

# SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,  
and that we are recipients of and participants in that healing and restoration.*



SUNDAY, MARCH 27, 2022  
THE FOURTH SUNDAY IN LENT

415 SOUTH 18TH ST., MOUNT VERNON WA 98274-4658

360-424-1822

E-MAIL: STPAULMV@COMCAST.NET

WEBSITE: WWW.STPAULSMV.ORG

# A Penitential Order: Rite II

**W**ELCOME to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's table.

**O**ur worship service takes place here and online; it is also being recorded for later viewing. Fee free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.

## Opening Bell

Welcome

*Celebrant*

Announcements

*Member of Vestry*

Prelude

Land Acknowledgement

*Celebrant*

*We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Upper Skagit, Skagit and Swinomish Tribes who have stewarded this land throughout the generations. We thank these caretakers of this land, who have lived, and continue to live, here since time immemorial.*

Mission Statement

*Presider and People:*

- 1 We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

*Please stand as you are able.*

Opening Hymn

Love Divine, All Loves Excelling

*Here & next page.*

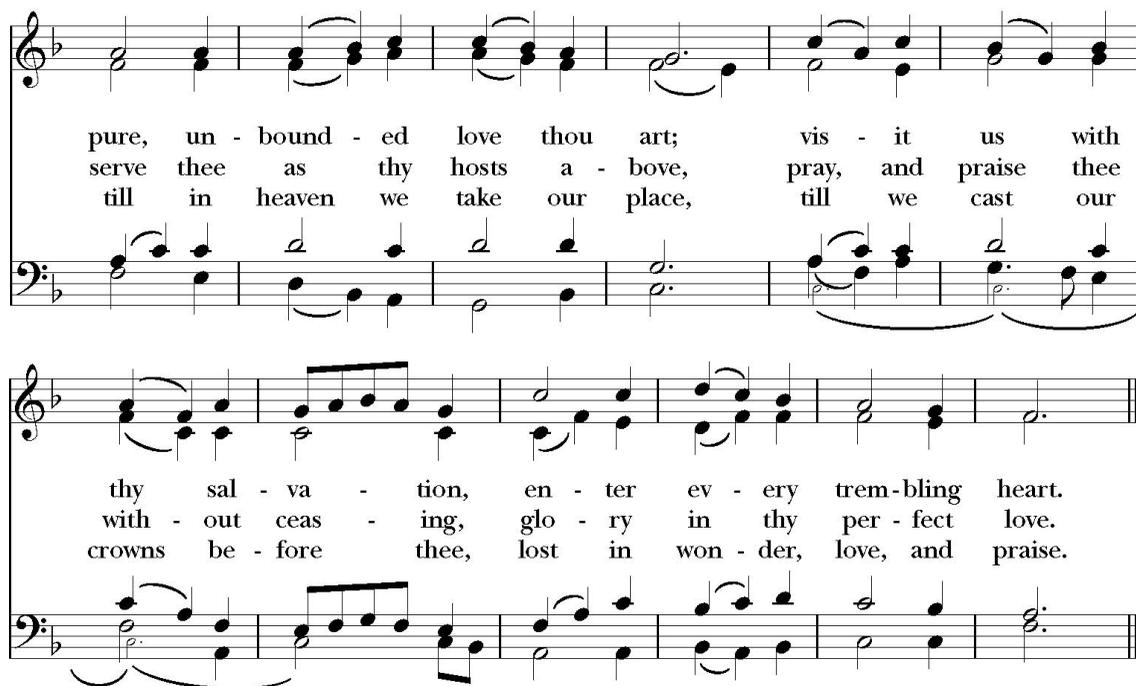
1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

## Love Divine, All Loves Excelling

*cont'd.*



pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## Penitential Order

Presider: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Presider: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

## Confession and Absolution

Presider: Let us confess our sins against God and our neighbor.

## Presider and People:

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Presider speaks an Absolution.*

## Kyrie

S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

*Please be seated.*

### A Reading from Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Psalm 32:1-8



I ac-knowl-edged my sin to you, and you for-gave me the guilt of my sin.

Happy are they whose transgres/sions are forgiven,\*  
and whose sin /is put away!

Happy are they to whom the /Lord imputes no guilt,\*  
and in whose spirit there /is no guile! [ANTIPHON]

While I held my tongue, /my bones withered away,\*  
because of my groaning /all day long.

For your hand was heavy up/on me day and night;\*  
my moisture was dried up as in the /heat of summer. [ANTIPHON]

Then I acknowl/edged my sin to you,\*  
and did not con/ceal my guilt.

I said, "I will confess my trans/gressions to the Lord."\*  
Then you forgave me the guilt /of my sin. [ANTIPHON]

Therefore all the faithful will make their prayers to you /in time of trouble;\*  
when the great waters overflow, they shall /not reach them.

You are my hiding-place; you pre/serve me from trouble;\*  
you surround me with shouts of de/liverance. [ANTIPHON]

Tonus Peregrinus B



## A Reading from 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

My Hope Is Built

1 My hope is built on noth - ing less than Je - sus' blood and  
 2 When dark - ness veils his love - ly face, I rest on his un -  
 3 His oath, his cov - e - nant, his blood, sup - port me in the  
 4 When he shall come with trum - pet sound, O may I then in

right - eous - ness; I dare not trust the sweet - est frame, but  
 chang - ing grace; in ev - ery high and storm - y gale, my  
 whelm - ing flood; when all a - round my soul gives way, he  
 him be found: dressed in his right - eous - ness a - lone, fault -

*Refrain*

whol - ly lean on Je - sus' name.  
 an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand: all  
 then is all my hope and stay. less to stand be - fore the throne.

oth - er ground is sink - ing sand; all oth - er ground is sink - ing sand.

Presider: The Holy Gospel of Our Lord Jesus Christ According to Luke 15:1-3, 11b-32

People: **Glory to you, Lord Christ**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.

But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Dennis Taylor

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Eucharistic Minister: Lent is a time for both introspection and reaching out. We are reminded that Jesus also needed time apart and time together. Lord, help us to slow down, using our eyes to notice the details of life and open our hearts to respond.

*In the course of the silence after each bidding, offer your own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*At this time let us pray for those who occupy our thoughts today, silently or aloud.*

Presider: Always and ever-faithful God, be patient with us as we reflect and absorb that which we learn about ourselves during this Holy Lent. Create in us open and caring hearts as we mature in our work in the world. **Amen.**

## The Peace | La Paz

Presider: The peace of the Lord be always with you. | La paz del Señor sea siempre con vosotros.

People: And also with you. | Y con tu espíritu.

## Celebrations and Thanksgiving of Life

### Offertory Hymn

### Now Thank We All Our God

*Here & next page.*

1 Now thank we all our God, with heart, and hands, and voic - es,  
2 O may this boun - teous God through all our life be near us!  
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
the Son, and him who reigns with them in high - est hea - ven,

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

# Now Thank We All Our God

*cont'd.*

who from our mo-ther's arms hath blessed us on our way  
and keep us in his grace, and guide us when per - plexed,  
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ev - er - more.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system contains the first two lines of lyrics, and the second system contains the next three lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

*Your gifts are much appreciated.*

*If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street,  
Mount Vernon, WA 98274. You can also make payments online at [www.stpaulsmv.org](http://www.stpaulsmv.org)*

## Doxology

Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above ye heavenly hosts  
Creator, Christ, and Holy Ghost. Amen.

*All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Glutenfree wafers are available. The assembly is invited to stand for the Eucharistic Prayer.*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

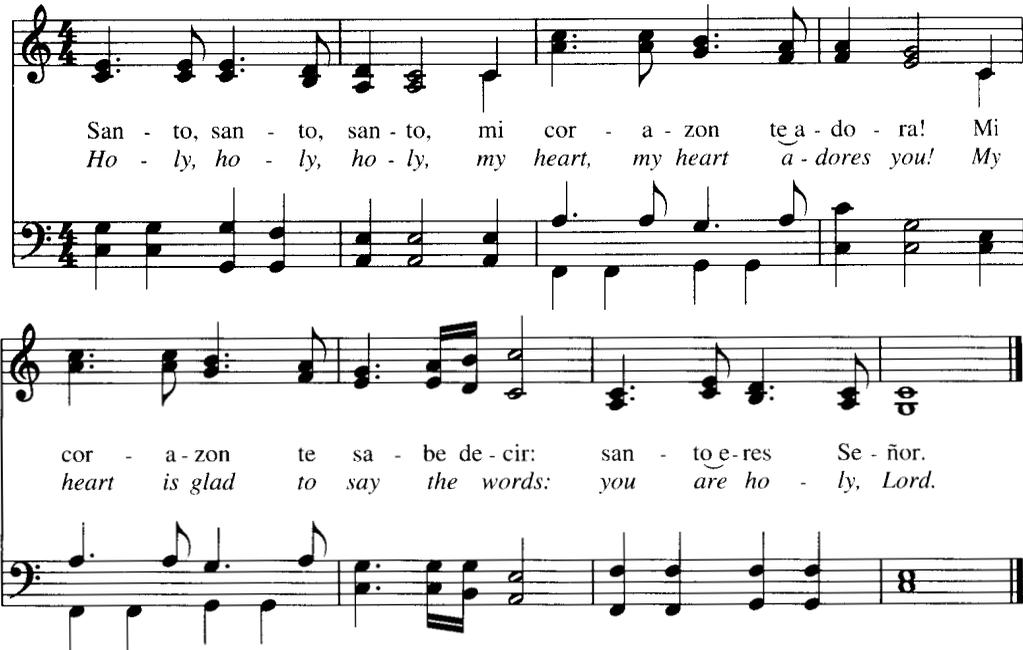
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Presider and People:



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

And so, Loving God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

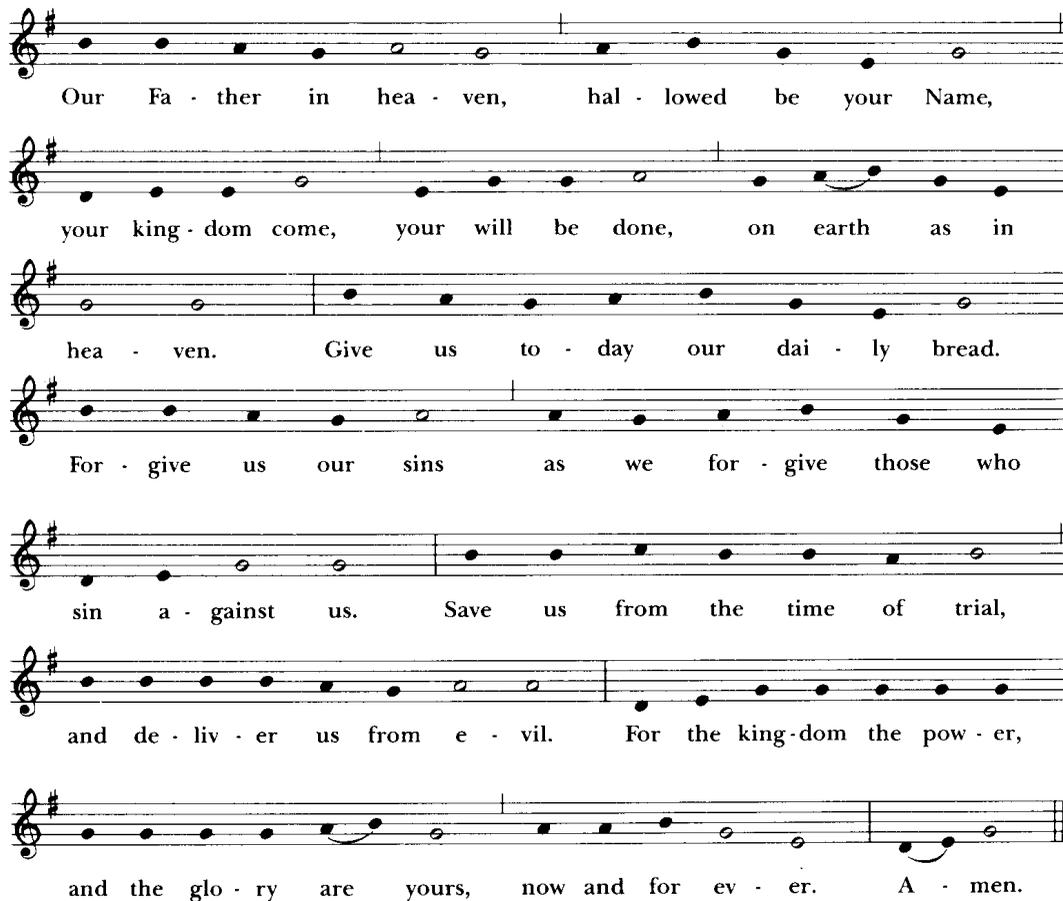
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

## Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

As our Savior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

## The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Presider: The Gifts of God for the People of God.

*Please be seated.*

*Those present, are invited to receive Holy Communion.  
You can approach the altar at the direction of the Presider.*

*Those with us online, during these next moments of meditation,  
wherever you are, receive God's gifts to you.  
We share spiritual communion today.*

Communion Hymn

I Am the Bread of Life

*Here & next page.*



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

# I Am the Bread of Life

*cont'd.*

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day.

- 2 The
- 3 Un- day.
- 4 —
- 5 Yes,

last day.

## Sending out of Eucharistic Visitors:

*The Presider sends forth the Eucharistic Minister with a blessing:*

Presider: We who are many are one body

**People: Because we all share one bread, one cup.**

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People: As you have been fed, now feed others in the name of Christ.**

Presider: Our prayers go with you. **Amen.**

## Post Communion Prayer

Presider: Let us pray.

Eternal God, our Creator, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Prayer over the People

Closing Hymn

Lord of All Hopefulness

*Next page.*

## Dismissal

Presider: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

## Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

*- You are invited to enjoy the gift of postlude music and then greet your friends - afterwards.*

---

*Offertory - Thank you for giving!*

Please drop your offering in the church's mailbox or mail it to:

**St. Paul's Episcopal Church**

**415 S. 18<sup>th</sup> Street**

**Mount Vernon, WA 98274**

---

## Serving Today:

### 8:00 a.m. Morning Prayer

Eucharistic Minister: Karisse Moore

### 9:30 a.m. Holy Eucharist

Presider: The Reverend Paul Moore

Deacon & Preacher: The Reverend Dennis Taylor

Music Director: David Sloat

Eucharistic Minister: Penny Worrell

Greeters: Michael & Carol Boss

Counters: Sharon Johnson, Margie Lauer

Your **Vestry** members request your prayers for this congregation and their leadership. They want to be in conversation with you. Speak with them so they know the needs of the congregation:

Darcy Wells - *Senior Warden*

Dan Niven - *Junior Warden*

Margaret Bird - *Treasurer*

Barb Cheney - *Clerk*

Frosty Wilkinson

Margie Lauer

Sara Young

Joe Thomas

St. Paul's Prayer Team prays daily for those on the prayer list.

Please email Penny Worrell at [penny.worrell@gmail.com](mailto:penny.worrell@gmail.com).

All music used during this service is licensed for online streaming through OneLicense.net #A-725912

Cover image: <https://honorshame.com/prodigal-honor-shame-audience/>

## Announcements for March 27, 2022

**Welcome to our guests:** We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

### *2022 Lenten Meditations*

St. Paul's Lenten Devotional - "It Is Well With My Soul" posted daily on our church Facebook and our blog: [stpaulsmv.org/category/devotions/it-is-well-with-my-soul/](http://stpaulsmv.org/category/devotions/it-is-well-with-my-soul/)

If you prefer to receive it in your email daily, sign up at: [eepurl.com/gi1DK1](http://eepurl.com/gi1DK1)

Relief & Development's Lenten Devotions:

[episcopalrelief.org/church-in-action/church-campaigns/lent](http://episcopalrelief.org/church-in-action/church-campaigns/lent)

Who will win the Golden Halo? [lentmadness.org/](http://lentmadness.org/)

### *Lenten Wednesday Night Book Study*

Wednesday Evenings in Lent (March 30, April 6 & 13) at 6:00 p.m. on The Book of Forgiving, the Fourfold Path for Healing Ourselves and Our World, by Desmond and Mpho Tutu. The book is available on Amazon both in paperback and Kindle formats. Zoom Link:

<https://us02web.zoom.us/j/83176354778?pwd=dmxIVzdnSllxRXZBRERGVXM5Z1JiZz09>

Meeting ID: 831 7635 4778 & Passcode: 429043

Call in: +12532158782

### *OPOP Announcement*

The One Parish One Prisoner committee invites you to meet our friend, Paul, through a virtual bulletin board. Click on: [stpaulsmv.org/opop/](http://stpaulsmv.org/opop/) and check back frequently for updates.

### *2022 Clothes for Kids Lenten Fundraiser*

As many of you know, we have launched the 2022 Clothes for Kids fundraiser in conjunction with the up-coming Shrove Tuesday Pancake Supper. Currently, staff at Madison School is scrambling to answer the call to provide emergency clothing for children and find themselves spending their own money to do so. This year, as our own act of Lenten self-denial and giving, we are asking that donations be made to help alleviate this situation. Participation in "Clothes for Kids" is easy. You can contribute gently used or new clothing by bringing it to church with you. There is a box in the Narthex where you can place your clothing donations. If more convenient, you can make a financial contribution by check with "Clothes for Kids" noted in the memo line and we will do the shopping for you. If you choose to donate clothing, sweats for boys and leggings for girls are what is most needed, sizes 5-8 and some 10's and 12's. New underwear for both boys and girls in the same sizes is also needed. Some tops, socks, and shoes are needed, but not in as large of quantities. Basic colors are best as sometimes the kids don't want others to notice that they have changed into new clothes during the school day. Please make your contribution sometime during Lent. Final collections will be made on Easter Sunday.

## *Welcome to Saint Paul's!*

**W**e hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

**E**veryone is welcome to receive Holy Communion at the Lord's table. We use real wine in the cup. If you wish to receive only a blessing, simply cross your arms in front of you as the priest approaches. If you do not want to drink from the chalice, keep the piece of bread on your open palm, and present it to the chalice bearer, who will then dip the bread into the wine and place it on your tongue. Non-gluten bread is also available. Please inform us if this is your preference. We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.



The Rt. Rev. Gregory H. Rickel <i>Bishop</i>	206-325-4200	grickel@ecww.org
The Reverend Paul Moore <i>Rector</i>	254-368-6475	padrequiteno@gmail.com
The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
David Sloat <i>Organist and Music Director</i>	713-834-4335	dsloat617@msn.com
St. Paul's Office <i>Parish Administrator</i> <i>Bookkeeper</i>	360-424-1822	stpaulmv@comcast.net spbookkeeper@comcast.net

If you would like to receive our e-news, please send a message to [stpaulmv@comcast.net](mailto:stpaulmv@comcast.net).