

SAINT PAUL'S EPISCOPAL CHURCH

*We believe that God is healing and restoring the world,
and that we are recipients of and participants in that healing and restoration.*



SUNDAY, MARCH 6, 2022
THE FIRST SUNDAY IN LENT

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WELCOME to St. Paul's! We are grateful for your prayers and presence on this day in the life of the parish community. We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. Everyone is welcome to receive Holy Communion at the Lord's table.

Our worship service takes place here and online; it is also being recorded for later viewing. Fee free to greet one another as is your custom as you gather. When we are ready to start, our Angels Aloft will sound an opening bell. This signals those gathered that our service is now being recorded. Please maintain quiet and turn your attention to our opening activities at this time.

Opening Bell

Welcome

Celebrant

Announcements

Member of Vestry

Prelude

Land Acknowledgement

Celebrant

We acknowledge that we are on the traditional lands of the Coast Salish peoples who have reserve treaty rights to this land, including the Upper Skagit, Skagit and Swinomish Tribes who have stewarded this land throughout the generations. We thank these caretakers of this land, who have lived, and continue to live, here since time immemorial.

Mission Statement

Presider and People:

We believe that God is healing and restoring the world, and that we are recipients of and participants in that healing and restoration.

What is the Great Litany?

The Great Litany is said to be the first prayer composed in the English language (i.e. not an English translation from another language) for use in public worship. It is used in Anglican worship, most frequently during the season of Lent because of its distinctly penitential nature. In many churches, it is chanted in procession around the perimeter of the worship space.

In the Great Litany, nearly every general area of prayer is addressed including prayer for various aspects of the church, the world, the government, and the poor. These petitions are prefaced by a series of requests asking God to deliver us from all manner of afflictions: evil, sin, heresy, schism, natural disasters, political disasters, violence, death, etc.

The Litany was the first English language rite prepared by Archbishop Thomas Cranmer in 1544. Cranmer modified an earlier litany form by consolidating certain groups of petitions into single prayers with response.

The Litany's use in church processions was ordered by Henry VIII. It was printed as an appendix to the eucharist in the 1549 BCP [Book of Common Prayer]. Henry VIII commissioned Cranmer to write the Litany to be offered in procession through public neighborhoods as was the practice at the time. Disappointed that people were not responding and joining in the prayers, Henry keenly perceived that the people "understode no parte of suche prayers or suffrages as were used to be songe and sayde." He accordingly decreed that a litany be written in English.

The 1979 BCP titled the Litany "The Great Litany" (p. 148), distinguishing it from other litanies in the Prayer Book (e.g. the Litany for Ordinations (p. 548) and the Litany of Thanksgiving (p. 836). The Great Litany, though now an oddity to many, is a reminder that English-speaking Christians from the beginning earnestly desired God's intervention and involvement in all areas of life.

The Great Litany and Holy Eucharist Rite II

Welcome and Announcements

The Great Litany

BCP page 148

Please kneel or stand as you are able.

Presider: O God the Father, Creator of heaven and earth,

People: Have mercy upon us.

O God the Son, Redeemer of the world, **Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful, **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God, **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, **Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost, **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way, **We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people, **We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived, **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, **We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, **We beseech thee to hear us, good Lord.**

5 That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, **We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace, **We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of St. Paul all the saints, we may attain to thy heavenly kingdom, **We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us. **Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**
O Lamb of God, that takest away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **Grant us thy peace.**

O Christ, hear us. **O Christ, hear us.**

Lord, have mercy upon us

Kyrie

S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Please be seated.

A Reading from Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your

God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 91:9-16



Be-cause he is bound to me by love, there-fore will I de-liv-er him.

Because you have made the Lord your /refuge, *
and the Most High your /habitation,
There shall no evil happen to /you, *—
neither shall any plague come /near your dwelling. [ANTIPHON]

For he shall give his angels charge over /you, *—
to /keep you in all your ways.
They shall bear you in their /hands, *—
lest you dash your /foot against the stone. [ANTIPHON]

You shall tread upon the lion and /adder; *
you shall trample the young lion and the serpent /under your feet.
Because he is bound to me in love, therefore will I de/liver him; *
I will protect him, be/cause he knows my Name. [ANTIPHON]

He shall call upon me, and I will /answer him;
I am with him in trouble; I will rescue him and /bring him to honor.
With long life will I satisfy /him, *—
and show him /my salvation. [ANTIPHON]



A Reading from Romans 10:8b-13

“The word is near you, on your lips and in your heart”

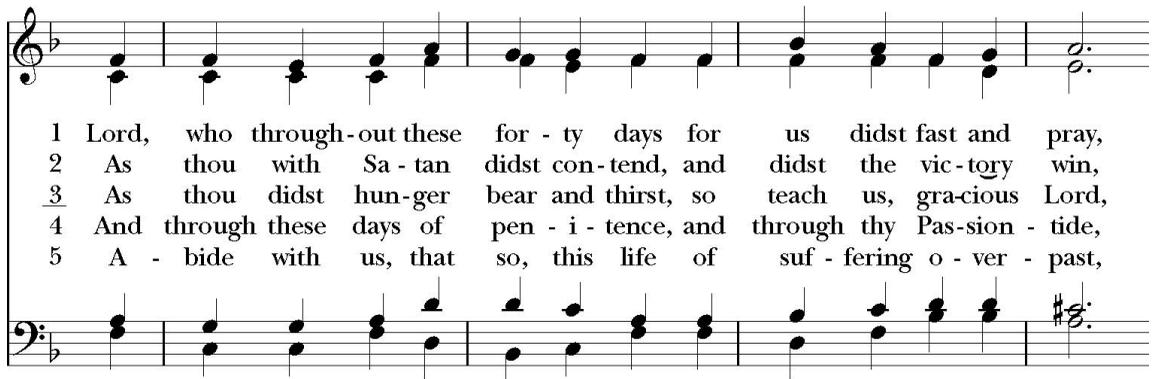
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Lector: The Word of the Lord.

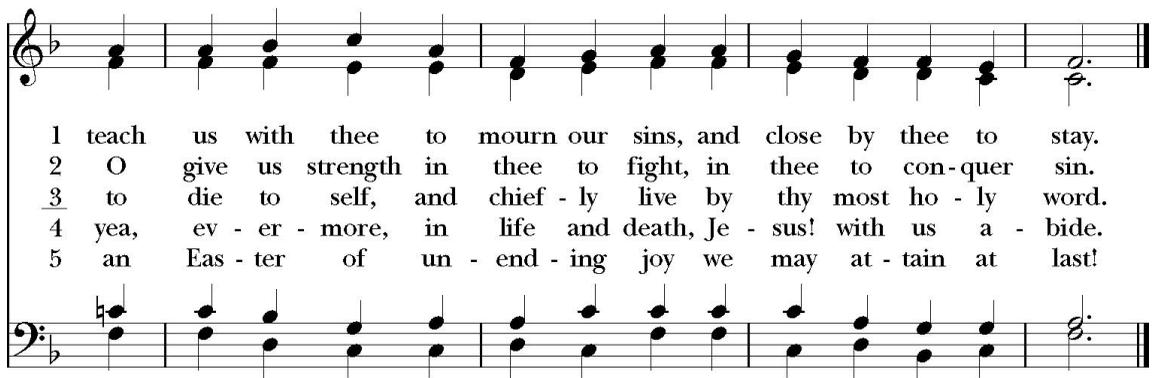
People: Thanks be to God.

Gradual Hymn

Lord Who Throughout These 40 Days



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Presider: The Holy Gospel of Our Lord Jesus Christ According to Luke 4:1-13

People: **Glory to you, Lord Christ**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

 'Worship the Lord your God,
 and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

 'He will command his angels concerning you,
 to protect you,'

and

 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace | La Paz

Presider: The peace of the Lord be always with you. | La paz del Señor sea siempre con vosotros.

People: And also with you. | **Y con tu espíritu.**

Celebrations and Thanksgiving of Life

Blessing of the Quilts:

A Quilt for Mary Ann & Dennis Taylor, in celebration of Mary Ann's birthday and warmest wishes for their 51st wedding Anniversary.

Offertory Hymn

When I Survey the Wondrous Cross

by St. Paul's Choir

(Prerecorded)

Your gifts are much appreciated.

If you are joining this live stream, you may mail your offering/pledge to 415 S. 18th Street, Mount Vernon, WA 98274. You can also make payments online at www.stpaulsmv.org

Doxology

Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Creator, Christ, and Holy Ghost. Amen.

All who seek God and a deeper life in Christ are welcome to come forward for communion or blessing. Glutenfree wafers are available. The assembly is invited to stand for the Eucharistic Prayer.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

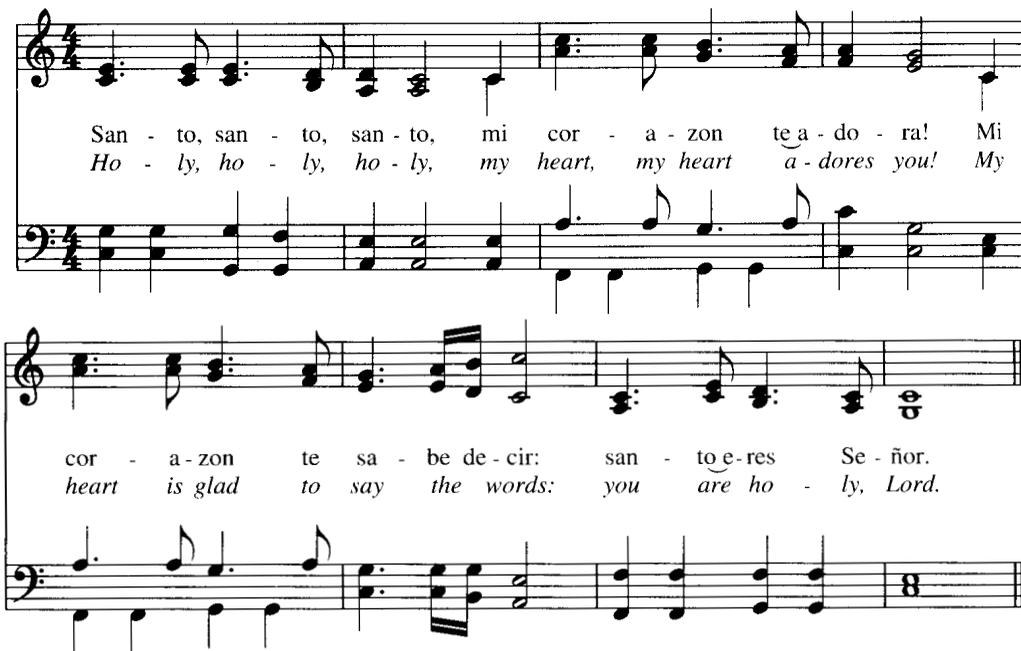
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People:



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Presider: The Gifts of God for the People of God.

Please be seated.

*Those present, are invited to receive Holy Communion.
You can approach the altar at the direction of the Presider.*

*Those with us online, during these next moments of meditation,
wherever you are, receive God's gifts to you.
We share spiritual communion today.*

Communion Hymn

I Am the Bread of Life

Here & next page.



1 I am the bread of life; they who
2 (The) Bread that I will give is my
3 (Un-) less you eat of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
2 Flesh for the life of the world, and they who
3 Flesh of the Son of Man and
4 I am the life. They who be -
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
2 eat of this bread, they shall live for
3 drink of his Blood, you shall not have life with -
4 lieve in me, e - ven if they
5 Son of God who has



1 me un - less the Fa - ther draw them.
2 ev - er. they shall live for ev - er.
3 in you. you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in - to the world.

I Am the Bread of Life

cont'd.

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____

- 2 The
- 3 Un- day.
- 4 —
- 5 Yes,
- (?)

Sending out of Eucharistic Visitors:

The Presider sends forth the Eucharistic Minister with a blessing:

Presider: We who are many are one body

People: Because we all share one bread, one cup.

Presider: In the name of God and of this congregation we send you forth, bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: As you have been fed, now feed others in the name of Christ.

Presider: Our prayers go with you. **Amen.**

Post Communion Prayer

Presider: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Prayer over the People

Closing Hymn

O Love, How Deep

Next page.

O Love, How Deep



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

- You are invited to enjoy the gift of postlude music and then greet your friends - afterwards.

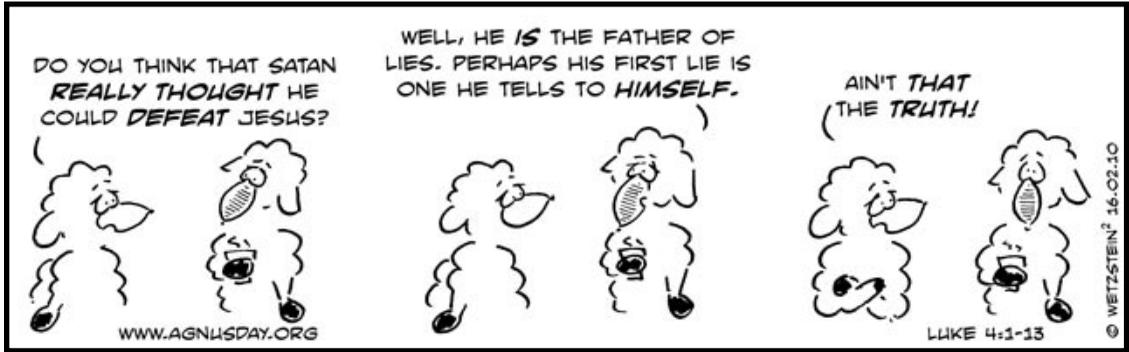
Offertory - Thank you for giving!

Please drop your offering in the church's mailbox or mail it to:

St. Paul's Episcopal Church

415 S. 18th Street

Mount Vernon, WA 98274



Serving Today:

8:00 a.m. Holy Eucharist

Eucharistic Minister: Maggie Bird

9:30 a.m. Holy Eucharist

Presider: The Reverend Paul Moore
 Deacon & Preacher: The Reverend Dennis Taylor
 Music Director: David Sloat
 Eucharistic Minister: Dan Niven
 Greeters: Paul Thompson & Sherri Greenleaf
 Counters: Frosty Wilkinson & Sally Rode

Your Vestry members request your prayers for this congregation and their leadership. They want to be in conversation with you. Speak with them so they know the needs of the congregation:

- Darcy Wells - *Senior Warden*
- Dan Niven - *Junior Warden*
- Margaret Bird - *Treasurer*
- Barb Cheyney - *Clerk*
- Frosty Wilkinson
- Margie Lauer
- Sara Young
- Joe Thomas

St. Paul's Prayer Team prays daily for those on the prayer list.
 Please email Penny Worrell at penny.worrell@gmail.com.

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Announcements for March 6, 2022

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

2022 Lenten Meditations

St. Paul's Lenten Devotional - "It Is Well With My Soul" posted daily on our church Facebook and our blog: stpaulsmv.org/category/devotions/it-is-well-with-my-soul/

If you prefer to receive it in your email daily, sign up at: eepurl.com/gi1DK1

Relief & Development's Lenten Devotions:

episcopalrelief.org/church-in-action/church-campaigns/lent

Who will win the Golden Halo? lentmadness.org/

Forward Day By Day

Please help yourself to a current booklet! And, you can read the daily meditation at

<http://prayer.forwardmovement.org/>

Lenten Wednesday Night Book Study

Wednesday Evenings in Lent (March 9, 16, 23, 30, April 6 & 13) at 6:00 p.m. on The Book of Forgiving, the Fourfold Path for Healing Ourselves and Our World, by Desmond and Mpho Tutu. The book is available on Amazon both in paperback and Kindle formats.

Zoom Link:

<https://us02web.zoom.us/j/83176354778?pwd=dmxIVzdnSlkxRXZBRERGVXM5Z1JiZz09>

Meeting ID: 831 7635 4778 & Passcode: 429043

Call in: +12532158782

OPOP Announcement

The One Parish One Prisoner committee invites you to meet our friend, Paul, through a virtual bulletin board. (At some point, we will have one in the Parish Hall, but not yet.)

Click on: stpaulsmv.org/opop/ and check back frequently for updates.

Announcements for March 6, 2022 -- *cont'd*

Welcome to our guests: We are so glad that you are worshipping with us today! Please put your name and contact information in our guest book so that we may get to know you better.

2022 Clothes for Kids Lenten Fundraiser

As many of you know, we have launched the 2022 Clothes for Kids fundraiser in conjunction with the up-coming Shrove Tuesday Pancake Supper. Currently, staff at Madison School is scrambling to answer the call to provide emergency clothing for children and find themselves spending their own money to do so. This year, as our own act of Lenten self-denial and giving, we are asking that donations be made to help alleviate this situation. Participation in "Clothes for Kids" is easy. You can contribute gently used or new clothing by bringing it to church with you. There is a box in the Narthex where you can place your clothing donations. If more convenient, you can make a financial contribution by check with "Clothes for Kids" noted in the memo line and we will do the shopping for you. If you choose to donate clothing, sweats for boys and leggings for girls are what is most needed, sizes 5-8 and some 10's and 12's. New underwear for both boys and girls in the same sizes is also needed. Some tops, socks, and shoes are needed, but not in as large of quantities. Basic colors are best as sometimes the kids don't want others to notice that they have changed into new clothes during the school day. Please make your contribution sometime during Lent. Final collections will be made on Easter Sunday.

OPOP Welcome Gift Cards

Greetings from your OPOP Team,

Our friend Paul F. is going to be released on March 16 and our team is putting together a Welcome Home basket for Paul from the OPOP Team and the congregation and if you would like to contribute to the basket, here are some suggestions: Gift cards from Bed Bath and Beyond, Fred Meyer, Target, T.J. Maxx, Safeway, Walmart or an IOU for fun activities to invite Paul to join (in Skagit County for now) for instance, a trip to check out the tulip fields or an invitation for breakfast, lunch or dinner. We decided on gift cards so that Paul would be able to choose items for himself. Or, if you would like to contribute money, **make checks out to St. Paul's for Paul's Welcome Gifts.** We will be collecting these items for the next two Sundays, March 6 and March 13. Gifts can be given to any member of the OPOP team, Father Paul, Carol Boss, Paul Lowe, Dan Niven, Mary Ann Taylor, Lauren Wright, Tom Worrell, Baudelina Paz or Francisco Lopez. The OPOP Team is so excited (and we hope you are too) to welcome Paul to our church family.

Welcome to Saint Paul's!

We hope that your worship with us will be both inspirational and spiritually nurturing. Please feel free to participate in the worship service as much or as little as you wish. The prayer book gives directions as to when we stand, sit, or occasionally kneel; these are guidelines. What is more important is that you bring your complete self to worship God.

Everyone is welcome to receive Holy Communion at the Lord's table. We use real wine in the cup. If you wish to receive only a blessing, simply cross your arms in front of you as the priest approaches. If you do not want to drink from the chalice, keep the piece of bread on your open palm, and present it to the chalice bearer, who will then dip the bread into the wine and place it on your tongue. Non-gluten bread is also available. Please inform us if this is your preference. We ask that those worshipping with us online reverently pray and meditate on God's grace and blessing whenever you observe the Eucharist being taken.



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The Reverend Paul Moore <i>Rector</i>	254-368-6475	padrequiteno@gmail.com
The Reverend Dennis Taylor <i>Deacon / Faith Community Nurse</i>	360-661-1551	deacon2rn@comcast.net
David Sloat <i>Organist and Music Director</i>	713-834-4335	dsloat617@msn.com
St. Paul's Office <i>Parish Administrator</i> <i>Bookkeeper</i>	360-424-1822	stpaulmv@comcast.net spbookkeeper@comcast.net

If you would like to receive our e-news, please send a message to stpaulmv@comcast.net.