

Celebration of the Life of
Helen-Vaughan MacKenzie

May 11, 1926 - August 31, 2020



St. Paul's Episcopal Church
Mount Vernon, Washington
October 2, 2021
1:00 p.m.

Liturgy of Word and Sacrament in Celebration of the Life of Helen-Vaughan MacKenzie

Prelude

Remembrances:

Robin

Barbara

Byron

Greg

Procession of Ashes

Barbara MacKenzie



Refrain

All things bright and beau - ti - ful, All
 crea - tures great and small, All things wise and
 won - der - ful, The Lord God made them all.

Verses

1. Each lit - tle flow'r that o - pens, Each
 2. The pur - ple - head - ed moun - tain, The
 3. The cold wind in the win - ter, The
 4. God gave us eyes to see them, And

lit - tle bird that sings, God made their glow - ing
 riv - er run - ning by, The sun - set, and the
 pleas - ant sum - mer sun, The ripe fruits in the
 lips that we might tell How great is God Al -

D.C.

col - ors, God made their ti - ny wings.
 morn - ing That bright - ens up the sky.
 gar - den, God made them ev - 'ry one.
 might - y, Who has made all things well.

Anthems

Presider:

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

Prayer

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Helen-Vaughan, and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Helen-Vaughan's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

Lamentations 3:22-26,31-33

Liana MacKenzie

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'

The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.
For the Lord will not
reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 121

Remaining seated, the People say the Psalm aloud.

I lift up my eyes to the hills—
from where will my help come?
My help comes from the Lord,
who made heaven and earth.

He will not let your foot be moved;
he who keeps you will not slumber.
He who keeps Israel
will neither slumber nor sleep.

The Lord is your keeper;
the Lord is your shade at your right hand.
The sun shall not strike you by day,
nor the moon by night.

The Lord will keep you from all evil;
he will keep your life.
The Lord will keep
your going out and your coming in
from this time on and for evermore.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 23

Presider and People:

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of

mine enemies; *

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days

of my life, *

and I will dwell in the house of the LORD for ever.

1. What a friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3. Are we weak and heav - y lad - en, Cum - bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
 2. Can we find a friend so faith - ful who will all our sor - rows share?
 3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.

1. All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

John 14:1-6

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

Homily

The Reverend Paul Moore

The Apostles’ Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Presider and People:

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Deacon: For our sister Helen-Vaughan, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.” In peace and in faith, let us offer our prayers, saying, “Hear us, Lord.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Helen-Vaughan, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Deacon concludes:

Holy God, Creator of all, we pray to you for Helen-Vaughan and for all those whom we love but see no longer. Grant them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

For those of you worshipping in person, please remain in your pew during the Peace.

If you are worshipping with us virtually, use the chat function to “say” peace to your fellow parishioners, or text/email someone with whom you would like to share the peace of Christ.

Offertory Hymn

I Sing a Song of the Saints of God



1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like me, and I mean to be one too.

The Holy Communion

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Glutenfree wafers are available. The assembly is invited to stand for the Eucharistic Prayer.

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Lift up your hearts.

People: **We lift them up unto the Lord.**

Presider: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Presider: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Presider: The Gifts of God for the People of God.

Please be seated.

*Those present, are invited to receive Holy Communion.
You can approach the altar at the direction of the Presider.*

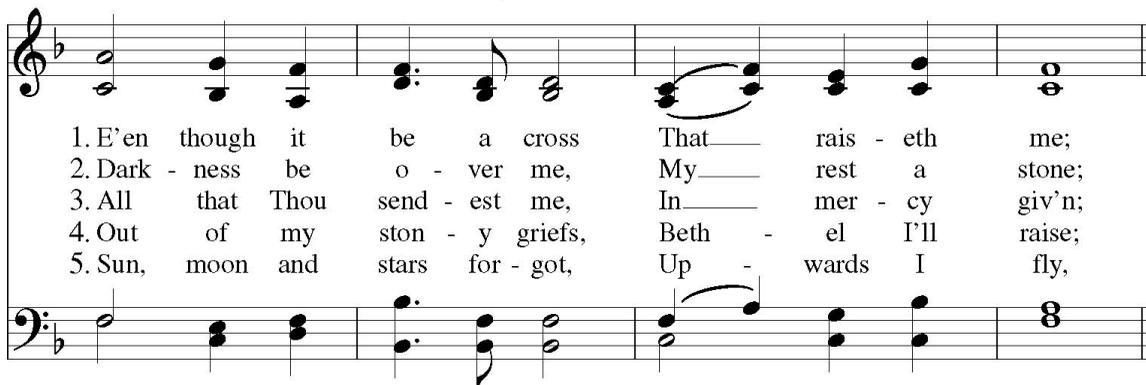
*Those with us online, during these next moments of meditation,
wherever you are, receive God's gifts to you.
We share spiritual communion today.*

Communion Hymn

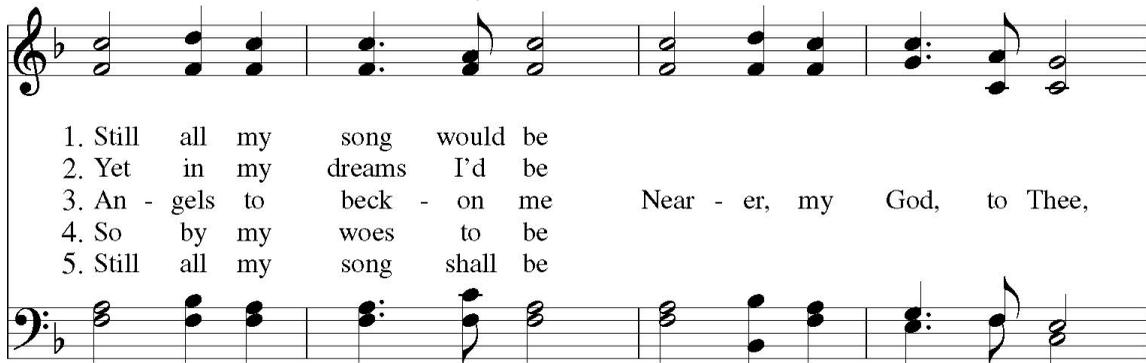
Nearer My God to Thee



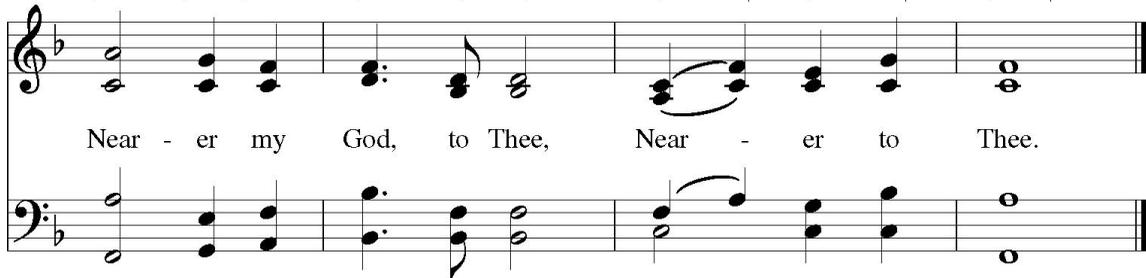
1. Near - er, my God, to Thee, Near - er to Thee!
 2. Though like the wan - der - er, The sun gone down,
 3. There let the way ap - pear, Steps un - to heav'n;
 4. Then, with my wak - ing thoughts, Bright with Thy praise,
 5. Or if on joy - ful wing, Cleav - ing the sky,



1. E'en though it be a cross That rais - eth me;
 2. Dark - ness be o - ver me, My rest a stone;
 3. All that Thou send - est me, In mer - cy giv'n;
 4. Out of my ston - y griefs, Beth - el I'll raise;
 5. Sun, moon and stars for - got, Up - wards I fly,



1. Still all my song would be
 2. Yet in my dreams I'd be
 3. An - gels to beck - on me Near - er, my God, to Thee,
 4. So by my woes to be
 5. Still all my song shall be



Near - er my God, to Thee, Near - er to Thee.

Post Communion Prayer

Presider: Let us pray together.

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The Commendation

**Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Helen-Vaughan. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Presider blesses the people.

Closing Hymn

Please stand as you are able.

He is Risen

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice; he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Dismissal

The Celebrant dismisses them with these words:

Deacon: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

- You are invited to enjoy the gift of postlude music and then greet your friends - afterwards.

HELEN-VAUGHAN MACKENZIE

Obituary

May 11, 1926 - August 31, 2020

Helen-Vaughan MacKenzie passed away August 31, 2020 of natural causes at Mountain Glen retirement center in Mount Vernon, Washington.

She was born on May 11, 1926 in Sandpoint, Idaho the first child of George M. and Hazel C. DeJarnette. Her father, a Federal Forester, transferred to Missoula, Montana while Helen-Vaughan was in grade school. She obtained most of her education in Missoula. Another transfer took the family to Colville, Washington where she graduated from Colville High School, and went on to attend Washington State College (now WSU), majoring in physical education. After a job transfer, the family returned to Missoula where Helen-Vaughan enrolled at the University of Montana continuing to live with her parents.

In the winter of 1946, she caught the eye of a young man who rented a room from her parents when he returned to finish his forestry degree at University of Montana after serving in World War II. Helen-Vaughan married William (Bill) H. MacKenzie on June 7, 1946. After a very brief honeymoon, Bill graduated on June 10th and they were off to his first assignment for the Forest Service in the Beaverhead National Forest (now Beaverhead-Deerlodge National Forest) going back and forth between Dillon and Wisdom, Montana.

In 1951, they moved to Ennis, Montana as Bill was promoted to ranger on the Madison district, where they had their four children. In 1957, a promotion took them to Helena, Montana where Bill became Ranger of the Helena District on the Helena National Forest (now Helena-Lewis and Clark National Forest).

HELEN-VAUGHAN MACKENZIE

Obituary - *cont'd*

While in Helena, Helen-Vaughan was very active with the Altar Guild, Vestry, and as a Lay Reader at St. Peter's Episcopal Cathedral. She volunteered as a 4-H leader and taught swimming at all levels for many years. She was also one of the first instructors for Helena YMCA mother/tot swim program - all of this while raising four energetic children.

In 1977, the MacKenzies retired to Mount Vernon, Washington where they built a house on Skyridge Road. While in Mount Vernon mom was active at St. Paul's Episcopal Church in multiple callings: Altar Guild, Eucharistic Visitor, Lay Reader, Worship Leader and many more. She was a charter member (1984) of the Mount Vernon HP PEO Chapter, a sisterhood organization dedicated to helping young women advance through education. She worked countless hours on fundraising projects and preparing for the holiday auction (her homemade brandied fruitcake was a highly desired item), in order to raise money for scholarships.

Survivors include her brother Monroe (Betty) DeJarnette-Auburn, California; children in Washington: Robin-Mount Vernon, Barbara-Yakima, Byron-Kirkland, Greg (Tuoi)-Seattle; and three grandchildren, Shane, Austin (Jenna) and Shannon, and numerous extended family members. Her husband, parents and sister Mary preceded Helen-Vaughan in death.

Many thanks to the staff of Mountain Glen, and Hospice of the Northwest for the excellent care given to our mom. Thanks also to the Eucharistic Visitors from St Paul's and her PEO sisters for supporting her participation in those communities. In lieu of flowers or plants, memorials and donations can be made to the PEO Chapter HP Scholarship fund, the G.M. "Monk" DeJarnette Scholarship # 860, at the W A. Franke College of Forestry and Conservation, University of Montana, UM Foundation PO Box 7159 Missoula, MT 59807 or a charity of one's own choice.

Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's table. We use real wine in the cup. If you wish to receive only a blessing, simply cross your arms in front of you as the priest approaches. If you do not want to drink from the chalice, keep the piece of bread on your open palm, and present it to the chalice bearer, who will then dip the bread into the wine and place it on your tongue. Non-gluten bread is also available. Please inform us if this is your preference. We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.

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|---|--------------|--|
| The Rt. Rev. Gregory H. Rickel <i>Bishop</i> | 206-325-4200 | grickel@ecww.org |
| The Reverend Paul Moore <i>Rector</i> | 254-368-6475 | padrequiteno@gmail.com |
| The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i> | 360-661-1551 | deacon2rn@comcast.net |
| David Sloat <i>Organist and Music Director</i> | 713-834-4335 | dsloat617@msn.com |
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