

# SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,  
and that we are recipients of and participants in that healing and restoration.*



SUNDAY, FEBRUARY 9, 2025  
THE FIFTH SUNDAY AFTER THE EPIPHANY

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Welcome to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's Table.

Our worship service takes place here and online; it is also being recorded for later viewing. Feel free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.



## The Holy Eucharist - Rite II

Opening Bell

Welcome.....*Celebrant*

Announcements .....*Member of Vestry*

Prelude..... Take My Life and Let It Be .....*Arr. Labenske*

Land Acknowledgement.....*Celebrant*

*We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Skagit Tribe who have stewarded this land throughout the generations. We thank these caretakers of the land, who have lived, and continue to live, here since time immemorial.*

### Mission Statement

*Presider and People:*

**We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.**

Opening Hymn ..... Two Fishermen



1. Two fish - er - men, who lived a - long The Sea of Gal - i -  
2. And as he walked a - long the shore 'Twas James and John he'd  
3. O Si - mon Pe - ter, An - drew, James And John be - lov - ed  
4. And you, good Chris - tians, one and all Who'd fol - low Je - sus'



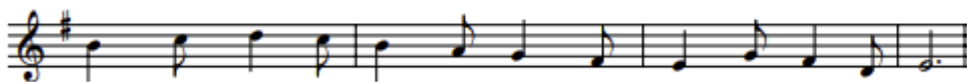
lee, Stood by the shore to cast their nets In -  
find, And these two sons of Zeb - e - dee Would  
one, You heard Christ's call to speak good news Re -  
way, Come leave be - hind what keeps you bound To



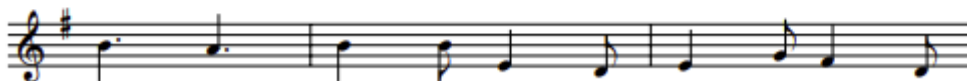
to an age - less sea. Now Je - sus watched them  
leave their boats be - hind. Their work and all they  
vealed to God's own Son. Su - san - na, Mar - y,  
trap - pings of our day, And lis - ten as he



from a - far Then called them each by name; It  
held so dear They left be - side their nets. Their  
Mag - da - lene Who trav - eled with your Lord, You  
calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.  
names they'd heard as Je - sus called; They came with - out re - gret.  
min - is - tered to him with joy For he is God a - dored.  
still he speaks in var - ied ways To those his call will hear.



Leave all things you have And come and fol - low



me, And come and fol - low me.

## Opening Acclamation

Presider: Blessed be God: Creator, Redeemer, and Sanctifier

People: **And blessed be God's kingdom, now and forever. Amen**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise .....Mass of Glory

Refrain: 1st time: Cantor, All repeat; thereafter: All

Glo-ry to God, glo-ry to God, glo-ry to God in the high-  
- est, and peace to his peo - ple on earth. 2 to Vss.

Last time

Glo-ry to God, glo-ry to God, glo-ry to God in the  
high-est, and peace to his peo - ple on earth.

A - men, a - men, a - men.

### Verses

1. Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
you are seated at the right hand  
of the Father:  
receive our prayer.
2. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

## The Collect of the Day

Presider: God be with you.

**People: And also with you.**

Presider: Let us pray.

**Presider and People: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## The Liturgy of the Word

*Please be seated.*

### A Reading From Isaiah 6:1-8, [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people:

`Keep listening, but do not comprehend;  
keep looking, but do not understand.'  
Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,

so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed."

Then I said, "How long, O Lord?" And he said:

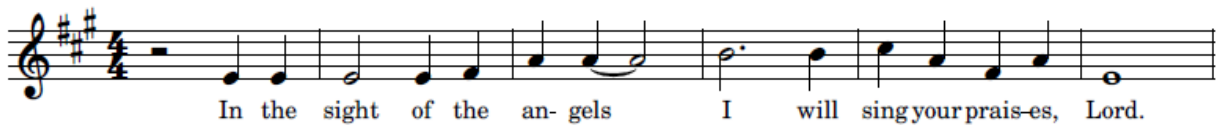
"Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
until the Lord sends everyone far away,  
and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled."  
The holy seed is its stump.]

Lector: The Word of the Lord.  
**People: Thanks be to God.**

### Psalm 138

#### ANTIPHON



I will give thanks to you, O Lord, with all my heart,  
for you have heard the words of my mouth:

In the presence of the angels I will sing your praise:

I will worship at your holy temple and give thanks to your name. ANTIPHON

Because of your kindness and your truth; For you have made great above all things your  
name and your promise.

When I called, you answered me; You built up strength within me ANTIPHON

All the kings of the earth shall give thanks to you, O Lord, when they hear the words of your  
mouth;

And they shall sing of the ways of the Lord: "Great is the glory of the Lord." ANTIPHON

Your right hand saves me. The Lord will complete what he has done for me;

Your kindness, O Lord, endures forever; Forsake not the work of your hands. ANTIPHON

### A Reading From 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which  
you in turn received, in which also you stand, through which also you are being saved, if

you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**Gradual Hymn** ..... Great is Thy Faithfulness ..... *This page and next*



1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,



there is no shad - ow of turn - ing with thee;  
sun, moon and stars in their cours - es a - bove,  
thine own dear pres - ence to cheer and to guide;



thou chang - est not, thy com - pas - sions, they fail not,  
join with all na - ture in man - i - fold wit - ness,  
strength for to - day and bright hope for to - mor - row,



as thou has been thou for - ev - er wilt be.  
to thy great faith - ful - ness, mer - cy and love.  
bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!  
Morn - ing by morn - ing new mer - cies I see;  
all I have need - ed thy hand hath pro - vid - ed,  
great is thy faith - ful - ness, Lord un - to me!

**Presider: The Holy Gospel of Our Lord Jesus Christ According to Luke 5:1-11**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

The Sermon ..... Rev. Paul Moore



## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## The Prayers of the People

Presider: In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our presiding bishop, and Philip, our bishop, and all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Silence.*

*Presider speaks an Absolution.*

## The Peace / La Paz

Presider: The peace of the Lord be always with you. / La paz del Señor sea siempre con ustedes.

**People: And also with you. / Y con tu espíritu.**

*If you are worshiping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.*

## Celebrations and Thanksgiving of Life

**Offertory** ..... Fish With Me ..... St. Paul’s Choir

*Your gifts are much appreciated.*

*If you are joining this live stream, you may mail your offering/pledge to 415 S. 18<sup>th</sup> Street, Mount Vernon, WA 98274. You can also make payments online at [www.stpaulsmv.org](http://www.stpaulsmv.org)*

**Doxology**

**Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly hosts  
Creator, Christ, and Holy Ghost.  
Amen**

**The Holy Communion** ..... **Eucharistic Prayer A**

*All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Gluten free wafers are available. The assembly is invited to stand as they are able for the Eucharistic Prayer.*

*Intinction, also known as dipping the bread in the wine, is not practiced here. If you do not wish to drink from the common cup, please cross your arms in front of our chest as the chalice bearer approaches. The full grace of the sacrament is received with only the bread.*

Presider: God be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to God.**

Presider: Let us give thanks to the One who created us.

**People: It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - bede-cir: san - to e-res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Presider: Oh God, you are holy and gracious: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Presider and People: Christ has died.**

**Christ is risen.**

**Christ will come again.**

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and for ever.

**Amen.**

Presider: As our Savior Christ has taught us, we are bold to pray:

Our Fa - ther in hea - ven hal - lowed be your Name, your king - dom come,  
your will be done on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial, and de - liv - er us from e - vil For the king - dom the pow - er,  
and the glo - ry are yours, now and for ev - er. a - men.

## The Breaking of the Bread

Presider: Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia!**

The Fraction Song

Se - ñor y Je - su - cris - to, Hi - jo del Dios vi - vo Se - ñor y Je - su - cris - to, Hi -  
Lord Jesus Christ, Son of the li - ving God, Lord Jesus Christ, Son  
- jo del Dios vi - vo. O - ten mi - se - ri - cor - dia de no - so - tros pe - ca - do - res O -  
of the li - ving God, O have mer - cy on us sin - ers, O  
- ten me - se - ri - cor - dia de no - so - tros pe - ca - do - res  
have mer - cy on us sin - ners.

Presider: The Gifts of God for the People of God.

*Please be seated.*

*Those present are invited to receive Holy Communion. You can approach the altar at the direction of the usher.*

*Those with us online, during these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.*

**Communion Hymn** .....Pescador de Hombres/Lord, You Have Come.....*This page and next*

Estrofas/Verses



1. Tú has ve - ni - do a la o - ri - lla,  
2. Tú sa - bes bien lo que ten - go;  
3. Tú ne - ce - si - tas mis ma - nos,  
4. Tú, pes - ca - dor de o - tros la - gos,  
1. Lord, you have come to the sea shore,  
2. Lord, see my goods, my pos - ses - sions;  
3. Lord, take my hands and di - rect them.  
4. Lord, as I drift on the wa - ters,



1. no has bus - ca - do ni a sa - bios ni a ri - cos; \_\_\_  
2. en mi bar - ca no hay o - ro ni es - pa - das, \_\_\_  
3. mi can - san - cio que a o - tros des - can - se, \_\_\_  
4. an - sia e - ter - na de al - mas que es - pe - ran, \_\_\_  
1. nei - ther search - ing for the rich nor the wise, \_\_\_  
2. in my boat you find no pow - er, no wealth. \_\_\_  
3. Help me spend my - self in seek - ing the lost, \_\_\_  
4. be the rest - ing place of my rest - less heart, \_\_\_



1. tan só - lo quie - res que yo te si - ga.  
2. tan só - lo re - des y mi tra - ba - jo.  
3. a - mor que quie - ra se - guir a - man - do.  
4. a - mi go bue - no, que a - sí me lla - mas.  
1. de - sir - ing on - ly that I should fol - low.  
2. Will you ac - cept, then, my nets and la - bor?  
3. re - turn - ing love for the love you gave me.  
4. my life's com - pan - ion, my friend and ref - uge.

Estrillo/Refrain

Se - ñor, me has mi - ra - do a los o - jos,  
 O, Lord, with your eyes set up - on me,

son - ri - en - do \_\_\_\_\_ has di - cho mi nom - bre, \_\_\_\_\_  
 gent - ly smil - ing, \_\_\_\_\_ you have spo - ken my name; \_\_\_\_\_

en la a - re - na he de - ja - do mi bar - ca,  
 all I longed for I have found by the wa - ter,

jun - to a ti bus - ca - ré o - tro mar.  
 at your side, I will seek oth - er shores.

## Sending out of Eucharistic Visitors

*The Presider sends forth the Eucharistic Minister with a blessing:*

Presider: We who are many are one body

**People: Because we all share one bread, one cup.**

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People: As you have been fed, now feed others in the name of Christ.**

Presider: Our prayers go with you, go in peace. Amen.



## Post Communion Prayer

Presider: Let us pray.

**People and Presider:** God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### Blessing

**Closing Hymn**.....Jesus Calls Us ..... Hymn 550

### Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

**People:** Thanks be to God. Alleluia, Alleluia!

Postlude ..... Lord, I Want To Be A Christian.....Elizabeth Mahoney-Niven, pianist



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*Offertory - Thank you for giving!*  
Please drop your offering in the church's mailbox or mail it to:  
St. Paul's Episcopal Church  
415 S. 18<sup>th</sup> Street  
Mount Vernon, WA 98274  
*You can also make payments online at [www.stpaulsmv.org](http://www.stpaulsmv.org)*

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Serving Today:

9:30 a.m. Holy Eucharist

Presider & Preacher	The Reverend Paul Moore
Deacon:	Rev. Dennis Taylor
Music Director	J.J. Cully
Musician	Elizabeth Mahoney-Niven
Eucharistic Minister:	Mary Ann Taylor
Eucharistic Visitors:	Sherri Greenleaf & Mary Ann Taylor
Greeters:	Grace Kamano, Roland and Kassian
Lectors:	Susan Sanderson & Jen McCabe
Counters:	Elizabeth Tucker & Sharon Johnson

St. Paul's Prayer Team prays daily for those on the prayer list. Please email Acacia McDermott at [redwoodam@proton.me](mailto:redwoodam@proton.me).

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# Announcements and Opportunities

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

## **Save the Date!**

March 5 there will be a Traditional Shrove Tuesday Pancake Supper in the Parish Hall from 5-7pm. This is hosted by the Participants in Healing Committee as a fundraiser, all the proceeds go to aid victims of the Los Angeles fires.

An interesting fact is that the word Shrove comes from the word *shrive*, meaning absolution following confession. Tradition has it that Christians visit their church on Shrove Tuesday to confess their sins and clean their soul, thus being *shriven* (absolved) before the start of Lent.

## **Participants in Healing (PiH)**

To learn more about St. Paul's Participants in Healing ministry, check out the whiteboard in the Narthex. If you would like to make a donation to PiH, simply write a check to St. Paul's and include PiH in the memo or include a donation in your next pledge payment and indicate the amount of the check total you would like to direct to PiH. If you would like to donate cash, you may obtain an envelope from the greeters.

## **Flowers**

Please take the opportunity to enhance worship and celebrate people or events by providing flowers for worship. Please sign up on the sheet in the Parish Hall. If you have questions, please see Jen McCabe.

## **Forward Day by Day**

The February, March, April edition of Day by Day are now available on the table outside the church office. Pick one up and start, end, or enhance your day with a daily reading and devotional.

## **Altar Guild**

The Altar Guild is in search of new Altar Guild Members- Your Altar Guild members prepare the altar and sanctuary for worship services and clean up afterwards. No prior experience is necessary, as our team is ready to work alongside you, and we work in teams. The time commitment is minimal, typically one weekend per month, when we have a full team. If you would like more information, please email Bonnie Schuh at [myschuhfamily@gmail.com](mailto:myschuhfamily@gmail.com).

## **Skagit Habitat for Humanity Affordable Housing Orientation**

SHfH will be opening up applications for affordable housing in Anacortes. To apply for this assistance, applicants must attend an Orientation, which will be March 1<sup>st</sup>, at 11am, Anacortes Senior Center, 1701 22<sup>nd</sup> St., Anacortes.. More info at [www.skagithabitat.com](http://www.skagithabitat.com).

## Announcements and Opportunities

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

### **Mount Vernon Library Events (3)**

Join us for an all-ages, family friendly gaming event at the Library's Community Room on Saturday, February 15th from 1-3pm! Play Nintendo Switch on the big screen or enjoy a variety of table top games. Light refreshments will be provided.

Join the Mount Vernon Library Foundation for our second annual author event on Saturday, March 8th at 7:30pm at the Lincoln Theatre. Daniel James Brown is the author of *The Boys In the Boat*, about the University of Washington rowing team during the Olympics in 1936, and more recently, *Facing the Mountain: A True Story of Japanese American Heroes in World War II*. He'll talk about both books, how they are related, and how he came to write them. Both of these books will be available for purchase at the event, courtesy of Seaport Books of LaConner.

Join us for a ValenTEEN extravaganza on February 12th, 3-5:00pm! We'll be making Valentines, decorating sugar cookies, making friendship bracelets, and more! This is our first program run by our Teen Advisory Board, our awesome teen volunteers who are helping us make teen-focused programming (ages 12-19). We hope to see you there!

### **Inquirers Class**

Would you like to know more about the Episcopal Church? Join the Inquirer's Class. It meets for 6 sessions by Zoom on Wednesday evenings from 6-7 p.m. starting January 22 and ending February 26th. The link to join the class is in the weekly email.

### **New Fire Extinguisher Location**

Please note that there is now a fire extinguisher mounted on the Fireside Room wall near the Virgin of Guadalupe altar.

# Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's Table. We use real wine in the cup. Intinction, which is also known as dipping the bread in the wine, is not practiced here. If you do not wish to drink from the common cup, please cross your arms in front of your chest as the chalice bearer approaches. The full grace of the sacrament is received with only the bread, which is gluten free.

We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

TELECOIL ASSIST AVAILABLE.



HEADPHONES ARE ALSO AVAILABLE,  
PLEASE SEE A GREETER.

The Episcopal Diocese of Olympia	206-325-4200	<a href="https://ecww.org/">https://ecww.org/</a>
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The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	<a href="mailto:deacon2rn@comcast.net">deacon2rn@comcast.net</a>
J.J. Cully <i>Organist and Music Director</i>		<a href="mailto:music@stpaulsmv.org">music@stpaulsmv.org</a>
St. Paul's Office <i>David Lorente, Parish Administrator</i>	360-424-1822	<a href="mailto:stpaulmv@comcast.net">stpaulmv@comcast.net</a>
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