know of any changes **and additions** that should be made for future printings. There are directory update slips in the office on the wall by the copier.

Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's Table. We use real wine in the cup. Intinction, which is also known as dipping the bread in the wine, is not practiced here. If you do not wish to drink from the common cup, please cross your arms in front of your chest as the chalice bearer approaches. The full grace of the sacrament is received with only the bread, which is gluten free.

We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

TELECOIL ASSIST AVAILABLE.



HEADPHONES ARE ALSO AVAILABLE,
PLEASE SEE A GREETER.

The Episcopal Diocese of Olympia	206-325-4200	https://ecww.org/
The Reverend Paul Moore <i>Rector</i>	254-368-6475	rector@stpaulsmv.org
The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
J.J. Cully <i>Organist and Music Director</i>		music@stpaulsmv.org
St. Paul's Office <i>David Lorente, Parish Administrator</i>	360-424-1822	stpaulmv@comcast.net

If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.

Offertory - Thank you for giving!

Please drop your offering in the church's mailbox or mail it to:

St. Paul's Episcopal Church
415 S. 18th Street
Mount Vernon, WA 98274